

| TENDER NOTICE AND INVITATION TO TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                 |                 |                      |        |                                                      |    |              |   |                              |   |                               |   |  |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>OUDTSHOORN MUNICIPALITY</b>                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                 |                 |                      |        |                                                      |    |              |   |                              |   |                               |   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>TENDER NOTICE AND INVITATION TO TENDER</b>                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                 |                 |                      |        |                                                      |    |              |   |                              |   |                               |   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>ADVERTISED ON:</b>                                                                                                                                                                                                                                                                                                                                                                   | <b>DIE HERRIE, OUDTSHOORN COURANT, MUNICIPAL NOTICE BOARD, CIDB I-Tender</b>                                                                                                                                                                                                                                                                                    |                 |                      |        |                                                      |    |              |   |                              |   |                               |   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>NOTICE: 191 of 2025</b>                                                                                                                                                                                                                                                                                                                                                              | <b>TD 02/09/2025</b>                                                                                                                                                                                                                                                                                                                                            |                 |                      |        |                                                      |    |              |   |                              |   |                               |   |  |  |
| <b>Tenders are hereby invited for:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>STRUCTURAL REMEDIAL WORK TO THE CANGO CAVES BUILDING</b>                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                 |                 |                      |        |                                                      |    |              |   |                              |   |                               |   |  |  |
| <b>PUBLISHED DATE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>25 &amp; 26 September 2025</b>                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                 |                 |                      |        |                                                      |    |              |   |                              |   |                               |   |  |  |
| <b>CLOSING TIME</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Formal tenders sealed and clearly marked "TD 02/09/2025 UPGRADING OF EXISTING TOILET FACILITIES ON THE THIRD FLOOR AND AUXILIARY WORKS OF THE CANGO CAVES BUILDING" must be placed in the Municipal tender box, Supply Chain Management Unit, 26 Church Street, Oudtshoorn, no later than 12h00 on <b>Tuesday, 28 October 2025</b> and will be opened in public immediately thereafter. |                                                                                                                                                                                                                                                                                                                                                                 |                 |                      |        |                                                      |    |              |   |                              |   |                               |   |  |  |
| <b>AVAILABILITY OF TENDER DOCUMENTS:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                 |                 |                      |        |                                                      |    |              |   |                              |   |                               |   |  |  |
| <b>Tender Documents will be available electronically. Tender documents must be reserved no later than 12h00 on 2 October 2025.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                 |                 |                      |        |                                                      |    |              |   |                              |   |                               |   |  |  |
| Bid documents will only be available from the time and date <b>03 October 2025</b> . Documents must be booked at <b>oene@tuiniqua.co.za</b> for no later than 14:00 on <b>02 October 2025</b> for the documents to be available for collection during the meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                         | Proof of payment must be provided to retrieve a tender document. Payment can be made at SCM unit, or the funds can be transferred via EFT:<br><b><u>BANKING DETAILS</u></b><br>Bank: First National Bank<br><b>Account Holder: Oudtshoorn Municipality</b><br><b>Account Number: 63047161607 / Branch Code:250655</b><br><b>Reference Number: TD 02/09/2025</b> |                 |                      |        |                                                      |    |              |   |                              |   |                               |   |  |  |
| <b>Date Available:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>03 October 2025</b>                                                                                                                                                                                                                                                                                                                                                                  | <b>Non-refundable Fee:</b>                                                                                                                                                                                                                                                                                                                                      | <b>R 553-00</b> |                      |        |                                                      |    |              |   |                              |   |                               |   |  |  |
| <b>TENDER SUBMISSION RULES:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                 |                 |                      |        |                                                      |    |              |   |                              |   |                               |   |  |  |
| <ol style="list-style-type: none"> <li>Tenders are to be completed in accordance with the conditions and Tender rules contained in the Tender document.</li> <li>The Tender Document &amp; supporting documents must be placed in a sealed envelope and externally endorsed with: THE TENDER NUMBER; DESCRIPTION &amp; CLOSING DATE OF THE TENDER.</li> <li>Tender Documents must be placed in the Municipal tender box, Supply Chain Management Unit, 26 Church Street, Oudtshoorn, no later than 12:00 on <b>Tuesday, 28 October 2025</b>, and will be opened in public immediately after tending closing.</li> <li>Tenders may only be submitted on the Tender documentation issued by the Municipality.</li> <li>The Oudtshoorn Municipality does not bind itself to accept the lowest or any tender and reserves the right to accept any tender, as it may deem expedient.</li> <li>Tenderers who are not yet registered are required to register on the Municipality's Accredited Supplier Database (CSD). Application forms are obtainable from the website <a href="https://secure.csd.gov.za">https://secure.csd.gov.za</a>.</li> <li>Tenderers will be required to submit three (3) years of their most recent audited financial statements, and or since the date of establishment if established during the past three years.</li> <li>Tenderers will be required to have a specified level of experience to be eligible to tender.</li> </ol> |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                 |                 |                      |        |                                                      |    |              |   |                              |   |                               |   |  |  |
| <b>Tenders shall be evaluated in terms of the Infrastructure Procurement and Delivery Management Policy.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                         | Tenderers may claim preference points in terms of the <b>80/20 or 90/10 (based on the lowest acceptable bid)</b> principle per their B-BBEE status level of contribution.                                                                                                                                                                                       |                 |                      |        |                                                      |    |              |   |                              |   |                               |   |  |  |
| <table border="1"> <thead> <tr> <th>BBBEE</th> <th>10 Points</th> </tr> </thead> <tbody> <tr> <td>Locality of supplier</td> <td>Points</td> </tr> <tr> <td>Within the boundaries of the Oudtshoorn municipality</td> <td>10</td> </tr> <tr> <td>Garden Route</td> <td>5</td> </tr> <tr> <td>Within Western Cape Province</td> <td>2</td> </tr> <tr> <td>Outside Western Cape Province</td> <td>0</td> </tr> </tbody> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                         | BBBEE                                                                                                                                                                                                                                                                                                                                                           | 10 Points       | Locality of supplier | Points | Within the boundaries of the Oudtshoorn municipality | 10 | Garden Route | 5 | Within Western Cape Province | 2 | Outside Western Cape Province | 0 |  |  |
| BBBEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10 Points                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                 |                 |                      |        |                                                      |    |              |   |                              |   |                               |   |  |  |
| Locality of supplier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Points                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                 |                 |                      |        |                                                      |    |              |   |                              |   |                               |   |  |  |
| Within the boundaries of the Oudtshoorn municipality                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                 |                 |                      |        |                                                      |    |              |   |                              |   |                               |   |  |  |
| Garden Route                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                 |                 |                      |        |                                                      |    |              |   |                              |   |                               |   |  |  |
| Within Western Cape Province                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                 |                 |                      |        |                                                      |    |              |   |                              |   |                               |   |  |  |
| Outside Western Cape Province                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                 |                 |                      |        |                                                      |    |              |   |                              |   |                               |   |  |  |
| <b>CIDB Registration Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                         | <b>Anticipated 3CE / 3GB or Higher</b>                                                                                                                                                                                                                                                                                                                          |                 |                      |        |                                                      |    |              |   |                              |   |                               |   |  |  |

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|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------|
| <b>Site Meeting/Information Session</b>                                  | A compulsory clarification meeting with representatives of the Employer will take place at the Cango Caves, OUDTSHOORN, on <b>Friday, 03 October 2025</b> , starting at 10:00. |                                                                            | <b>Validity Period</b>                                                     | <b>120 days</b> |
| <b>ANY ENQUIRIES REGARDING TECHNICAL INFORMATION MAY BE DIRECTED TO:</b> |                                                                                                                                                                                | <b>ANY ENQUIRIES REGARDING THE TENDERING PROCEDURE MAY BE DIRECTED TO:</b> |                                                                            |                 |
| <b>Section:</b>                                                          | Tuiniqua Consulting Engineers                                                                                                                                                  | <b>Section:</b>                                                            | Supply Chain Management                                                    |                 |
| <b>Contact Person:</b>                                                   | Mr. O. Huistra                                                                                                                                                                 | <b>Contact Person:</b>                                                     | Mrs. C. Julies                                                             |                 |
| <b>Tel:</b>                                                              | 083 271 8792                                                                                                                                                                   | <b>Tel:</b>                                                                | 044 203 3172                                                               |                 |
| <b>E-mail:</b>                                                           | <a href="mailto:oene@tuiniqua.co.za">oene@tuiniqua.co.za</a>                                                                                                                   | <b>E-mail:</b>                                                             | <a href="mailto:ccduplessis@oudtmun.gov.za">ccduplessis@oudtmun.gov.za</a> |                 |
| <b>Authorised by:</b>                                                    | MUNICIPAL MANAGER                                                                                                                                                              | <b>MR. M. Yekani</b>                                                       | 044 203 3004                                                               |                 |