

**SECTION 2.2: MBD 3.1 PRICING SCHEDULE****PRICING SCHEDULE**

| <b><u>TERM</u></b>             | <b><u>LEASE AMOUNT (VAT EXCL.)</u></b> |
|--------------------------------|----------------------------------------|
| 01/07/2025 – 30/06/2026        | R                                      |
| 01/07/2026 – 30/06/2027        | R                                      |
| <b>SUB-TOTAL (VAT EXCL.)</b>   | <b>R</b>                               |
| <b>VAT 15% (IF REGISTERED)</b> | <b>R</b>                               |
| <b>TOTAL (VAT INCL.)</b>       | <b>R</b>                               |

**Please note:** Rental fees will be paid monthly in advance.

**Tenderers should price on the pricing schedule as indicated above.**

DECLARATION,

I, THE UNDERSIGNED (NAME) .....  
 CERTIFY THAT THE INFORMATION FURNISHED ABOVE IS CORRECT. I ACCEPT THAT THE MUNICIPALITY MAY ACT  
 AGAINST ME SHOULD THIS DECLARATION PROVE TO BE FALSE.

AUTHORISED SIGNATURE: .....

NAME: .....

CAPACITY: .....DATE: .....

Initials of Service Provider's Authority: .....