

## BID NOTICE

**STELLENBOSCH MUNICIPALITY HEREBY INVITES YOU TO TENDER FOR B/SM: 44/25: SUPPLY, DELIVERY, INSTALLATION AND REPAIR OF STEEL PLAY PARK EQUIPMENT AND STEEL STREET FURNITURE FOR STELLENBOSCH MUNICIPALITY FOR A PERIOD UNTIL 30 JUNE 2027**

TENDER NUMBER: **B/SM 44/25**  
DESCRIPTION: **SUPPLY, DELIVERY, INSTALLATION AND REPAIR OF STEEL PLAY PARK EQUIPMENT AND STEEL STREET FURNITURE FOR STELLENBOSCH MUNICIPALITY FOR A PERIOD UNTIL 30 JUNE 2027**

CLOSING DATE: **27 January 2025**  
CLOSING TIME: **12h00: Bids will be opened in the Council Chambers or Supply Chain Management Boardroom.**

CIDB: The following CIDB class of construction works will be applicable to the Tender, in accordance with the sum tendered or value determined in accordance with regulation 25(7A) of the Construction Industry Development Regulations, 2004 (as amended) – As of 23 May 2019 - **Class of Construction Works: 1 CE or 1GB or higher.**

### **INFORMATION:**

Tender Specifications: Nazeema Mohamed at 021 808 8235: e-mail: [Nazeema.Mohamed@ Stellenbosch.gov.za](mailto:Nazeema.Mohamed@ Stellenbosch.gov.za)  
SCM Requirements: Gerald Kraukamp at 021 808 8519: e-mail: [Gerald.Kraukamp@ Stellenbosch.gov.za](mailto:Gerald.Kraukamp@ Stellenbosch.gov.za)

**Office hours for collection: 08h00-15h30**

Tenders may only be submitted on the Tender document issued by Stellenbosch Municipality and must be valid for **180 days** after tender closing. Late, electronic format, telephonic or faxed Tenders will not be considered, and Stellenbosch Municipality does not bind itself to accept the lowest bid or any of the tenders that has been submitted.

Sealed Tenders, with **"B/SM: 44/25 SUPPLY, DELIVERY, INSTALLATION AND REPAIR OF STEEL PLAY PARK EQUIPMENT AND STEEL STREET FURNITURE FOR STELLENBOSCH MUNICIPALITY FOR A PERIOD UNTIL 30 JUNE 2027,"** clearly endorsed on the envelope, must be deposited in the Tender box at the offices of the Stellenbosch Municipality, Town House Complex, Plein Street, Stellenbosch. The Tender box is accessible 24 hours a day and Tenders must be accompanied by the completed Tender documents. Tenders not accompanied by a complete Tender document, will not be considered.

**NOTE:** This tender will be evaluated in terms of the General Conditions of Contract, Supply Chain Management Policy and relevant specification as depicted in the document and the Stellenbosch Preferential Procurement Policy effective from 16 January 2023 in accordance with the Preferential Procurement Regulations that was promulgated by the Minister of Finance on 04 November 2022 in Government Gazette No 47452.

The preferential points system applied is as follows: 80/20 in terms of the approved policy.

|                                            |                  |
|--------------------------------------------|------------------|
| <b>Price</b>                               | <b>80</b>        |
| <b>B-BBEE status level of contribution</b> | <b><u>20</u></b> |
| <b>Total points for Price, B-BBEE</b>      | <b>100</b>       |

The following conditions to Tender exist (failure to comply may result in your Tender being disqualified):

1. This Tender is subject to the general conditions of contract (GCC) and special conditions for Tendering.
2. Relevant terms of reference.
3. Tenderers must be registered on the Central supplier database (CSD) if they wish to conduct business with the municipality.
4. No award will be made to tenderers whose tax status is non-compliant.
5. Tenders submitted must be in a sealed envelope clearly marked with the Tender number, placed in the tender box before closing time. Failure will result in the tender being invalid.

*Tender documents, in English, are available free of charge on the website: [www.stellenbosch.gov.za](http://www.stellenbosch.gov.za). Alternatively, hard copies of the document are obtainable from the offices of the Supply Chain Management Unit, Stellenbosch Municipality, Town House Complex, 1<sup>st</sup> Floor, Plein Street, Stellenbosch, upon payment of a non-refundable fee of **R656.00** per document.*

**Note: The Municipality will never contact you to pay money in exchange for the award of the tender**

G Mettler (Ms)  
**MUNICIPAL MANAGER**



## TENDER KENNISGEWING

**STELLENBOSCH MUNISIPALITEIT NOOI U UIT OM TE TENDER VIR DIE VOLGENDE TENDER: B/SM: 44/25 VOORSIENING, AFLEWERING, INSTALLASIE VAN BUITELUG OEFENTOESTELLING & DIE HERSTEL VAN BESTAANDE TOERUSTING (OEFENINGTOESTELLING) EINDIG 30 JUNIE 2027**

TENDER NOMMER: **B/SM 44/25**

BESKRYWING: **VOORSIENING, AFLEWERING, INSTALLASIE VAN BUITELUG OEFENTOESTELLING & DIE HERSTEL VAN BESTAANDE TOERUSTING (OEFENINGTOESTELLING) EINDIG 30 JUNIE 2027**

SLUITINGSDATUM: **27 Januarie 2025**

TYD VAN SLUITING: **12h00.** Tenders sal oopgemaak word in die **Raadsaal** of in die **Voorsieningskanaalbestuurs Raadsaal**.

KIOR: Die volgende KIOR klas vir konstruksiewerk, in ooreenstemming met die totale bedrag getender of waarde bepaal in ooreenstemming met regulasie 25 (7A) van die Konstruksie-industrie Ontwikkelingsraad, Regulasies, 2004 (soos gewysig) op 23 Mei 2019, sal op die bod van toepassing wees. Tendersaars moet 'n **geskatte KIOR kontrakteurgradering** van ten minste **1CE of 1GB of hoër** hê

### NAVRAE:

Tender spesifikasies: Nazeema Mohamed at 021 808 8235: e-pos: [Nazeema.Mohamed@stellenbosch.gov.za](mailto:Nazeema.Mohamed@stellenbosch.gov.za)

Vkb vereistes: Gerald Kraukamp by 021 808 8519: e-pos: [Gerald.Kraukamp@stellenbosch.gov.za](mailto:Gerald.Kraukamp@stellenbosch.gov.za)

Kantoor Ure: 08h00-15h30

Tenders mag slegs ingedien word op die tenderdokumentasie verskaf deur Stellenbosch Munisipaliteit en moet geldig wees vir **180.dae** na die sluitingsdatum. Laat, elektroniese formaat of gefakse tenders sal nie aanvaar word nie en Stellenbosch Munisipaliteit is nie verplig om die laagste of enige tender wat ingedien word te aanvaar nie.

Verseëlde tenders duidelik gemerk: **"BSM 44/25 VOORSIENING, AFLEWERING, INSTALLASIE VAN BUITELUG OEFENTOESTELLING & DIE HERSTEL VAN BESTAANDE TOERUSTING (OEFENINGTOESTELLING) EINDIG 30 JUNIE 2027"**, op die koevert, moet geplaas word in tenderbus buite die kantore van Stellenbosch Munisipaliteit, Meenthuis Kompleks, Stellenbosch. Die tenderbus is 24 uur per dag beskikbaar en tenders moet vergesel word met die voltooië stel tenderdokumente. Tendersaanbieding wat nie deur die volledige tenderdokument vergesel word nie, sal nie oorweeg word nie.

**LET WEL:** Hierdie tender sal geëvalueer word ingevolge die Algemene Kontrakvoorwaardes, Voorsieningskanaal Bestuursbeleid and relevante spesifikasies, soos vervat in die tender dokument asook die Stellenbosch Voorkeurverkrygingsbeleid effektief vanaf 16 Januarie 2023 in samewerking met die Voorkeurverkrygingsregulasies wat op 04 November 2022 deur die Minister van Finansies in Staatskoerant No 47452 afgekondig is.

Die voorkeerpunte stelsel is soos volg gebaseer: 80/20 in terme van die goedgekeurde beleid:

|                                      |            |
|--------------------------------------|------------|
| <b>Prys</b>                          | <b>80</b>  |
| <b>BBSEB status</b>                  | <b>20</b>  |
| <b>Totale punte vir prys, B-BSEB</b> | <b>100</b> |

Die volgende voorwaardes vir Tender soos volg: (versuim om te voldoen, kan veroorsaak dat u Tender gediskwalifiseer word):

1. Hierdie tender is onderworpe aan die algemene kontrakvoorwaardes (GCC) vir die tender;
2. Toepaslike opdrag
3. Tendersaars moet geregistreer wees op Sentrale verskaffersdatabasis (SVD) as hulle met die munisipaliteit sake wil doen
4. Geen toekenning sal gemaak word aan diensverskaffers wie se Belasting status ongeldig is.
5. Die tender wat ingedien moet word, moet in 'n verseëlde koevert wees wat duidelik gemerk is met die Tondernommer, wat in die tenderbus voor sluitingstyd geplaas word. Versuim sal tot gevolg hê dat die tender ongeldig is.

*Tenderdokumente, in Engels, is verkrygbaar by die kantoor van die Voorsieningskanaalbestuurseenheid, Stellenbosch Munisipaliteit, Meenthuis Kompleks, 1ste Vloer, Pleinstraat, Stellenbosch na betaling van 'n nie-terugbetaalde tenderdeelnamewooi van **R656.00 per dokument**. Alternatiewelik mag die dokument gratis afgelaai word vanaf die webblad [www.stellenbosch.gov.za](http://www.stellenbosch.gov.za).*

**Let wel:** Die munisipaliteit sal jou nooit kontak om geld te betaal in ruil vir die toekenning van 'n tender nie.

G Mettler (Me)  
**MUNISIPALE BESTUURDER**



**TENDER NO.: B/SM 44/25**

**SUPPLY, DELIVERY, INSTALLATION AND REPAIR OF STEEL PLAY PARK EQUIPMENT AND STEEL STREET FURNITURE FOR STELLENBOSCH MUNICIPALITY FOR A PERIOD UNTIL 30 JUNE 2027**

**PROCUREMENT DOCUMENT**

|                                                                                  |  |
|----------------------------------------------------------------------------------|--|
| <b>NAME OF TENDERER:</b>                                                         |  |
| <b>Total Bid Price<br/>(Inclusive of VAT)<br/><i>(refer to page 155/154)</i></b> |  |
| <b>BBBEE LEVEL</b>                                                               |  |

**NOVEMBER 2024**

**PREPARED AND ISSUED BY:**

Directorate: Finance:  
Supply Chain Management Unit  
Stellenbosch Municipality,  
PO Box 17, Stellenbosch, 7599

**CONTACT FOR ENQUIRIES  
REGARDING SPECIFICATIONS:**

**Nazeema Mohamed**  
Manager: Parks and Cemeteries

Tel. Number: **021 808 8235**



## 1. TENDER NOTICE & INVITATION TO TENDER

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G Mettler (Ms)  
**MUNICIPAL MANAGER**



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VERSKAF, AFLEWERING, INSTALLASIE EN HERSTEL VAN STAAL SPEELPARK TOERUSTING EN  
STAAL STRAATMEUBELS VIR MUNISIPALITEIT STELLENBOSCH VIR 'N PERIODE TOT 30 JUNIE 2027**

**TENDER NOMMER: B/SM 44/25**

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Verseëelde tenders duidelik gemerk: **“BSM 44/25 VERSKAF, AFLEWERING, INSTALLASIE EN HERSTEL VAN STAAL SPEELPARK TOERUSTING EN STAAL STRAATMEUBELS VIR MUNISIPALITEIT STELLENBOSCH VIR 'N PERIODE TOT 30 JUNIE 2027** op die koevert, moet geplaas word in tenderbus buite die kantore van Stellenbosch Munisipaliteit, Meenthuis Kompleks, Stellenbosch. Die tenderbus is 24 uur per dag beskikbaar en tenders moet vergesel word met die voltooië stel tenderdokumente. Tendersaanbiedinge wat nie deur die volledige tenderdokument vergesel word nie, sal nie oorweeg word nie.

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**Let wel: Die munisipaliteit sal jou nooit kontak om geld te betaal in ruil vir die toekenning van 'n tender nie.**

G Mettler (Me)  
**MUNISIPALE BESTUURDER**



**PART A  
INVITATION TO BID**

|                                                                                                       |                                                                                                                                                                 |               |                 |               |       |
|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------|---------------|-------|
| <b>YOU ARE HEREBY INVITED TO BID FOR REQUIREMENTS OF THE (NAME OF MUNICIPALITY/ MUNICIPAL ENTITY)</b> |                                                                                                                                                                 |               |                 |               |       |
| BID NUMBER:                                                                                           | B/SM 44/25                                                                                                                                                      | CLOSING DATE: | 27 January 2025 | CLOSING TIME: | 12:00 |
| DESCRIPTION                                                                                           | SUPPLY, DELIVERY, INSTALLATION AND REPAIR OF STEEL PLAY PARK EQUIPMENT AND STEEL STREET FURNITURE FOR STELLENBOSCH MUNICIPALITY FOR A PERIOD UNTIL 30 JUNE 2027 |               |                 |               |       |
| <b>THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FILL IN AND SIGN A WRITTEN CONTRACT FORM (MBD7).</b>     |                                                                                                                                                                 |               |                 |               |       |

BID RESPONSE DOCUMENTS MUST BE DEPOSITED IN THE BID BOX SITUATED AT **STELLENBOSCH MUNICIPALITY, TOWN HOUSE COMPLEX, PLEIN STREET, STELLENBOSCH**

**SUPPLIER INFORMATION**

|                                                                    |                                                                 |  |                                                                                                            |         |  |
|--------------------------------------------------------------------|-----------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------|---------|--|
| NAME OF BIDDER                                                     |                                                                 |  |                                                                                                            |         |  |
| POSTAL ADDRESS                                                     |                                                                 |  |                                                                                                            |         |  |
| STREET ADDRESS                                                     |                                                                 |  |                                                                                                            |         |  |
| TELEPHONE NUMBER                                                   | CODE                                                            |  | NUMBER                                                                                                     |         |  |
| CELLPHONE NUMBER                                                   |                                                                 |  |                                                                                                            |         |  |
| FACSIMILE NUMBER                                                   | CODE                                                            |  | NUMBER                                                                                                     |         |  |
| E-MAIL ADDRESS                                                     |                                                                 |  |                                                                                                            |         |  |
| VAT REGISTRATION NUMBER                                            |                                                                 |  |                                                                                                            |         |  |
| TAX COMPLIANCE STATUS                                              | TCS PIN:                                                        |  | OR                                                                                                         | CSD No: |  |
| B-BBEE STATUS LEVEL VERIFICATION CERTIFICATE [TICK APPLICABLE BOX] | <input type="checkbox"/> Yes<br><br><input type="checkbox"/> No |  | B-BBEE STATUS LEVEL SWORN AFFIDAVIT<br><br><input type="checkbox"/> Yes<br><br><input type="checkbox"/> No |         |  |

**[A B-BBEE STATUS LEVEL VERIFICATION CERTIFICATE/ SWORN AFFIDAVIT (FOR EMES & QSEs) MUST BE SUBMITTED IN ORDER TO QUALIFY FOR PREFERENCE POINTS FOR B-BBEE]**

|                                                                                                  |                                                                                    |                                                                             |                                                                                        |
|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 1. ARE YOU THE ACCREDITED REPRESENTATIVE IN SOUTH AFRICA FOR THE GOODS /SERVICES /WORKS OFFERED? | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES ENCLOSE PROOF] | 2. ARE YOU A FOREIGN BASED SUPPLIER FOR THE GOODS /SERVICES /WORKS OFFERED? | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES, ANSWER PART B:3 ] |
| 3. TOTAL NUMBER OF ITEMS OFFERED                                                                 |                                                                                    | 4. TOTAL BID PRICE                                                          | R                                                                                      |
| 5. NAME, SURNAME AND SIGNATURE OF BIDDER                                                         | .....                                                                              | 6. DATE                                                                     |                                                                                        |
| 7. CAPACITY UNDER WHICH THIS BID IS SIGNED                                                       |                                                                                    |                                                                             |                                                                                        |

|                                                        |                                                                                              |                                                  |                                                                                              |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------------------------------|
| <b>BIDDING PROCEDURE ENQUIRIES MAY BE DIRECTED TO:</b> |                                                                                              | <b>TECHNICAL INFORMATION MAY BE DIRECTED TO:</b> |                                                                                              |
| DEPARTMENT                                             | SCM                                                                                          | CONTACT PERSON                                   | Nazeema Mohamed                                                                              |
| CONTACT PERSON                                         | Gerald Kraukamp                                                                              | TELEPHONE NUMBER                                 | 021 808 8235                                                                                 |
| TELEPHONE NUMBER                                       | 021 808 8519                                                                                 | FACSIMILE NUMBER                                 |                                                                                              |
| FACSIMILE NUMBER                                       |                                                                                              | E-MAIL ADDRESS                                   | <a href="mailto:Nazeema.Mohamed@stellenbosch.gov.za">Nazeema.Mohamed@stellenbosch.gov.za</a> |
| E-MAIL ADDRESS                                         | <a href="mailto:Gerald.Kraukamp@stellenbosch.gov.za">Gerald.Kraukamp@stellenbosch.gov.za</a> |                                                  |                                                                                              |



**PART B**  
**TERMS AND CONDITIONS FOR BIDDING**

|                                                                                                                                                                                                                                                                                           |                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>1. BID SUBMISSION:</b>                                                                                                                                                                                                                                                                 |                                                          |
| 1.1. BIDS MUST BE DELIVERED BY THE STIPULATED TIME TO THE CORRECT ADDRESS. LATE BIDS WILL NOT BE ACCEPTED FOR CONSIDERATION.                                                                                                                                                              |                                                          |
| 1.2. <b>ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED--(NOT TO BE RE-TYPED) OR ONLINE</b>                                                                                                                                                                                     |                                                          |
| 1.3. THIS BID IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT AND THE PREFERENTIAL PROCUREMENT REGULATIONS, 2022, THE STELLENBOSCH SUPPLY CHAIN MANAGEMENT POLICY, THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER SPECIAL CONDITIONS OF CONTRACT. |                                                          |
| <b>2. TAX COMPLIANCE REQUIREMENTS</b>                                                                                                                                                                                                                                                     |                                                          |
| 2.1 BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.                                                                                                                                                                                                                            |                                                          |
| 2.2 BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED BY SARS TO ENABLE THE ORGAN OF STATE TO VIEW THE TAXPAYER'S PROFILE AND TAX STATUS.                                                                                                           |                                                          |
| 2.3 APPLICATION FOR THE TAX COMPLIANCE STATUS (TCS) CERTIFICATE OR PIN MAY ALSO BE MADE VIA E-FILING. IN ORDER TO USE THIS PROVISION, TAXPAYERS WILL NEED TO REGISTER WITH SARS AS E-FILERS THROUGH THE WEBSITE WWW.SARS.GOV.ZA.                                                          |                                                          |
| 2.4 FOREIGN SUPPLIERS MUST COMPLETE THE PRE-AWARD QUESTIONNAIRE IN PART B:3.                                                                                                                                                                                                              |                                                          |
| 2.5 BIDDERS MAY ALSO SUBMIT A PRINTED TCS CERTIFICATE TOGETHER WITH THE BID.                                                                                                                                                                                                              |                                                          |
| 2.6 IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED, EACH PARTY MUST SUBMIT A SEPARATE TCS CERTIFICATE / PIN / CSD NUMBER.                                                                                                                                        |                                                          |
| 2.7 WHERE NO TCS IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.                                                                                                                                                         |                                                          |
| <b>3. QUESTIONNAIRE TO BIDDING FOREIGN SUPPLIERS</b>                                                                                                                                                                                                                                      |                                                          |
| 3.1. IS THE ENTITY A RESIDENT OF THE REPUBLIC OF SOUTH AFRICA (RSA)?                                                                                                                                                                                                                      | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 3.2. DOES THE ENTITY HAVE A BRANCH IN THE RSA?                                                                                                                                                                                                                                            | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 3.3. DOES THE ENTITY HAVE A PERMANENT ESTABLISHMENT IN THE RSA?                                                                                                                                                                                                                           | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 3.4. DOES THE ENTITY HAVE ANY SOURCE OF INCOME IN THE RSA?                                                                                                                                                                                                                                | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 3.5. IS THE ENTITY LIABLE IN THE RSA FOR ANY FORM OF TAXATION?                                                                                                                                                                                                                            | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| <b>IF THE ANSWER IS "NO" TO ALL OF THE ABOVE, THEN IT IS NOT A REQUIREMENT TO REGISTER FOR A TAX COMPLIANCE STATUS SYSTEM PIN CODE FROM THE SOUTH AFRICAN REVENUE SERVICE (SARS) AND IF NOT REGISTER AS PER 2.3 ABOVE.</b>                                                                |                                                          |

**NB: FAILURE TO PROVIDE ANY OF THE ABOVE PARTICULARS MAY RENDER THE BID INVALID.  
NO BIDS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF THE STATE.**

SIGNATURE OF BIDDER:

.....  
CAPACITY UNDER WHICH THIS BID IS SIGNED:

DATE:

.....



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## **PART A – ADMINISTRATIVE REQUIREMENTS IN TERMS OF THE SUPPLY CHAIN MANAGEMENT POLICY**



## 2. CHECKLIST

**PLEASE ENSURE THAT THE FOLLOWING FORMS HAVE BEEN DULY COMPLETED AND SIGNED AND THAT ALL DOCUMENTS AS REQUESTED, ARE ATTACHED TO THE TENDER DOCUMENT:**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |  |    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--|----|--|
| <b>Authority to Sign a Bid</b> - Is the form duly completed and is a <b>certified copy</b> of the <b>resolution</b> attached?                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Yes |  | No |  |
| <b>MBD 4</b> (Declaration of Interest) - Is the form duly completed and signed?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Yes |  | No |  |
| <b>MBD 6.1</b> (Preference Points claim form for purchases/services) - Is the form duly completed and signed?<br>Is a copy of the <b>B-BBEE Certificate</b> issued by a Verification Agency accredited by SANAS or the <b>original Sworn Affidavit</b> attached?<br>(NB! BBBEE CERTIFICATES CAN BE VERIFIED WITH THE VERIFICATION AGENCY BUT A SWORN AFFIDAVIT <b>MUST</b> BE AN ORIGINAL AND <b>NOT</b> A COPY TO BE ELIGIBLE FOR BBBEE POINTS)                                                                                                                                                   | Yes |  | No |  |
| <b>MBD 8</b> (Declaration of Past Supply Chain Practices) - Is the form duly completed and signed?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes |  | No |  |
| <b>MBD 9</b> (Certificate of Independent Bid Determination) - Is the form duly completed and signed?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes |  | No |  |
| <b>MBD 10</b> (Certificate of Payment of Municipal Accounts) - Is the form duly completed and signed?<br>Are the <b>Identity numbers, residential addresses</b> and <b>municipal account numbers</b> of <b>ALL</b> members, partners, directors, etc. provided on the form as requested?<br>(NB! MUNICIPAL ACCOUNTS WILL BE VERIFIED AND USED AS BASIS FOR PREFERENCE POINTS SCORING IN TERMS OF THE STELLENBOSCH PREFERENTIAL PROCUREMENT POLICY. THE BUSINESS ADDRESS, LEASE AGREEMENT OR SWORN AFFADAVIT WILL BE THE BASIS FOR AWARDING POINTS FOR LOCALITY) ( <b>Locality not applicable</b> ) | Yes |  | No |  |
| <b>OHSA</b> (Occupational Health and Safety) - Is the form duly completed and signed?<br>Is a valid <b>Letter of Good Standing</b> from the Compensation Commissioner attached?                                                                                                                                                                                                                                                                                                                                                                                                                    | Yes |  | No |  |
| <b>Form of Indemnity</b> - Is the form duly completed and signed?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yes |  | No |  |
| <b>Form of offer and Acceptance</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes |  | No |  |
| <b>Pricing Schedule</b> - Is the form duly completed and signed?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes |  | No |  |
| <b>Declaration by Tenderer</b> - Is the form duly completed and signed?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes |  | No |  |



### 3. AUTHORITY TO SIGN A BID

#### 1. SOLE PROPRIETOR (SINGLE OWNER BUSINESS) AND NATURAL PERSON

1.1. I, \_\_\_\_\_, the undersigned, hereby confirm that I am the sole owner of the business trading as \_\_\_\_\_.

OR

1.2. I, \_\_\_\_\_, the undersigned, hereby confirm that I am submitting this tender in my capacity as natural person.

|             |  |            |  |
|-------------|--|------------|--|
| SIGNATURE:  |  | DATE:      |  |
| PRINT NAME: |  |            |  |
| WITNESS 1:  |  | WITNESS 2: |  |

#### 2. COMPANIES AND CLOSE CORPORATIONS

2.1. If a Bidder is a COMPANY, a certified copy of the resolution by the board of directors, duly signed, authorising the person who signs this bid to do so, as well as to sign any contract resulting from this bid and any other documents and correspondence in connection with this bid and/or contract on behalf of the company **must be submitted with this bid**, that is, before the closing time and date of the bid

2.2. In the case of a CLOSE CORPORATION (CC) submitting a bid, a resolution by its members, authorizing a member or other official of the corporation to sign the documents on their behalf, **shall be included with the bid**.

#### PARTICULARS OF RESOLUTION BY BOARD OF DIRECTORS OF THE COMPANY/MEMBERS OF THE CC

|                                                       |  |            |    |
|-------------------------------------------------------|--|------------|----|
| Date Resolution was taken                             |  |            |    |
| Resolution signed by (name and surname)               |  |            |    |
| Capacity                                              |  |            |    |
| Name and surname of delegated Authorised Signatory    |  |            |    |
| Capacity                                              |  |            |    |
| Specimen Signature                                    |  |            |    |
| Full name and surname of ALL Director(s) / Member (s) |  |            |    |
| 1.                                                    |  | 2.         |    |
| 3.                                                    |  | 4.         |    |
| 5.                                                    |  | 6.         |    |
| 7.                                                    |  | 8.         |    |
| 9.                                                    |  | 10.        |    |
| Is a CERTIFIED COPY of the resolution attached?       |  | YES        | NO |
| SIGNED ON BEHALF OF COMPANY / CC:                     |  | DATE:      |    |
| PRINT NAME:                                           |  |            |    |
| WITNESS 1:                                            |  | WITNESS 2: |    |



### 3. PARTNERSHIP

We, the undersigned partners in the business trading as \_\_\_\_\_ hereby authorize Mr/Ms \_\_\_\_\_ to sign this bid as well as any contract resulting from the bid and any other documents and correspondence in connection with this bid and /or contract for and on behalf of the abovementioned partnership.

The following particulars in respect of every partner must be furnished and signed by every partner:

| Full name of partner             |  | Signature  |  |
|----------------------------------|--|------------|--|
|                                  |  |            |  |
|                                  |  |            |  |
|                                  |  |            |  |
|                                  |  |            |  |
|                                  |  |            |  |
| SIGNED ON BEHALF OF PARTNERSHIP: |  | DATE:      |  |
| PRINT NAME:                      |  |            |  |
| WITNESS 1:                       |  | WITNESS 2: |  |

### 4. CONSORTIUM

We, the undersigned consortium partners, hereby authorize \_\_\_\_\_ (Name of entity) to act as lead consortium partner and further authorize Mr./Ms. \_\_\_\_\_ To sign this offer as well as any contract resulting from this tender and any other documents and correspondence in connection with this tender and / or contract for and on behalf of the consortium.

The following particulars in respect of each consortium member must be provided and signed by each member:

| Full Name of Consortium Member   | Role of Consortium Member | % Participation | Signature |
|----------------------------------|---------------------------|-----------------|-----------|
|                                  |                           |                 |           |
|                                  |                           |                 |           |
|                                  |                           |                 |           |
|                                  |                           |                 |           |
|                                  |                           |                 |           |
| SIGNED ON BEHALF OF PARTNERSHIP: |                           | DATE:           |           |
| PRINT NAME:                      |                           |                 |           |
| WITNESS 1:                       |                           | WITNESS 2:      |           |



#### 4. CERTIFICATE OF AUTHORITY FOR JOINT VENTURES

**This returnable schedule is to be completed by JOINT VENTURES**

We, the undersigned, are submitting this tender offer in joint venture and hereby authorize Mr./Ms. \_\_\_\_

authorized signatory of the Company/Close Corporation/Partnership (name) \_\_\_\_\_

\_\_\_\_\_, acting in the capacity of lead partner, to sign all documents in connection with the tender offer and any contract resulting from it on our behalf.

|                                 |  |             |  |
|---------------------------------|--|-------------|--|
| (i) Name of firm (Lead partner) |  |             |  |
| Address                         |  |             |  |
|                                 |  | Tel. No.    |  |
| Signature                       |  | Designation |  |

|                   |  |             |  |
|-------------------|--|-------------|--|
| (ii) Name of firm |  |             |  |
| Address           |  |             |  |
|                   |  | Tel. No.    |  |
| Signature         |  | Designation |  |

|                    |  |             |  |
|--------------------|--|-------------|--|
| (iii) Name of firm |  |             |  |
| Address:           |  |             |  |
|                    |  | Tel. No.    |  |
| Signature          |  | Designation |  |

|                   |  |             |  |
|-------------------|--|-------------|--|
| (iv) Name of firm |  |             |  |
| Address           |  |             |  |
|                   |  | Tel. No.    |  |
| Signature         |  | Designation |  |

**NOTE:** A copy of the Joint Venture Agreement showing clearly the percentage contribution of each partner to the Joint Venture, shall be appended to this Schedule.



## 5. STANDARD CONDITIONS OF TENDER (CIDB)

### F.1 General

#### F.1.1 Actions

**F.1.1.1** The employer and each tenderer submitting a tender offer shall comply with these conditions of tender. In their dealings with each other, they shall discharge their duties and obligations as set out in F.2 and F.3, timeously and with integrity, and behave equitably, honestly and transparently, comply with all legal obligations and not engage in anticompetitive practices.

**F.1.1.2** The employer and the tenderer and all their agents and employees involved in the tender process shall avoid conflicts of interest and where a conflict of interest is perceived or known, declare any such conflict of interest, indicating the nature of such conflict. Tenderers shall declare any potential conflict of interest in their tender submissions. Employees, agents and advisors of the employer shall declare any conflict of interest to whoever is responsible for overseeing the procurement process at the start of any deliberations relating to the procurement process or as soon as they become aware of such conflict, and abstain from any decisions where such conflict exists or recuse themselves from the procurement process, as appropriate.

*Note*

- 1) *A conflict of interest may arise due to a conflict of roles, which might provide an incentive for improper acts in some circumstances. A conflict of interest can create an appearance of impropriety that can undermine confidence in the ability of that person to act properly in his or her position even if no improper acts result.*
- 2) *Conflicts of interest in respect of those engaged in the procurement process include direct, indirect or family interests in the tender or outcome of the procurement process and any personal bias, inclination, obligation, allegiance or loyalty, which would in any way, affect any decisions taken.*

**F.1.1.3** The employer shall not seek and a tenderer shall not submit a tender without having a firm intention and the capacity to proceed with the contract.

#### F.1.2 Tender Documents

The documents issued by the employer for the purpose of a tender offer are listed in the tender data.

#### F.1.3 Interpretation

**F.1.3.1** The tender data and additional requirements contained in the tender schedules that are included in the returnable documents are deemed to be part of these conditions of tender.

**F.1.3.2** These conditions of tender, the tender data and tender schedules, which are only required for tender evaluation purposes, shall not form part of any contract arising from the invitation to tender.

**F.1.3.3** For the purposes of these conditions of tender, the following definitions apply:

- a) **conflict of interest** means any situation in which:
  - i) someone in a position of trust has competing professional or personal interests which make it difficult to fulfil his or her duties impartially;
  - ii) an individual or organisation is in a position to exploit a professional or official capacity in some way for their personal or corporate benefit; or
  - iii) incompatibility or contradictory interests exist between an employee and the organisation which employs that employee.
- b) **comparative offer** means the price after the factors of a non-firm price and all unconditional discounts it can be utilised to have been taken into consideration;



- c) **corrupt practice** means the offering, giving, receiving or soliciting of anything of value to influence the action of the employer or his staff or agents in the tender process;
- d) **fraudulent practice** means the misrepresentation of the facts in order to influence the tender process or the award of a contract arising from a tender offer to the detriment of the employer, including collusive practices intended to establish prices at artificial levels;
- e) **organization** means a company, firm, enterprise, association or other legal entity, whether incorporated or not, or a public body;
- f) **functionality** means the measurement according to the predetermined norms of a service or commodity designed to be practical and useful, working or operating, taking into account quality, reliability, viability and durability of a service and technical capacity and ability of a tenderer.

#### **F.1.4 Communication and employer's agent**

Each communication between the employer and a tenderer shall be to or from the employer's agent only, and in a form that can be readily read, copied and recorded. Communications shall be in the English language. The employer shall not take any responsibility for non- receipt of communications from or by a tenderer. The name and contact details of the employer's agent are stated in the tender data.

#### **F.1.5 Cancellation and Re-Invitation of Tenders**

F1.5.1 An organ of state may, prior to the award of the tender, cancel a tender if-

- (a) due to changed circumstances, there is no longer a need for the services, works or goods requested; or
- (b) funds are no longer available to cover the total envisaged expenditure; or
- (c) no acceptable tenders are received.

F1.5.2 The decision to cancel a tender must be published in the cidb website and in the government Tender Bulletin for the media in which the original tender invitation was advertised.

#### **F.1.6 Procurement procedures**

##### **F.1.6.1 General**

Unless otherwise stated in the tender data, a contract will, subject to F.3.13, be concluded with the tenderer who in terms of F.3.11 is the highest ranked or the tenderer scoring the highest number of tender evaluation points, as relevant, based on the tender submissions that are received at the closing time for tenders.

##### **F.1.6.2 Competitive negotiation procedure**

**F.1.6.2.1** Where the tender data require that the competitive negotiation procedure is to be followed, tenderers shall submit tender offers in response to the proposed contract in the first round of submissions. Notwithstanding the requirements of F.3.4, the employer shall announce only the names of the tenderers who make a submission. The requirements of F.3.8 relating to the material deviations or qualifications which affect the competitive position of tenderers shall not apply.

**F.1.6.2.2** All responsive tenderers, or not less than three responsive tenderers that are highest ranked in terms of the evaluation method and evaluation criteria stated in the tender data, shall be invited in each round to enter into competitive negotiations, based on the principle of equal treatment and keeping confidential the proposed solutions and associated information. Notwithstanding the provisions of F.2.17, the employer may request that tenders be clarified, specified and fine-tuned in order to improve a tenderer's competitive position provided that such clarification, specification, fine-tuning or additional information does not alter any fundamental aspects of the offers or impose



substantial new requirements which restrict or distort competition or have a discriminatory effect.

**F.1.6.2.3** At the conclusion of each round of negotiations, tenderers shall be invited by the employer to make a fresh tender offer, based on the same evaluation criteria, with or without adjusted weightings. Tenderers shall be advised when they are to submit their best and final offer.

**F.1.6.2.4** The contract shall be awarded in accordance with the provisions of F.3.11 and F.3.13 after tenderers have been requested to submit their best and final offer.

### **F.1.6.3 Proposal procedure using the two stage-system**

#### **F.1.6.3.1 Option 1**

Tenderers shall in the first stage submit technical proposals and, if required, cost parameters around which a contract may be negotiated. The employer shall evaluate each responsive submission in terms of the method of evaluation stated in the tender data, and in the second stage negotiate a contract with the tenderer scoring the highest number of evaluation points and award the contract in terms of these conditions of tender.

#### **F.1.6.3.2 Option 2**

**F.1.6.3.2.1** Tenderers shall submit in the first stage only technical proposals. The employer shall invite all responsive tenderers to submit tender offers in the second stage, following the issuing of procurement documents.

**F.1.6.3.2.2** The employer shall evaluate tenders received during the second stage in terms of the method of evaluation stated in the tender data, and award the contract in terms of these conditions of tender.

## **F.2 Tenderer's obligations**

### **F.2.1 Eligibility**

**F.2.1.1** Submit a tender offer only if the tenderer satisfies the criteria stated in the tender data and the tenderer, or any of his principals, is not under any restriction to do business with employer.

**F.2.1.2** Notify the employer of any proposed material change in the capabilities or formation of the tendering entity (or both) or any other criteria which formed part of the qualifying requirements used by the employer as the basis in a prior process to invite the tenderer to submit a tender offer and obtain the employer's written approval to do so prior to the closing time for tenders.

### **F.2.2 Cost of tendering**

**F.2.2.1** Accept that, unless otherwise stated in the tender data, the employer will not compensate the tenderer for any costs incurred in the preparation and submission of a tender offer, including the costs of any testing necessary to demonstrate that aspects of the offer complies with requirements.

**F.2.2.2** The cost of the tender documents charged by the employer shall be limited to the actual cost incurred by the employer for printing the documents. Employers must attempt to make available the tender documents on its website so as not to incur any costs pertaining to the printing of the tender documents.

### **F.2.3 Check documents**

Check the tender documents on receipt for completeness and notify the employer of any discrepancy or omission.

### **F.2.4 Confidentiality and copyright of documents**

Treat as confidential all matters arising in connection with the tender. Use and copy the documents issued by the employer only for the purpose of preparing and submitting a tender offer in response to the invitation.



## **F.2.5 Reference documents**

Obtain, as necessary for submitting a tender offer, copies of the latest versions of standards, specifications, conditions of contract and other publications, which are not attached but which are incorporated into the tender documents by reference.

## **F.2.6 Acknowledge addenda**

Acknowledge receipt of addenda to the tender documents, which the employer may issue, and if necessary apply for an extension to the closing time stated in the tender data, in order to take the addenda into account.

## **F.2.7 Clarification meeting**

Attend, where required, a clarification meeting at which tenderers may familiarize themselves with aspects of the proposed work, services or supply and raise questions. Details of the meeting(s) are stated in the tender data.

## **F.2.8 Seek clarification**

Request clarification of the tender documents, if necessary, by notifying the employer at least five working days before the closing time stated in the tender data.

## **F.2.9 Insurance**

Be aware that the extent of insurance to be provided by the employer (if any) might not be for the full cover required in terms of the conditions of contract identified in the contract data. The tenderer is advised to seek qualified advice regarding insurance.

## **F.2.10 Pricing the tender offer**

**F.2.10.1** Include in the rates, prices, and the tendered total of the prices (if any) all duties, taxes (except Value Added Tax (VAT), and other levies payable by the successful tenderer, such duties, taxes and levies being those applicable 14 days before the closing time stated in the tender data.

**F.2.10.2** Show VAT payable by the employer separately as an addition to the tendered total of the prices.

**F.2.10.3** Provide rates and prices that are fixed for the duration of the contract and not subject to adjustment except as provided for in the conditions of contract identified in the contract data.

**F.2.10.4** State the rates and prices in Rand unless instructed otherwise in the tender data. The conditions of contract identified in the contract data may provide for part payment in other currencies.

## **F.2.11 Alterations to documents**

Do not make any alterations or additions to the tender documents, except to comply with instructions issued by the employer, or necessary to correct errors made by the tenderer. All signatories to the tender offer shall initial all such alterations.

## **F.2.12 Alternative tender offers**

**F.2.12.1** Unless otherwise stated in the tender data, submit alternative tender offers only if a main tender offer, strictly in accordance with all the requirements of the tender documents, is also submitted as well as a schedule that compares the requirements of the tender documents with the alternative requirements that are proposed.

**F.2.12.2** Accept that an alternative tender offer may be based only on the criteria stated in the tender data or criteria otherwise acceptable to the employer.

**F.2.12.3** An alternative tender offer may only be considered in the event that the main tender offer is the winning tender.

## **F.2.13 Submitting a tender offer**



- 
- F.2.13.1** Submit one tender offer only, either as a single tendering entity or as a member in a joint venture to provide the whole of the works, services or supply identified in the contract data and described in the scope of works, unless stated otherwise in the tender data.
- F.2.13.2** Return all returnable documents to the employer after completing them in their entirety, either electronically (if they were issued in electronic format) or by writing legibly in non-erasable ink.
- F.2.13.3** Submit the parts of the tender offer communicated on paper as an original plus the number of copies stated in the tender data, with an English translation of any documentation in a language other than English, and the parts communicated electronically in the same format as they were issued by the employer.
- F.2.13.4** Sign the original and all copies of the tender offer where required in terms of the tender data. The employer will hold all authorized signatories liable on behalf of the tenderer. Signatories for tenderers proposing to contract as joint ventures shall state which of the signatories is the lead partner whom the employer shall hold liable for the purpose of the tender offer.
- F.2.13.5** Seal the original and each copy of the tender offer as separate packages marking the packages as "ORIGINAL" and "COPY". Each package shall state on the outside the employer's address and identification details stated in the tender data, as well as the tenderer's name and contact address.
- F.2.13.6** Where a two-envelope system is required in terms of the tender data, place and seal the returnable documents listed in the tender data in an envelope marked "financial proposal" and place the remaining returnable documents in an envelope marked "technical proposal". Each envelope shall state on the outside the employer's address and identification details stated in the tender data, as well as the tenderer's name and contact address.
- F.2.13.7** Seal the original tender offer and copy packages together in an outer package that states on the outside only the employer's address and identification details as stated in the tender data.
- F.2.13.8** Accept that the employer will not assume any responsibility for the misplacement or premature opening of the tender offer if the outer package is not sealed and marked as stated.
- F.2.13.9** Accept that tender offers submitted by facsimile or e-mail will be rejected by the employer, unless stated otherwise in the tender data.
- F.2.14 Information and data to be completed in all respects**
- Accept that tender offers, which do not provide all the data or information requested completely and in the form required, may be regarded by the employer as non-responsive.
- F.2.15 Closing time**
- F.2.15.1** Ensure that the employer receives the tender offer at the address specified in the tender data not later than the closing time stated in the tender data. Accept that proof of posting shall not be accepted as proof of delivery.
- F.2.15.2** Accept that, if the employer extends the closing time stated in the tender data for any reason, the requirements of these conditions of tender apply equally to the extended deadline.
- F.2.16 Tender offer validity**
- F.2.16.1** Hold the tender offer(s) valid for acceptance by the employer at any time during the validity period stated in the tender data after the closing time stated in the tender data.
- F.2.16.2** If requested by the employer, consider extending the validity period stated in the tender data for an agreed additional period with or without any conditions attached to such extension.
-



**F.2.16.3** Accept that a tender submission that has been submitted to the employer may only be withdrawn or substituted by giving the employer's agent written notice before the closing time for tenders that a tender is to be withdrawn or substituted.

**F.2.16.4** Where a tender submission is to be substituted, submit a substitute tender in accordance with the requirements of F.2.13 with the packages clearly marked as "SUBSTITUTE".

**F.2.17 Clarification of tender offer after submission**

Provide clarification of a tender offer in response to a request to do so from the employer during the evaluation of tender offers. This may include providing a breakdown of rates or prices and correction of arithmetical errors by the adjustment of certain rates or item prices (or both). No change in the competitive position of tenderers or substance of the tender offer is sought, offered, or permitted.

***Note:** Sub-clause F.2.17 does not preclude the negotiation of the final terms of the contract with a preferred tenderer following a competitive selection process, should the Employer elect to do so.*

**F.2.18 Provide other material**

**F.2.18.1** Provide, on request by the employer, any other material that has a bearing on the tender offer, the tenderer's commercial position (including notarized joint venture agreements), preferencing arrangements, or samples of materials, considered necessary by the employer for the purpose of a full and fair risk assessment. Should the tenderer not provide the material, or a satisfactory reason as to why it cannot be provided, by the time for submission stated in the employer's request, the employer may regard the tender offer as non-responsive.

**F.2.18.2** Dispose of samples of materials provided for evaluation by the employer, where required.

**F.2.19 Inspections, tests and analysis**

Provide access during working hours to premises for inspections, tests and analysis as provided for in the tender data.

**F.2.20 Submit securities, bonds and policies**

If requested, submit for the employer's acceptance before formation of the contract, all securities, bonds, guarantees, policies and certificates of insurance required in terms of the conditions of contract identified in the contract data.

**F.2.21 Check final draft**

Check the final draft of the contract provided by the employer within the time available for the employer to issue the contract.

**F.2.22 Return of other tender documents**

If so instructed by the employer, return all retained tender documents within 28 days after the expiry of the validity period stated in the tender data.

**F.2.23 Certificates**

Include in the tender submission or provide the employer with any certificates as stated in the tender data.

**F.3 The employer's undertakings**

**F.3.1 Respond to requests from the tenderer**

**F.3.1.1** Unless otherwise stated in the tender Data, respond to a request for clarification received up to five working days before the tender closing time stated in the Tender Data and notify all tenderers who drew procurement documents.

**F.3.1.2** Consider any request to make a material change in the capabilities or formation of the tendering entity (or both) or any other criteria which formed part of the qualifying



requirements used to prequalify a tenderer to submit a tender offer in terms of a previous procurement process and deny any such request if as a consequence:

- a) an individual firm, or a joint venture as a whole, or any individual member of the joint venture fails to meet any of the collective or individual qualifying requirements;
- b) the new partners to a joint venture were not prequalified in the first instance, either as individual firms or as another joint venture; or
- c) in the opinion of the Employer, acceptance of the material change would compromise the outcome of the prequalification process.

### **F.3.2 Issue Addenda**

If necessary, issue addenda that may amend or amplify the tender documents to each tenderer during the period from the date that tender documents are available until three days before the tender closing time stated in the Tender Data. If, as a result a tenderer applies for an extension to the closing time stated in the Tender Data, the Employer may grant such extension and, shall then notify all tenderers who drew documents.

### **F.3.3 Return late tender offers**

Return tender offers received after the closing time stated in the Tender Data, unopened, (unless it is necessary to open a tender submission to obtain a forwarding address), to the tenderer concerned.

### **F.3.4 Opening of tender submissions**

**F.3.4.1** Unless the two-envelope system is to be followed, open valid tender submissions in the presence of tenderers' agents who choose to attend at the time and place stated in the tender data. Tender submissions for which acceptable reasons for withdrawal have been submitted will not be opened.

**F.3.4.2** Announce at the meeting held immediately after the opening of tender submissions, at a venue indicated in the tender data, the name of each tenderer whose tender offer is opened and, where applicable, the total of his prices, number of points claimed for its B-BBEE status level and time for completion for the main tender offer only.

**F.3.4.3** Make available the record outlined in F.3.4.2 to all interested persons upon request.

### **F.3.5 Two-envelope system**

**F.3.5.1** Where stated in the tender data that a two-envelope system is to be followed, open only the technical proposal of valid tenders in the presence of tenderers' agents who choose to attend at the time and place stated in the tender data and announce the name of each tenderer whose technical proposal is opened.

**F.3.5.2** Evaluate functionality of the technical proposals offered by tenderers, then advise tenderers who remain in contention for the award of the contract of the time and place when the financial proposals will be opened. Open only the financial proposals of tenderers, who score in the functionality evaluation more than the minimum number of points for functionality stated in the tender data, and announce the score obtained for the technical proposals and the total price and any points claimed on B-BBEE status level. Return unopened financial proposals to tenderers whose technical proposals failed to achieve the minimum number of points for functionality.

### **F.3.6 Non-disclosure**

Not disclose to tenderers, or to any other person not officially concerned with such processes, information relating to the evaluation and comparison of tender offers, the final evaluation price and recommendations for the award of a contract, until after the award of the contract to the successful tenderer.

### **F.3.7 Grounds for rejection and disqualification**



Determine whether there has been any effort by a tenderer to influence the processing of tender offers and instantly disqualify a tenderer (and his tender offer) if it is established that he engaged in corrupt or fraudulent practices.

### **F.3.8 Test for responsiveness**

**F.3.8.1** Determine, after opening and before detailed evaluation, whether each tender offer properly received:

- a) complies with the requirements of these Conditions of Tender,
- b) has been properly and fully completed and signed, and
- c) is responsive to the other requirements of the tender documents.

**F.3.8.2** A responsive tender is one that conforms to all the terms, conditions, and specifications of the tender documents without material deviation or qualification. A material deviation or qualification is one which, in the Employer's opinion, would:

- a) detrimentally affect the scope, quality, or performance of the works, services or supply identified in the Scope of Work,
- b) significantly change the Employer's or the tenderer's risks and responsibilities under the contract, or
- c) affect the competitive position of other tenderers presenting responsive tenders, if it were to be rectified.

Reject a non-responsive tender offer, and not allow it to be subsequently made responsive by correction or withdrawal of the non-conforming deviation or reservation.

### **F.3.9 Arithmetical errors, omissions and discrepancies**

**F.3.9.1** Check the highest ranked tender or tenderer with the highest number of tender evaluation points after the evaluation of tender offers in accordance with F.3.11 for:

- a) the gross misplacement of the decimal point in any unit rate;
- b) omissions made in completing the pricing schedule or bills of quantities; or
- c) arithmetic errors in:
  - i) line item totals resulting from the product of a unit rate and a quantity in bills of quantities or schedules of prices; or
  - ii) the summation of the prices.

**F3.9.2** The employer must correct the arithmetical errors in the following manner:

- a) Where there is a discrepancy between the amounts in words and amounts in figures, the amount in words shall govern.
- b) If bills of quantities or pricing schedules apply and there is an error in the line item total resulting from the product of the unit rate and the quantity, the line item total shall govern and the rate shall be corrected. Where there is an obviously gross misplacement of the decimal point in the unit rate, the line item total as quoted shall govern, and the unit rate shall be corrected.
- c) Where there is an error in the total of the prices either as a result of other corrections required by this checking process or in the tenderer's addition of prices, the total of the prices shall govern and the tenderer will be asked to revise selected item prices (and their rates if bills of quantities apply) to achieve the tendered total of the prices.

Consider the rejection of a tender offer if the tenderer does not correct or accept the correction of the arithmetical error in the manner described above.

### **F.3.10 Clarification of a tender offer**




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Obtain clarification from a tenderer on any matter that could give rise to ambiguity in a contract arising from the tender offer.

### **F.3.11 Evaluation of tender offers**

#### **F.3.11.1 General**

Appoint an evaluation panel of not less than three persons. Reduce each responsive tender offer to a comparative offer and evaluate them using the tender evaluation methods and associated evaluation criteria and weightings that are specified in the tender data.

#### **F.3.11.2 Method 1: Price and Preference**

In the case of a price and preference:

- 1) Score tender evaluation points for price
- 2) Score points for preference
- 3) Add the points scored for price and preference

#### **F.3.11.3 Method 2: Functionality, Price and Preference**

In the case of a functionality, price and preference:

- 1) Score functionality, rejecting all tender offers that fail to achieve the minimum number of points for functionality as stated in the Tender Data.
- 2) No tender must be regarded as an acceptable tender if it fails to achieve the minimum qualifying score for functionality as indicated in the tender invitation.
- 3) Tenders that have received the minimum qualification score for functionality must be evaluated further in terms of the preference points system prescribed in paragraphs 4 and 5 below.

**The 80/20 point system for acquisition of services, works or goods up to Rand value of R50 million.**

The following formula must be used to calculate the points for price in respect of tender (including price quotation) with a rand value equal to, or above R30 000 and up to Rand value of R50 000 000 (all applicable taxes included):

$$P_s = 80 \left( 1 - \frac{P_t - P_{min}}{P_{min}} \right)$$

Where:

$P_s$  = Points scored for price of bid under consideration;

$P_t$  = Price of bid under consideration; and

$P_{min}$  = Price of lowest acceptable tender or offer.

- 1) (a)(1) A maximum of 20 points (80/20 preference points system) or 10 (90/10 preference points system), must be allocated for specific goals. These goals are :

- (i) contracting with persons, or categories of persons, historically disadvantaged by unfair discrimination on the basis of race, gender or disability;
- (ii) Promotion of enterprises located in the municipal area (WCO24)

- 2) Regarding par 1(a)(1)(i) at least 50% of the 20/10 points must be allocated



to promote this goal and points will be allocated in terms of the BBEE scorecard as follows.

| B-BBEE Status Level of Contributor | Number of Points for 80/20 Preference Points System |
|------------------------------------|-----------------------------------------------------|
| 1                                  | 20                                                  |
| 2                                  | 18                                                  |
| 3                                  | 16                                                  |
| 4                                  | 12                                                  |
| 5                                  | 8                                                   |
| 6                                  | 6                                                   |
| 7                                  | 4                                                   |
| 8                                  | 2                                                   |
| Non-compliant contributor          | 0                                                   |

- A tenderer must submit proof of its BBEE status level contributor.
  - A tenderer failing to submit proof of BBEE status level of contributor may only score in terms of the 80/90-point formula for price; and scores 0 points out of 10/5 BBEE status level of contributor, which is in line with section 2 (1) (d) (i) of the Act, where the supplier or service provider did not provide proof thereof.
- 3) Regarding par 1(a)(1)(ii) a maximum of 50% of the 20/10 points must be allocated to promote this goal. Maximum points will be allocated as follows.

| Locality of supplier                          | Number of Points for 80/20 Preference Points System | Number of Points for 90/10 Preference Points System |
|-----------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|
| Within the boundaries of the municipality     | 10                                                  | 5                                                   |
| Outside of the boundaries of the municipality | 0                                                   | 0                                                   |

**The maximum will be proportionately adjusted depending on the number of points allocated for this goal. E.G., 40% will equate to 8/4 points.**

- 4) An employer of state may apply the formula in paragraph (i) for price quotations with a value less than R30 000, if and when appropriate:
- 5) Subject to paragraph 4.3.8 of “Standard for Uniformity in Procurement, April 2017”, the contract must be awarded to the tender who scores the highest total number of points.

**The 90/10 preference points system for acquisition of services, works or goods with a Rand value above R50 million**

- 5) (a) The following formula must be used to calculate the points for price in respect of tenders with a Rand value above R50 000 000 (all applicable taxes included):

$$\text{Pt} - \text{Pmin}$$



$$P_s = 90 \left( 1 - \frac{P_{min}}{P_t} \right)$$

**Where:**

$P_s$  = Points scored for price of bid under consideration;

$P_t$  = Price of bid under consideration; and

$P_{min}$  = Price of lowest acceptable bid.

- 6) (a)(i) A maximum of 20 points (80/20 preference points system) or 10 (90/10 preference points system), must be allocated for specific goals. These goals are :
- (ii) contracting with persons, or categories of persons, historically disadvantaged by unfair discrimination on the basis of race, gender or disability;
  - (iii) Promotion of enterprises located in the municipal area (WCO24)
- 7) Regarding par 6(a)(i) at least 50% of the 20/10 points must be allocated to promote this goal and points will be allocated in terms of the BBBEE scorecard as follows.

| B-BBEE status level of contributor | Number of points |
|------------------------------------|------------------|
| 1                                  | 10               |
| 2                                  | 9                |
| 3                                  | 6                |
| 4                                  | 5                |
| 5                                  | 4                |
| 6                                  | 3                |
| 7                                  | 2                |
| 8                                  | 1                |
| Non-compliant contributor          | 0                |

- A tenderer must submit proof of its BBBEE status level contributor.
- A tenderer failing to submit proof of BBBEE status level of contributor may only score in terms of the 80/90-point formula for price; and scores 0 points out of 10/5 BBBEE status level of contributor, which is in line with section 2 (1) (d) (i) of the Act, where the supplier or service provider did not provide proof thereof.

- 8) Regarding par 6(a)(1)(ii) a maximum of 50% of the 20/10 points must be allocated to promote this goal. Maximum points will be allocated as follows.

| Locality of supplier                          | Number of Points for 80/20 Preference Points System | Number of Points for 90/10 Preference Points System |
|-----------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|
| Within the boundaries of the municipality     | 10                                                  | 5                                                   |
| Outside of the boundaries of the municipality | 0                                                   | 0                                                   |



The maximum will be proportionately adjusted depending on the number of points allocated for this goal. E.G., 40% will equate to 8/4 points.

- 5) (c) A maximum of 10 points may be allocated in accordance with subparagraph (5)(b).
- 5) (d) The points scored by tender in respect of B-BBEE contribution must be added to the points scored for price as calculated
- 5) (e) Subject to paragraph 4.3.8 of "Standard for Uniformity in Procurement, April 2017", the contract must be awarded to the tender who scores the highest total number of points.

#### F.3.11.6 Decimal places

Score price, preference and functionality, as relevant, to two decimal places.

#### F.3.11.7 Scoring Price

Score price of remaining responsive tender offers using the following formula:

$$N_{FO} = W_1 \times A$$

**Where:**

$N_{FO}$  = the number of tender evaluation points awarded for price.

$W_1$  = the maximum possible number of tender evaluation points awarded for price as stated in the Tender Data.

$A$  = a number calculated using the formula and option described in Table F.1 as stated in the Tender Data.

**Table F.1: Formulae for calculating the value of A**

| Formula | Comparison aimed at achieving                                                                                                                                      | Option 1 <sup>a</sup>                      | Option 2 <sup>a</sup> |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------|
| 1       | Highest price or discount                                                                                                                                          | $A = \left(1 + \frac{P - P_m}{P_m}\right)$ | $A = P / P_m$         |
| 2       | Lowest price or percentage commission / fee                                                                                                                        | $A = \left(1 - \frac{P - P_m}{P_m}\right)$ | $A = P_m / P$         |
|         | <sup>a</sup> $P_m$ = is the comparative offer of the most favourable comparative offer.<br>$P$ = is the comparative offer of the tender offer under consideration. |                                            |                       |

#### F.3.11.8 Scoring preferences

Confirm that tenderers are eligible for the preferences claimed in accordance with the provisions of the tender data and reject all claims for preferences where tenderers are not eligible for such preferences. Calculate the total number of tender evaluation points for preferences claimed in accordance with the provisions of the tender data.

#### F.3.11.9 Scoring functionality

Score each of the criteria and sub-criteria for quality in accordance with the provisions of the Tender Data.

Calculate the total number of tender evaluation points for quality using the following formula:

$$N_Q = W_2 \times S_O / M_S$$

**Where:**

$S_O$  = the score for quality allocated to the submission under consideration;

$M_S$  = the maximum possible score for quality in respect of a submission; and



$W_2$  = the maximum possible number of tender evaluation points awarded for the quality as stated in the tender data

#### **F.3.12 Insurance provided by the employer**

If requested by the proposed successful tenderer, submit for the tenderer's information the policies and / or certificates of insurance which the conditions of contract identified in the contract data, require the employer to provide.

#### **F.3.13 Acceptance of tender offer**

Accept the tender offer; if in the opinion of the employer, it does not present any risk and only if the tenderer:

- a) is not under restrictions, or has principals who are under restrictions, preventing participating in the employer's procurement,
- b) can, as necessary and in relation to the proposed contract, demonstrate that he or she possesses the professional and technical qualifications, professional and technical competence, financial resources, equipment and other physical facilities, managerial capability, reliability, experience and reputation, expertise and the personnel, to perform the contract,
- c) has the legal capacity to enter into the contract,
- d) is not insolvent, in receivership, under Business Rescue as provided for in chapter 6 of the Companies Act, 2008, bankrupt or being wound up, has his affairs administered by a court or a judicial officer, has suspended his business activities, or is subject to legal proceedings in respect of any of the foregoing,
- e) complies with the legal requirements, if any, stated in the tender data, and
- f) is able, in the opinion of the employer, to perform the contract free of conflicts of interest.

#### **F.3.14 Prepare contract documents**

**F.3.14.1** If necessary, revise documents that shall form part of the contract and that were issued by the employer as part of the tender documents to take account of:

- a) addenda issued during the tender period,
- b) inclusion of some of the returnable documents, and
- c) other revisions agreed between the employer and the successful tenderer.

**F.3.14.2** Complete the schedule of deviations attached to the form of offer and acceptance, if any.

#### **F.3.15 Complete adjudicator's contract**

Unless alternative arrangements have been agreed or otherwise provided for in the contract, arrange for both parties to complete formalities for appointing the selected adjudicator at the same time as the main contract is signed.

#### **F.3.16 Notice to unsuccessful tenderers**

**F.3.16.1** Notify the successful tenderer of the employer's acceptance of his tender offer by completing and returning one copy of the form of offer and acceptance before the expiry of the validity period stated in the tender data, or agreed additional period.

**F.3.16.2** After the successful tenderer has been notified of the employer's acceptance of the tender, notify other tenderers that their tender offers have not been accepted.

#### **F.3.17 Provide copies of the contracts**

Provide to the successful tenderer the number of copies stated in the Tender Data of the signed copy of the contract as soon as possible after completion and signing of the form of offer and acceptance.




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### **F.3.18 Provide written reasons for actions taken**

Provide upon request written reasons to tenderers for any action that is taken in applying these conditions of tender, but withhold information, which is not in the public interest to be divulged, which is considered to prejudice the legitimate commercial interests of tenderers or might prejudice fair competition between tenderers.

### **F3.19 Transparency in the procurement process**

**F3.19.1** The cidb prescripts require that tenders must be advertised and be registered on the cidb i-Tender system.

**F3.19.2** The employer must adopt a transparency model that incorporates the disclosure and accountability as transparency requirements in the procurement process.

**F3.19.3** The transparency model must identify the criteria for selection of projects, project information template and the threshold value of the projects to be disclosed in the public domain at various intervals of delivery of infrastructure projects.

**F3.19.4** The client must publish the information on a quarterly basis, which contains the following information:

- Procurement planning process
- Procurement method and evaluation process
- Contract type
- Contract status
- Number of firms tendering
- Cost estimate
- Contract title
- Contract firm(s)
- Contract price
- Contract scope of work
- Contract start date and duration
- Contract evaluation reports

**F3.19.5** The employer must establish a Consultative Forum which will conduct a random audit in the implementation of the transparency requirements in the procurement process.

**F3.19.6** Consultative Forum must be an independent structure from the bid committees. **F3.19.7** The information must be published on the employer's website.

**F 3.19.8** Records of such disclosed information must be retained for audit purposes.



## 6. GENERAL CONDITIONS OF TENDER

1. Sealed tenders, with the **“Tender Number and Title”** clearly endorsed on the envelope, must be deposited in the **tender box** at the offices of the Stellenbosch Municipality, Plein Street, Stellenbosch.
2. The tender must be lodged by the Tenderer in the tender box in the Main Hall Entrance, Stellenbosch Municipal Offices, Plein Street, Stellenbosch

### PLEASE NOTE:

- 2.1. Tenders that are deposited in the incorrect box will not be considered.
  - 2.2. Mailed, telegraphic or faxed tenders will not be accepted.
  - 2.3. Documents may only be completed in non-erasable ink.
  - 2.4. The use of correction fluid/tape is not allowed.
    - 2.4.1. In the event of a mistake having been made, it shall be crossed out in ink and be accompanied by an initial at each and every alteration.
    - 2.4.2. Alterations or deletions not signed by the Tenderer may render the tender invalid.
  - 2.5. All bids must be submitted in writing on the official forms supplied (not to be re-typed)
  - 2.6. All prices shall be quoted in South African currency and be **INCLUSIVE of VAT**.
3. **Where the value of an intended contract will exceed R1 000 000, 00 (R1 million) it is the bidder's responsibility to be registered with the South African Revenue Service (SARS) for VAT purposes in order to be able to issue tax invoices. The municipality will deem the price above R 1 000 000,00 (R1 million) to be VAT inclusive even if it is indicated that no VAT is charged. Please insure that provision is made for VAT in these instances.**
- 3.1 It is a requirement of this contract that the amount of value-added tax (VAT) must be shown clearly on each invoice.
  - 3.2 The amended Value-Added Tax Act requires that a Tax Invoice for supplies in excess of R3 000 should, in addition to the other required information, also disclose the VAT registration number of the recipient, with effect from 1 March 2005. The VAT registration number of the Stellenbosch Municipality is **4700102181**.
- 3 Any Tender received after the appointed time for the closing of Tenders shall not be considered but shall be filed unopened with the other Tenders received or may be returned to the Tenderer at his request.
  - 4 Tenders may not be telefaxed to the Municipality and therefore any tenders received by fax will **not** be considered.
  - 5 Tenders shall be opened in public at the Stellenbosch Municipal Offices as soon as possible after the closing time for the receipt of tenders.
  - 6 The Municipality shall have the right to summarily disqualify any Tenderer who, either at the date of submission of this tender or at the date of its award, is indebted to the Municipality in respect of any rental, levies, rates and/or service charges; **ALTERNATIVELY**;
  - 6.1 That an agreement be signed whereby the Tenderer agrees that a percentage or fixed amount at the discretion of the Municipality, be deducted from payments due to him for this tender, until the debt is paid in full.
  - 6.2 The tenderer shall declare **all** the Municipal account numbers in the Stellenbosch Area for which the enterprise or the proprietors or directors in their personal capacity is/ are responsible or co-responsible.



## **7. Negotiations for a fair market related price**

7.1 The award of the tender may be subject to price negotiation with the preferred tenderers.

## **8 This bid will be evaluated and adjudicated according to the following criteria:**

- 8.1 Relevant specifications
- 8.2 Value for money
- 8.3 Capability to execute the contract
- 8.4 PPPFA & associated regulations

## **9 Service Level Agreement**

The award of the tender is subject to the signing of a Service Level Agreement (SLA) between the successful bidder and Stellenbosch Municipality.

## **10 Inclusion as a standard clause in the tender specification documents where any asset is constructed (delete which ever is not applicable)**

On practical completion date, a report or certificate should be issued indicating the total costs of the project attributable to each significant component as identified within the lowest asset hierarchy level (4) as specified within the infrastructure catalogue or Annexure A of the Stellenbosch Municipality's asset management policy as approved in 2014, if not contained in the catalogue.

## **11 Centralised Supplier Database**

No Bids will be awarded to a bidder who is not registered on the Centralised Supplier Database (CSD).

The CSD supplier number starting with (MAAA) number is automatically generated by the Central Database System after successful registration and validation of a prospective service provider. This number is now a mandatory requirement, as referred to in regulation 14(1) (b) of the Municipal Supply Chain Management Regulations, as part of the listing criteria for accrediting a prospective service provider. Prospective suppliers should self – register on the CSD website at [www.csd.gov.za](http://www.csd.gov.za) Registration on the CSD will be compulsory in order to conduct business with the STELLENBOSCH MUNICIPALITY. Registration on CSD can be done by contacting 021 808 8594 or [Nicolene.Hamilton@stellenbosch.gov.za](mailto:Nicolene.Hamilton@stellenbosch.gov.za)

**Centralised Supplier Database No. MAAA.....**



## 7. MBD 4 – DECLARATION OF INTEREST

1. No bid will be accepted from persons in the service of the state<sup>1</sup>.
2. Any person, having a kinship with persons in the service of the state, including a blood relationship, may make an offer or offers in terms of this invitation to bid. In view of possible allegations of favouritism, should the resulting bid, or part thereof, be awarded to persons connected with or related to persons in service of the state, it is required that the bidder or their authorised representative declare their position in relation to the evaluating/adjudicating authority and/or take an oath declaring his/her interest.
3. In order to give effect to the above, the following questionnaire must be completed and submitted with the bid:

|      |                                                                            |  |  |  |  |  |  |  |  |  |  |
|------|----------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
| 3.1. | Full Name of bidder or his or her representative                           |  |  |  |  |  |  |  |  |  |  |
| 3.2. | Identity Number                                                            |  |  |  |  |  |  |  |  |  |  |
| 3.3. | Position occupied in the Company (director, shareholder <sup>2</sup> etc.) |  |  |  |  |  |  |  |  |  |  |
| 3.4. | Company Registration Number                                                |  |  |  |  |  |  |  |  |  |  |
| 3.5. | Tax Reference Number                                                       |  |  |  |  |  |  |  |  |  |  |
| 3.6. | VAT Registration Number                                                    |  |  |  |  |  |  |  |  |  |  |

|        |                                                                       |     |  |    |  |
|--------|-----------------------------------------------------------------------|-----|--|----|--|
| 3.7.   | Are you presently in the service of the state?                        | YES |  | NO |  |
| 3.7.1. | If so, furnish particulars:                                           |     |  |    |  |
|        |                                                                       |     |  |    |  |
| 3.8.   | Have you been in the service of the state for the past twelve months? | YES |  | NO |  |
| 3.8.1. | If so, furnish particulars:                                           |     |  |    |  |
|        |                                                                       |     |  |    |  |

<sup>1</sup> MSCM Regulations: "in the service of the state" means to be –

- a. a member of –
  - i. any municipal council;
  - ii. any provincial legislature; or
  - iii. the National Assembly or the National Council of Provinces;
- b. a member of the board of directors of any municipal entity;
- c. an official of any municipality or municipal entity;
- d. an employee of any national or provincial department, national or provincial public entity or constitutional institution within the meaning of the Public Finance Management Act, 1999 (Act No.1 of 1999);
- e. an executive member of the accounting authority of any national or provincial public entity; or
- f. an employee of Parliament or a provincial legislature.

<sup>2</sup> "Shareholder" means a person who owns shares in the company and is actively involved in the management of the company or business and exercises control over the company.



|              |                                                                                                                                                                                                                                    |            |  |           |  |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--|-----------|--|
| <b>3.9.</b>  | <b>Do you have any relationship (family, friend, other) with persons in the service of the state and who may be involved with the evaluation and or adjudication of this bid?</b>                                                  | <b>YES</b> |  | <b>NO</b> |  |
| 3.9.1.       | If so, furnish particulars:                                                                                                                                                                                                        |            |  |           |  |
|              |                                                                                                                                                                                                                                    |            |  |           |  |
| <b>3.10.</b> | <b>Are you aware of any relationship (family, friend, other) between a bidder and any persons in the service of the state who may be involved with the evaluation and or adjudication of this bid?</b>                             | <b>YES</b> |  | <b>NO</b> |  |
| 3.10.1.      | If so, furnish particulars:                                                                                                                                                                                                        |            |  |           |  |
|              |                                                                                                                                                                                                                                    |            |  |           |  |
| <b>3.11.</b> | <b>Are any of the company's directors, managers, principal shareholders or stakeholders in the service of the state?</b>                                                                                                           | <b>YES</b> |  | <b>NO</b> |  |
| 3.11.1.      | If so, furnish particulars:                                                                                                                                                                                                        |            |  |           |  |
|              |                                                                                                                                                                                                                                    |            |  |           |  |
| <b>3.12.</b> | <b>Is any spouse, child or parent of the company's directors, managers, principal shareholders or stakeholders in the service of the state?</b>                                                                                    | <b>YES</b> |  | <b>NO</b> |  |
| 3.12.1.      | If so, furnish particulars:                                                                                                                                                                                                        |            |  |           |  |
|              |                                                                                                                                                                                                                                    |            |  |           |  |
| <b>3.13.</b> | <b>Do you or any of the directors, trustees, managers, principal shareholders, or stakeholders of this company have any interest in any other related companies or business whether or not they are bidding for this contract?</b> | <b>YES</b> |  | <b>NO</b> |  |
| 3.13.1.      | If so, furnish particulars:                                                                                                                                                                                                        |            |  |           |  |
|              |                                                                                                                                                                                                                                    |            |  |           |  |



| 3.14.                 | Please provide the following information on ALL directors/shareholders/trustees/members below: |                            |                                            |
|-----------------------|------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------|
| Full Name and Surname | Identity Number                                                                                | Personal Income Tax Number | Provide State <sup>3</sup> Employee Number |
|                       |                                                                                                |                            |                                            |
|                       |                                                                                                |                            |                                            |
|                       |                                                                                                |                            |                                            |
|                       |                                                                                                |                            |                                            |
|                       |                                                                                                |                            |                                            |
|                       |                                                                                                |                            |                                            |

|                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>NB:</b></p> <p><b>a) PLEASE ATTACH CERTIFIED COPY(IES) OF ID DOCUMENT(S)</b></p> <p><b>b) PLEASE PROVIDE PERSONAL INCOME TAX NUMBERS FOR ALL DIRECTORS / SHAREHOLDERS / TRUSTEES / MEMBERS, ETC.</b></p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

#### 4. DECLARATION

I, the undersigned (name) \_\_\_\_\_, certify that the information furnished in paragraph 3 above is correct.

I accept that the state may act against me should this declaration prove to be false.

|                   |  |      |  |
|-------------------|--|------|--|
| SIGNATURE         |  | DATE |  |
| NAME OF SIGNATORY |  |      |  |
| POSITION          |  |      |  |
| NAME OF COMPANY   |  |      |  |

<sup>3</sup> MSCM Regulations: "in the service of the state" means to be –

- a. a member of –
  - i. any municipal council;
  - ii. any provincial legislature; or
  - iii. the National Assembly or the National Council of Provinces;
- b. a member of the board of directors of any municipal entity;
- c. an official of any municipality or municipal entity;
- d. an employee of any national or provincial department, national or provincial public entity or constitutional institution within the meaning of the Public Finance Management Act, 1999 (Act No.1 of 1999);
- e. an executive member of the accounting authority of any national or provincial public entity; or
- f. an employee of Parliament or a provincial legislature.



**8. MBD6.1 – PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022 – PURCHASES/SERVICES 80/20 or 90/10**

**NB:**

**Before completing this form, bidders must study the general conditions, definitions and directives applicable in respect of B-BBEE, as prescribed in the Preferential Procurement Regulations, 2022 and the Stellenbosch Preferential Procurement Policy 2022/23**

This preference form must form part of all bids invited. It contains general information and serves as a claim form for preference points for Broad-Based Black Economic Empowerment (B-BBEE) Status Level of Contribution and any other applicable preference

**1. GENERAL CONDITIONS**

1.1 The following preference point systems are applicable to all bids:

- the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and
- the 90/10 system for requirements with a Rand value above R50 000 000 (all applicable taxes included).

1.2

- a) The value of this bid is estimated to not exceed R50 000 000 (all applicable taxes included) and therefore the 80/20 preference point system shall be applicable.

1.3 Points for this bid shall be awarded for:

- (a) Price;  
 (b) B-BBEE Status Level of Contributor. and

1.4 The maximum points for this bid are allocated as follows:

|                                                               | <b>POINTS</b> |
|---------------------------------------------------------------|---------------|
| <b>PRICE</b>                                                  | 80            |
| <b>B-BBEE STATUS LEVEL OF CONTRIBUTOR</b>                     | 20            |
| <b>Total points for Price, and BBEE (must not exceed 100)</b> | <b>100</b>    |

1.5 Failure on the part of a bidder to submit proof of B-BBEE Status level of contributor together with the bid, will be interpreted to mean that preference points for B-BBEE status level of contribution are not claimed.

1.6 Failure on the part of a bidder to submit proof of Locality together with the bid, will be interpreted to mean that preference points for Locality are not claimed. **(N/A)**

1.7 The purchaser reserves the right to require of a bidder, either before a bid is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the purchaser.

**2. DEFINITIONS**

- (a) **“B-BBEE”** means broad-based black economic empowerment as defined in section 1 of the Broad-Based Black Economic Empowerment Act;

#### 4.1 THE 80/20 OR 90/10 PREFERENCE POINT SYSTEMS

**80/20**                      or                      **90/10**

$$P_S = 80 \left( 1 - \frac{P_t - P_{min}}{P_{min}} \right) \text{ or } P_S = 90 \left( 1 - \frac{P_t - P_{min}}{P_{min}} \right)$$

$P_{min}$  = Price of lowest acceptable bid



#### 4.2 FORMULAE FOR DISPOSAL OR LEASING OF STATE ASSETS AND INCOME-GENERATING PROCUREMENT

#### 4.3 POINTS AWARDED FOR PRICE

A maximum of 80 or 90 points is allocated for price on the following basis:

**80/20**

**or**

**90/10**

$$Ps = 80 \left( 1 + \frac{Pt - P_{max}}{P_{max}} \right) \text{ or } Ps = 90 \left( 1 + \frac{Pt - P_{max}}{P_{max}} \right)$$

Where

Ps = Points scored for price of bid under consideration

Pt = Price of bid under consideration

Pmax = Price of highest acceptable bid

#### 5. POINTS AWARDED FOR B-BBEE STATUS LEVEL OF CONTRIBUTOR

5.1 In terms of Regulation 4 (2) and 5 (2) of the Preferential Procurement Regulations, preference points must be awarded to a bidder for attaining a specific goal specified for the tender

5.2 The tendering conditions will stipulate the specific goals, as contemplated in section 2(1)(d)(ii) of the Preferential Procurement Act, be attained.

5.3 A maximum of 20 points (80/20 preference points system) or 10 (90/10) preference points system), must be allocated for specific goals. These goals are :

(a) contracting with persons, or categories of persons, historically disadvantaged by unfair discrimination on the basis of race, gender or disability;

(b) Promotion of enterprises located in the municipal area (WCO24) **N/A**

5.4 Regarding par 5.3 (a) at least 50% of the 20/10 points must be allocated to promote this goal and points will be allocated in terms of the BBBEE scorecard as follows.

| B-BBEE Status Level of Contributor | Number of Points for Preference System 80/20 Points | Number of Points for Preference Points System 90/10 |
|------------------------------------|-----------------------------------------------------|-----------------------------------------------------|
| 1                                  | 20                                                  | 10                                                  |
| 2                                  | 18                                                  | 9                                                   |
| 3                                  | 16                                                  | 8                                                   |
| 4                                  | 12                                                  | 5                                                   |
| 5                                  | 8                                                   | 4                                                   |
| 6                                  | 6                                                   | 3                                                   |
| 7                                  | 4                                                   | 2                                                   |
| 8                                  | 2                                                   | 1                                                   |



|                           |   |   |
|---------------------------|---|---|
| Non-compliant contributor | 0 | 0 |
|---------------------------|---|---|

- 5.5 A tenderer must submit proof of its BBBEE status level contributor.
- 5.6 A tenderer failing to submit proof of BBBEE status level of contributor –
- 5.6.1 may only score in terms of the 80/90-point formula for price; and
- 5.6.2 scores 0 points out of 10/5 BBBEE status level of contributor, which is in line with section 2 (1) (d) (i) of the Act, where the supplier or service provider did not provide proof thereof.
- 5.7 Regarding par 5.3 (b) a maximum of 50% of the 20/10 points must be allocated to promote this goal. Maximum points will be allocated as follows.

| Locality of supplier                          | Number of Points for 80/20 Preference Points System | Number of Points for 90/10 Preference Points System |
|-----------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|
| Within the boundaries of the municipality     | N/A                                                 | N/A                                                 |
| Outside of the boundaries of the municipality | 0                                                   | 0                                                   |

## 6. BID DECLARATION

- 6.1 Bidders who claim points in respect of B-BBEE Status Level of Contribution and/or Locality must complete the following:

## 7. B-BBEE STATUS LEVEL OF CONTRIBUTOR CLAIMED IN TERMS OF PARAGRAPHS 1.4 AND 4.1

- 7.1 B-BBEE Status Level of Contributor: . = .....(maximum of 20 points)  
 (Points claimed in respect of paragraph 7.1 must be substantiated by relevant proof of B-BBEE status level of contributor.)

- 7.2 Within the boundaries of Stellenbosch Municipality (WC024)? **N/A**

|     |  |    |  |
|-----|--|----|--|
| YES |  | NO |  |
|-----|--|----|--|

Business Address - .....

.....

(Points claimed in respect of paragraph 7.2 must be substantiated by relevant proof that the business premises is situated in the Municipal area of Stellenbosch (WC024). **N/A**



A valid municipal account or proof of valid lease agreement, or affidavit must be attached

## 8. SUB-CONTRACTING

8.1 Will any portion of the contract be sub-contracted?

(*Tick applicable box*)

|     |                          |    |                          |
|-----|--------------------------|----|--------------------------|
| YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
|-----|--------------------------|----|--------------------------|

8.1.1 If yes, indicate:

- i) What percentage of the contract will be subcontracted.....%
- ii) The name of the sub-contractor.....
- iii) The B-BBEE status level of the sub-contractor.....
- iv) Whether the sub-contractor is an EME or QSE

(*Tick applicable box*)

|     |                          |    |                          |
|-----|--------------------------|----|--------------------------|
| YES | <input type="checkbox"/> | NO | <input type="checkbox"/> |
|-----|--------------------------|----|--------------------------|

v) Specify, by ticking the appropriate box, if subcontracting with an enterprise

| Designated Group: An EME or QSE which is at last 51% owned by:    | EME<br>√ | QSE<br>√ |
|-------------------------------------------------------------------|----------|----------|
| Black people                                                      |          |          |
| Black people who are youth                                        |          |          |
| Black people who are women                                        |          |          |
| Black people with disabilities                                    |          |          |
| Black people living in rural or underdeveloped areas or townships |          |          |
| Cooperative owned by black people                                 |          |          |
| Black people who are military veterans                            |          |          |
| <b>OR</b>                                                         |          |          |
| Any EME                                                           |          |          |
| Any QSE                                                           |          |          |

## 9. DECLARATION WITH REGARD TO COMPANY/FIRM

9.1 Name of company/firm:.....

9.2 VAT registration number:.....

9.3 Company registration number:.....

9.4 TYPE OF COMPANY/ FIRM

- ☐ Partnership/Joint Venture / Consortium
- ☐ One person business/sole propriety
- ☐ Close corporation
- ☐ Company
- ☐ (Pty) Limited

[TICK APPLICABLE BOX]



9.5 DESCRIBE PRINCIPAL BUSINESS ACTIVITIES

.....  
 .....  
 .....  
 .....

9.6 COMPANY CLASSIFICATION

- ☐ Manufacturer  
☐ Supplier  
☐ Professional service provider  
☐ Other service providers, e.g. transporter, etc.  
 [TICK APPLICABLE BOX]

9.7 MUNICIPAL INFORMATION

**Municipality where business is situated:** .....

**Registered Account Number:** .....

**Stand Number:** .....

9.8 Total number of years the company/firm has been in business:.....

9.9 I/we, the undersigned, who is / are duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the B-BBE status level of contributor indicated in paragraphs 1.4 and 6.1 of the foregoing certificate, qualifies the company/ firm for the preference(s) shown and I / we acknowledge that:

- i) The information furnished is true and correct;
- ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
- iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 6.1, the contractor may be required to furnish documentary proof to the satisfaction of the purchaser that the claims are correct;
- iv) If the B-BBEE status level of contributor has been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the purchaser may, in addition to any other remedy it may have –
  - (a) disqualify the person from the bidding process;
  - (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;
  - (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;
  - (d) recommend that the bidder or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted by the National Treasury from obtaining business from any organ of state for a period not



exceeding 10 years, after the *audi alteram partem* (hear the other side) rule has been applied; and

(e) forward the matter for criminal prosecution.

|                         |  |            |  |
|-------------------------|--|------------|--|
| SIGNATURE OF BIDDER(S): |  |            |  |
| WITNESS 1:              |  | WITNESS 2: |  |
| DATE:                   |  |            |  |
| ADDRESS:                |  |            |  |
|                         |  |            |  |
|                         |  |            |  |



**PLEASE COMPLETE IN FULL YOUR OWN SWORN AFFIDAVIT TO CLAIM POINTS**

**SWORN AFFIDAVIT – B-BBEE EXEMPTED MICRO ENTERPRISE – GENERAL (DRAFT EXAMPLE)**

**(DO NOT USE. USE NEW/APPLICABLE TEMPLATE)**

I, the undersigned,

|                                |  |
|--------------------------------|--|
| <b>Full name &amp; Surname</b> |  |
| <b>Identity number</b>         |  |

Hereby declare under oath as follows:

1. The contents of this statement are to the best of my knowledge a true reflection of the facts.
2. I am a **Member / Director / Owner (Select one)** of the following enterprise and am duly authorised to act on its behalf:

**NB!**

|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Enterprise Name:</b>                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Trading Name (If Applicable):</b>                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Registration Number:</b>                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Vat Number (If applicable)</b>                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Enterprise Physical Address:</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Type of Entity (CC, (Pty) Ltd, Sole Prop etc.):</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Nature of Business:</b>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Definition of "Black People"</b>                    | <p>As per the Broad-Based Black Economic Empowerment Act 53 of 2003 as Amended by Act No 46 of 2013 "Black People" is a generic term which means Africans, Coloureds and Indians –</p> <p>(a) who are citizens of the Republic of South Africa by birth or descent; or</p> <p>(b) who became citizens of the Republic of South Africa by naturalisation-</p> <p>i. before 27 April 1994; or</p> <p>ii. on or after 27 April 1994 and who would have been entitled to acquire citizenship by naturalization prior to that date;"</p> |



|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Definition of “Black Designated Groups”</b> | <p>“Black Designated Groups means:</p> <ul style="list-style-type: none"> <li>(a) unemployed black people not attending and not required by law to attend an educational institution and not awaiting admission to an educational institution;</li> <li>(b) Black people who are youth as defined in the National Youth Commission Act of 1996;</li> <li>(c) Black people who are persons with disabilities as defined in the Code of Good Practice on employment of people with disabilities issued under the Employment Equity Act;</li> <li>(d) Black people living in rural and under developed areas;</li> <li>(e) Black military veterans who qualifies to be called a military veteran in terms of the Military Veterans Act 18 of 2011;”</li> </ul> |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

3. I hereby declare under Oath that:

- The Enterprise is \_\_\_\_\_% Black Owned using the flow-through principle as per Amended Code Series 100 of the Amended Codes of Good Practice issued under section 9 (1) of B-BBEE Act No 53 of 2003 as Amended by Act No 46 of 2013,
- The Enterprise is \_\_\_\_\_% Black Female Owned as per Amended Code Series 100 of the Amended Codes of Good Practice issued under section 9 (1) of B-BBEE Act No 53 of 2003 as Amended by Act No 46 of 2013,
- The Enterprise is \_\_\_\_\_% Black Designated Group Owned as per Amended Code Series 100 of the Amended Codes of Good Practice issued under section 9 (1) of B-BBEE Act No 53 of 2003 as Amended by Act No 46 of 2013,
- Black Designated Group Owned % Breakdown as per the definition stated above:
  - Black Youth % = \_\_\_\_\_%
  - Black Disabled % = \_\_\_\_\_%
  - Black Unemployed % = \_\_\_\_\_%
  - Black People living in Rural areas % = \_\_\_\_\_%
  - Black Military Veterans % = \_\_\_\_\_%
- Based on the Audited Financial Statements/Financial Statements and other information available on the latest financial year-end of \_\_\_\_\_ (DD/MM/YYYY), the annual Total Revenue was R10,000,000.00 (Ten Million Rands) or less
- Please Confirm on the below table the B-BBEE Level Contributor, **by ticking the applicable box.**

NB!

|                           |                                                               |  |
|---------------------------|---------------------------------------------------------------|--|
| 100% Black Owned          | <b>Level One</b> (135% B-BBEE procurement recognition level)  |  |
| At least 51% Black Owned  | <b>Level Two</b> (125% B-BBEE procurement recognition level)  |  |
| Less than 51% Black Owned | <b>Level Four</b> (100% B-BBEE procurement recognition level) |  |

4. I know and understand the contents of this affidavit and I have no objection to take the prescribed oath and consider the oath binding on my conscience and on the Owners of the Enterprise which I represent in this matter.



5. The sworn affidavit will be valid for a period of 12 months from the date signed by commissioner.

Deponent Signature: \_\_\_\_\_

Date : \_\_\_\_\_

**NB! ORIGINALLY CERTIFIED/ NOT COPY**

\_\_\_\_\_  
 Commissioner of Oaths

Signature & stamp

Date:

**EXAMPLE OF POINT SCORING AND ALLOCATION OF PREFERENCE POINTS (80/20) WHERE LOCALITY AS A GOAL IS INCLUDED. STELLENBOSCH PREFERENTIAL PROCUREMENT POLICY.**

| BIDDER     | PRICE    | BBBEE LEVEL (VALID) | BUSINESS PREMISES (IN WC024) |
|------------|----------|---------------------|------------------------------|
| TENDERER A | R 80 000 | 1                   | NO                           |
| TENDERER B | R 75 000 | 1                   | YES                          |
| TENDERER C | R 70 000 | 2                   | NO                           |

| BIDDER     | PRICE POINTS (Out of 80) | BBBEE POINTS (Out of 10) | LOCALITY POINTS (Out of 10) | TOTAL POINTS (Out of 100) |
|------------|--------------------------|--------------------------|-----------------------------|---------------------------|
| TENDERER A | 68.57                    | 10                       | 0                           | 78.57                     |
| TENDERER B | 74.29                    | 10                       | 10                          | 94.29                     |
| TENDERER C | 80                       | 9                        | 0                           | 89                        |

## 9. MBD 8 – DECLARATION OF BIDDER'S PAST SUPPLY CHAIN MANAGEMENT PRACTICES

1. This Municipal Bidding Document must form part of all bids invited.
2. It serves as a declaration to be used by municipalities and municipal entities in ensuring that when goods and services are being procured, all reasonable steps are taken to combat the abuse of the supply chain management system.
3. The bid of any bidder may be rejected if that bidder, or any of its directors have:
  - 3.1. abused the municipality's / municipal entity's supply chain management system or committed any improper conduct in relation to such system;
  - 3.2. been convicted for fraud or corruption during the past five years;
  - 3.3. willfully neglected, reneged on or failed to comply with any government, municipal or other public sector contract during the past five years; or
  - 3.4. been listed in the Register for Tender Defaulters in terms of section 29 of the Prevention and Combating of Corrupt Activities Act (No 12 of 2004).
4. In order to give effect to the above, the following questionnaire must be completed and submitted with the bid.

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |    |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 4.1   | Is the bidder or any of its directors listed on the National Treasury's database as a company or person prohibited from doing business with the public sector?<br><i>(Companies or persons who are listed on this database were informed in writing of this restriction by the National Treasury after the audi alteram partem rule was applied).</i>                                                                                                                              | Yes | No |
| 4.1.1 | If so, furnish particulars:                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |    |
| 4.2   | Is the bidder or any of its directors listed on the Register for Tender Defaulters in terms of section 29 of the Prevention and Combating of Corrupt Activities Act (No 12 of 2004)?<br><i>(To access this Register enter the National Treasury's website, <a href="http://www.treasury.gov.za">www.treasury.gov.za</a>, click on the icon "Register for Tender Defaulters" or submit your written request for a hard copy of the Register to facsimile number (012) 3265445).</i> | Yes | No |
| 4.2.1 | If so, furnish particulars:                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |    |
| 4.3   | Was the bidder or any of its directors convicted by a court of law (including a court of law outside the Republic of South Africa) for fraud or corruption during the past five years?                                                                                                                                                                                                                                                                                             | Yes | No |



|       |                                                                                                                                                                                                                                        |     |    |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 4.3.1 | If so, furnish particulars:                                                                                                                                                                                                            |     |    |
| 4.4   | Does the bidder or any of its directors owe any municipal rates and taxes or municipal charges to the municipality / municipal entity, or to any other municipality / municipal entity, that is in arrears for more than three months? | Yes | No |
| 4.4.1 | If so, furnish particulars:                                                                                                                                                                                                            |     |    |
| 4.5   | Was any contract between the bidder and the municipality / municipal entity or any other organ of state terminated during the past five years on account of failure to perform on or comply with the contract?                         | Yes | No |
| 4.5.1 | If so, furnish particulars:                                                                                                                                                                                                            |     |    |

## 5. CERTIFICATION

I, the undersigned (full name), \_\_\_\_\_, certify that the information furnished on this declaration form true and correct.

I accept that, in addition to cancellation of a contract, action may be taken against me should this declaration prove to be false.

|               |  |               |  |
|---------------|--|---------------|--|
| SIGNATURE:    |  | NAME (PRINT): |  |
| CAPACITY:     |  | DATE:         |  |
| NAME OF FIRM: |  |               |  |



## 10. MBD 9 – CERTIFICATE OF INDEPENDENT BID DETERMINATION

1. This Municipal Bidding Document (MBD) must form part of all bids invited.
2. Section 4 (1) (b) (iii) of the Competition Act No. 89 of 1998, as amended, prohibits an agreement between, or concerted practice by, firms, or a decision by an association of firms, if it is between parties in a horizontal relationship and if it involves collusive bidding (or bid rigging).<sup>4</sup> Collusive bidding is a *per se* prohibition meaning that it cannot be justified under any grounds.
3. Municipal Supply Regulation 38 (1) prescribes that a supply chain management policy must provide measures for the combating of abuse of the supply chain management system, and must enable the accounting officer, among others, to:
  - 3.1. take all reasonable steps to prevent such abuse;
  - 3.2. reject the bid of any bidder if that bidder or any of its directors has abused the supply chain management system of the municipality or municipal entity or has committed any improper conduct in relation to such system; and
  - 3.3. cancel a contract awarded to a person if the person committed any corrupt or fraudulent act during the bidding process or the execution of the contract.
4. This MBD serves as a certificate of declaration that would be used by institutions to ensure that, when bids are considered, reasonable steps are taken to prevent any form of bid-rigging.
5. In order to give effect to the above, the attached Certificate of Bid Determination (MBD 9) must be completed and submitted with the bid:

### CERTIFICATE OF INDEPENDENT BID DETERMINATION:

In response to the invitation for the bid made by:

#### STELLENBOSCH MUNICIPALITY

I, the undersigned, in submitting the accompanying bid, hereby make the following statements that I certify to be true and complete in every respect:

1. I have read and I understand the contents of this Certificate;
2. I understand that the accompanying bid will be disqualified if this Certificate is found not to be true and complete in every respect;
3. I am authorized by the bidder to sign this Certificate, and to submit the accompanying bid, on behalf of the bidder;
4. Each person whose signature appears on the accompanying bid has been authorized by the bidder to determine the terms of, and to sign, the bid, on behalf of the bidder;
5. For the purposes of this Certificate and the accompanying bid, I understand that the word "competitor" shall include any individual or organization, other than the bidder, whether or not affiliated with the bidder, who:

<sup>4</sup> Bid rigging (or collusive bidding) occurs when businesses, that would otherwise be expected to compete, secretly conspire to raise prices or lower the quality of goods and / or services for purchasers who wish to acquire goods and / or services through a bidding process. Bid rigging is, therefore, an agreement between competitors not to compete.



- 5.1. has been requested to submit a bid in response to this bid invitation;
  - 5.2. could potentially submit a bid in response to this bid invitation, based on their qualifications, abilities or experience; and
  - 5.3. provides the same goods and services as the bidder and/or is in the same line of business as the bidder
6. The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However communication between partners in a joint venture or consortium<sup>5</sup> will not be construed as collusive bidding.
  7. In particular, without limiting the generality of paragraphs 6 above, there has been no consultation, communication, agreement or arrangement with any competitor regarding:
    - 7.1. prices;
    - 7.2. geographical area where product or service will be rendered (market allocation)
    - 7.3. methods, factors or formulas used to calculate prices;
    - 7.4. the intention or decision to submit or not to submit, a bid;
    - 7.5. the submission of a bid which does not meet the specifications and conditions of the bid; or
    - 7.6. bidding with the intention not to win the bid.
  8. In addition, there have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications and conditions or delivery particulars of the products or services to which this bid invitation relates.
  9. The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.
  10. I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No. 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No. 12 of 2004 or any other applicable legislation.

|               |  |               |  |
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| SIGNATURE:    |  | NAME (PRINT): |  |
| CAPACITY:     |  | DATE:         |  |
| NAME OF FIRM: |  |               |  |

<sup>5</sup> Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.



# 11. MBD 10 – CERTIFICATE FOR PAYMENT OF MUNICIPAL SERVICES

## DECLARATION IN TERMS OF CLAUSE 112(1) OF THE MUNICIPAL FINANCE MANAGEMENT ACT (NO.56 OF 2003)

I, \_\_\_\_\_, \_\_\_\_\_ (full name and ID no.), hereby acknowledge that according to SCM Regulation 38(1)(d)(i), the Municipality may reject the tender of the tenderer if any municipal rates and taxes or municipal service charges owed by the Tenderer or any of its directors/members/partners to the Stellenbosch Municipality, or to any other municipality or municipal entity, are in arrears for more than 3 (three) months.

I declare that I am duly authorised to act on behalf of \_\_\_\_\_ (name of the firm) and hereby declare, that to the best of my personal knowledge, neither the firm nor any director/member/partner of said firm is in arrears on any of its municipal accounts with any municipality in the Republic of South Africa, for a period longer than 3 (three) months.

I further hereby certify that the information set out in this schedule and/or attachment(s) hereto is true and correct. The Tenderer acknowledges that failure to properly and truthfully complete this schedule may result in the tender being disqualified, and/or in the event that the tenderer is successful, the cancellation of the contract.

| PHYSICAL BUSINESS ADDRESS(ES) OF THE TENDERER | MUNICIPAL ACCOUNT NUMBER |
|-----------------------------------------------|--------------------------|
|                                               |                          |
|                                               |                          |

### FURTHER DETAILS OF THE BIDDER'S Director / Shareholder / Partners, etc.:

| Director / Shareholder / partner | Physical address of the Business | Municipal Account number(s) | Physical residential address of the Director / shareholder / partner | Municipal Account number(s) |
|----------------------------------|----------------------------------|-----------------------------|----------------------------------------------------------------------|-----------------------------|
|                                  |                                  |                             |                                                                      |                             |
|                                  |                                  |                             |                                                                      |                             |
|                                  |                                  |                             |                                                                      |                             |
|                                  |                                  |                             |                                                                      |                             |
|                                  |                                  |                             |                                                                      |                             |
|                                  |                                  |                             |                                                                      |                             |
|                                  |                                  |                             |                                                                      |                             |

**NB:** Please attach certified copy (ies) of ID document(s) and Municipal Accounts If the entity or any of its Directors/Shareholders/Partners, etc. rents/leases premises, a copy of the rental/lease agreement or sworn affidavit must be submitted with this tender.

- PLEASE SUBMIT MUNICIPAL ACCOUNTS FOR THE FOLLOWING TWO MONTHS AFTER BID CLOSURE TO THE RELEVANT SCM PRACTITIONER SHOULD THE BID NOT BE AWARDED YET.

| Signature | Position | Date |
|-----------|----------|------|



**12. COMPENSATION FOR OCCUPATIONAL INJURIES AND DISEASES ACT, 1993 (ACT 130 OF 1993)**

**COMPENSATION FOR OCCUPATIONAL INJURIES AND DISEASES ACT, 1993 (ACT 130 OF 1993)**

**Stellenbosch Municipality** has legal duty in terms of Section 89 of the said Act to ensure that all contractors with whom agreements are entered into for the execution of work are registered as employers in accordance with the provisions of this Act and that all the necessary assessments have been paid by the contractor.

In order to enter into this agreement, the following information is needed regarding the above-mentioned:

Contractor's registration number with the office of the Compensation Commissioner:

**NOTE:**

**A copy of the latest receipt together with a copy of the relevant assessment OR a copy of a valid Letter of Good Standing must be handed in, in this regard.**

|             |  |              |  |
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| PRINT NAME: |  |              |  |
| CAPACITY:   |  | Name of firm |  |
| SIGNATURE:  |  | DATE:        |  |



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**13. FORM OF INDEMNITY**

**INDEMNITY**

Given by (Name of Company) \_\_\_\_\_  
of (registered address of Company) \_\_\_\_\_  
a company incorporated with limited liability according to the Company Laws of the Republic of South Africa (hereinafter called the Contractor), represented herein by (Name of Representative) \_\_\_\_\_  
\_\_\_\_\_ in his capacity as (Designation) \_\_\_\_\_  
of the Contractor, is duly authorised hereto by a resolution dated \_\_\_\_\_ /20\_\_\_\_,  
to sign on behalf of the Contractor.

**WHEREAS** the Contractor has entered into a Contract dated \_\_\_\_\_ / 20\_\_\_\_,  
with the Municipality who require this indemnity from the Contractor.

**NOW THEREFORE THIS DEED WITNESSES** that the Contractor does hereby indemnify and hold harmless the Municipality in respect of all loss or damage that may be incurred or sustained by the Municipality by reason of or in any way arising out of or caused by operations that may be carried out by the Contractor in connection with the aforementioned contract; and also in respect of all claims that may be made against the Municipality in consequence of such operations, by reason of or in any way arising out of any accidents or damage to life or property or any other cause whatsoever; and also in respect of all legal or other expenses that may be incurred by the Municipality in examining, resisting or settling any such claims; for the due performance of which the Contractor binds itself according to law.

|                          |  |
|--------------------------|--|
| SIGNATURE OF CONTRACTOR: |  |
| DATE:                    |  |
| SIGNATURE OF WITNESS 1:  |  |
| DATE:                    |  |
| SIGNATURE OF WITNESS 2:  |  |
| DATE:                    |  |



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## **PART B – SPECIFICATIONS AND PRICING SCHEDULE**



## 14. SPECIFICATIONS

### **SUPPLY, DELIVERY, INSTALLATION AND REPAIR OF STEEL PLAY PARK EQUIPMENT AND STEEL STREET FURNITURE FOR STELLENBOSCH MUNICIPALITY FOR A PERIOD UNTIL 30 JUNE 2027**

#### **1. GENERAL**

##### **1.1. Introduction and Background**

Stellenbosch Municipality is looking for a service provider to supply, deliver, install and repair of Park equipment and steel street furniture for WC024 for the duration of the contract period until 30 June 2027.

This section of the tender document will discuss general specifications and technical specifications for each item. General Specifications must be read in conjunction with the relevant specifications for each item and in accordance with the drawings. Tenderers shall comply with these specifications unless otherwise directed. All drawings/sketches are to scale unless otherwise stated.

Pricing on each line item in both Schedule A and Schedule B must be market related.

##### **1.2. Scope**

This specification covers Stellenbosch Municipality's requirements for the supply, delivery, installation and repair of playpark equipment and park furniture.

The following work is envisaged:

- Supply of plant and equipment
- Supply of labour (unskilled labour must be 100% obtained within WC024) and resources, welding, machining etc.
- Subcontracting must be indicated.
- Successful bidder must have own insurance and liability.
- Fabrication of standard steelwork infrastructure:
  - Steel playground equipment
- Supply of various standard steel profiles
- Corrosion protection of steelwork:
  - Hot dipped galvanising
  - Painting of steel
  - Powder coating of steel
- Consumables and other:
  - Fasteners
  - Bearings
  - Minor civil works (installation of concrete foundations, grouting, paving)
  - Repairs to existing equipment

##### **1.3. Standards**

Apart from the various material-specific codes references below, all playground equipment should comply to the requirements set out in **SANS 51176 – Playground equipment and surfacing, Parts 1-11.**

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## 2. STEELWORK

It is the responsibility of the Tenderer to ensure that all equipment is safe, secure and stable once installed. The wall thicknesses and weld sizes shown below are minimum sizes and the Tender must ensure that a thicker wall or thicker weld is provided if deemed necessary. Any discrepancies in the specifications or drawings should be pointed out to Stellenbosch municipality representative.

### 2.1. Material Properties

All steelworks shall conform to the requirements of SANS 657 Part 1: 2011 and SANS 50025: 2009, unless specified otherwise.

**All steelwork has a minimum wall thickness of 3.5mm, unless otherwise shown.**  
**Circular hollow sections (CHS)**

Unless otherwise specified, all circular hollow sections (also referred to as pipes in this document) shall be made of hot-dip galvanized steel pipes. Steel pipes shall have a minimum yield strength and ultimate tensile strength as shown in the table below:

| Outside diameter<br>[mm] | Wall thickness<br>[mm] | Minimum yield strength<br>[MPa] | Ultimate tensile strength<br>[MPa] |
|--------------------------|------------------------|---------------------------------|------------------------------------|
| < 60.3                   | All thicknesses        | 200*                            | Not specified                      |
| 60.3                     | < 3                    | 200*                            | Not specified                      |
| > 60.3                   | ≥ 3                    | 355**                           | 470                                |

\*" commercial quality steel", sometimes referred to as mild steel \*\*" structural steel"

### Square / Rectangular hollow sections (RHS)

Unless otherwise specified, all square / rectangular pipework shall be made of hot-dip galvanized steel tubing. Steel tubing shall have a minimum yield strength and ultimate tensile strength as shown in the table below:

| Wall thickness<br>[mm] | Minimum yield strength<br>[MPa] | Ultimate tensile strength<br>[MPa] |
|------------------------|---------------------------------|------------------------------------|
| < 3                    | 200                             | Not specified                      |
| ≥ 3                    | 355                             | 470                                |

### Base plates, end plates and miscellaneous steel

Unless otherwise specified, all steel used for base plates and end plates shall have a minimum yield strength of 200 MPa.

### 2.2. Hot-dip galvanizing

**All steelworks shall be hot dip galvanized in accordance with the requirements of SANS 121: 2011.** The metal structure shall be prepared with all drilling, welding, punching, cutting, bending and other forming processes completed prior to galvanising. **No pre-galvanized steel shall be used.**

Minimum coating thicknesses shall be as per the table below (taken from SANS 121):

| Article and its thickness | Local coating thickness (minimum) [μm] | Local coating mass (minimum) [g/m <sup>2</sup> ] | Mean coating thickness (minimum) [μm] | Local coating mass (minimum) [g/m <sup>2</sup> ] |
|---------------------------|----------------------------------------|--------------------------------------------------|---------------------------------------|--------------------------------------------------|
| Steel > 6 mm              | 70                                     | 505                                              | 85                                    | 610                                              |
| Steel > 3 to ≤ 6 mm       | 55                                     | 395                                              | 70                                    | 505                                              |

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|                       |    |     |    |     |
|-----------------------|----|-----|----|-----|
| Steel > 1.5 to ≤ 3 mm | 45 | 325 | 55 | 395 |
| Steel < 1.5 mm        | 35 | 250 | 45 | 325 |

Hot-dip galvanisers shall hold the certification mark for SANS 121, which can be requested by the Stellenbosch Municipality. Before galvanising all surfaces of the metalwork shall be thoroughly cleaned of all scale and rust by shot blasting in accordance with SANS 10064: 2011 or by pickling and then fluxed ready for galvanizing.

The zinc coating shall be even and continuous over all surfaces, free of bare spots, dull or rough patches, blisters or other imperfections. The zinc coating shall show no signs of peeling and shall be uniform in thickness.

Sufficient venting and drainage holes should be provided on all manufactured steel to allow an even coating on the members (inside and outside), to reduce costs and to prevent undue distortion of the metal structures. The Hot Dip Galvanizers Association of South Africa can be contacted for guidelines on the size and extent of drainage and venting holes.

Drainage and vent hole sized should preferably be 25% of the internal diameter for sections yielding a maximum cross-sectional area of 180cm<sup>2</sup>. This percentage can be dependent on the shape of the fabrication and consultation with the galvanizer is advised.

Should it be found that galvanizing on an item does not confirm to the requirements of the SANS 121 specification, the Tenderer may be instructed to have all suspect structures re-galvanized at his own costs.

Where repairs to the galvanizing are required, the total uncoated areas for renovation shall not exceed 0,5 % of the total surface area of the component. Each uncoated area for renovation shall not exceed 10 cm<sup>2</sup>. If uncoated areas are larger, the article containing such areas shall be galvanized, unless otherwise agreed between the purchaser and the galvanizer.

**Only zinc-rich epoxies, such as Galvpatch, Zincfix, or similar approved two component zinc rich epoxy products, shall be used for repairs to damaged zinc-coats (such as in areas where anchor bolt nuts have been welded to base plates).** The coating thickness on the renovated areas shall be a minimum of 100 mm unless the purchaser advises the galvanizer otherwise, for example, when the galvanized surface is to be over-coated and the thickness for renovated areas is to be the same as for the hot dip galvanized coating. The coating on the renovated areas shall be capable of giving sacrificial protection to the steel to which it is applied. Zinc rich sprays shall not be used.

### 2.3. Painting

#### Packaging

All coating materials shall be delivered in the manufacturer's original, sealed containers of maximum 25-liter capacity, clearly marked with the following:

- Manufacturer's name.
- Product Brand and Reference Number.
- Batch Number, which may incorporate the date of manufacture.
- Date of manufacture, unless already incorporated in the batch number.

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- Abbreviated instructions for storage and use of the material, which shall include mixing ratios of components for multi-component materials, minimum temperature of application, method of application, and minimum and maximum overcoating times where applicable.

All materials in a paint system shall be purchased from one paint manufacturer.

#### 2.4. Surface preparation

Preparation and application of organic coatings on hot-dip galvanizing shall be done in accordance with the Hot Dip Galvanizers Association Southern Africa's Code of Practice for Surface Preparation and Application of Organic Coatings. Hot-dip galvanized surfaces to be painted shall **not be passivated** and shall be free from white rust and shall be cleaned with an approved water based galvanizing cleaner using non-metallic abrasive pads until a "water break free" surface is obtained. The surface shall then be thoroughly rinsed with clean potable water to remove all residues and dried immediately prior to painting. Where necessary to obtain adhesion a sweep blast of the surface shall be done after cleaning.

##### Primer

New hot-dip galvanized surfaces shall be primed with one coat of calcium plumbate primer with a minimum dry film thickness (dft) of 25 mm.

#### 2.5. Stripe coats

All edges, crevices and welds shall be provided with at least one stripe coat. This coat shall, preferably, be the same as the primer, but can be the same as the topcoat.

##### Painting

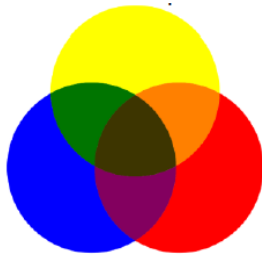
Paints shall be applied strictly in accordance with the manufacturer's instructions by tradesmen skilled in this class of work. At least two final (top) coats of high gloss enamel paint, each with a minimum DFT of 40 mm and complying to SANS 630:2020, shall be applied in the color specified for each item. The primer coat and one coating of the final color shall be applied in the workshop with the final coating being applied on site. The tenderer to state products and brands used for both primer and final topcoat.

No final paint coats shall be applied on site under the following conditions:

- the conditions are windy or dusty;
- the surface temperature is less than 10 °C;
- the surface temperature is less than 3 °C above dew point;
- the surface temperature is above 35 °C;
- the conditions are contrary to the manufacturer's recommendations;
- The relative humidity is 85% or above.

All items to be painted in single or multi colours: **Way Blue, Signal Red, Brilliant Green and Golden Yellow**. As well as, as and when requested: Project manager to inform contractor of what colour scheme to use.

|             |  |              |  |
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PANTONE®  
MATCHING  
SYSTEM



## 2.6. Protection on Site

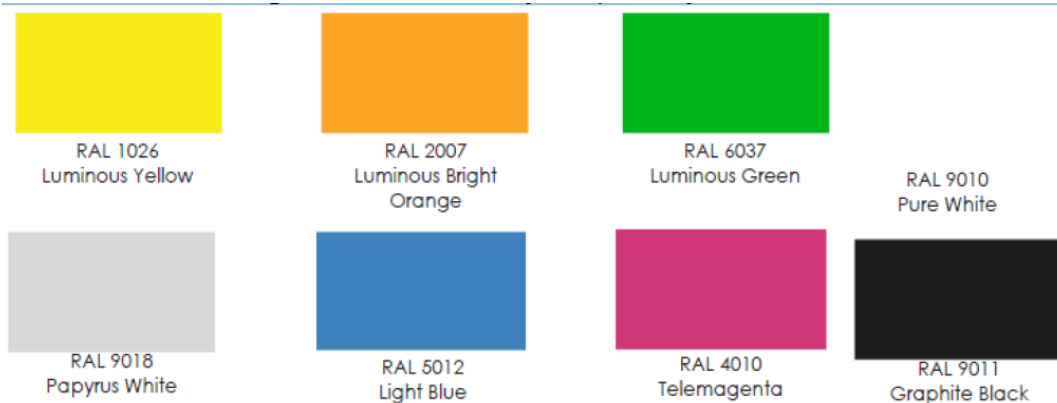
Proper and adequate use of cover sheets and other means shall be made to protect the existing paintwork from damage and from metal dust and sparks when welding, grinding, and wire brushing on site. Similarly, effective steps shall be taken to prevent spillage or splashing or other damage to floors, walls and equipment when painting on site and any damage or mess caused shall be corrected at the Contractor's cost. Contractor is responsible for liability and safety of his team on site.

### Optional request: Powder coating

Powder coating for various pieces of equipment can be requested by the Client from time to time.

Powder coating shall be done within 12 hours of the hot-dip galvanising process. Care shall be taken to ensure that surfaces are clean. Zinc phosphate may be used to pre-treat surfaces, to increase adhesion if required. Steel surfaces shall be pre-heated and then covered by a microstructure paint powder (superdurable polyester) applied electrostatically. Particular care shall be taken to cover all sharp edges properly and to avoid pinholing in the final product. The paint shall be applied and baked as per the suppliers recommendations. The paint finish shall have an impact resistance of 5.65 J on cold rolled steel plated and a scratch resistance of 2.0kg.

The minimum thickness of powder coatings must be 60 mm of porous-free coating on corners and edges. On visible surfaces it must have an average coating thickness of at least 70 mm. All coat thicknesses must be measured according to ISO 2360. Powder coatings will be in one color only as requested by the client and will be RAL colors as below:



## 2.7. Welding and manufacturing Standards

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|-------------|--|--------------|--|
| PRINT NAME: |  |              |  |
| CAPACITY:   |  | Name of firm |  |
| SIGNATURE:  |  | DATE:        |  |



|                                                                                                                               |                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| Standards complying with good modern practice, and acceptable to the Engineer, shall be adopted. These include the following: | Arc welding carbon and carbon manganese steelwork.                                                                                  |
| BS EN 1011                                                                                                                    |                                                                                                                                     |
| BS 4677                                                                                                                       | Arc welding austenitic stainless-steel pipework.                                                                                    |
| BS 2633                                                                                                                       | Class 1 Arc welding of steel pipework.                                                                                              |
| BS 2971                                                                                                                       | Class II Arc welding of steel pipework.                                                                                             |
| BS 806                                                                                                                        | Design and construction of ferrous piping in connection with land boilers (used for arc welding specification of all pipe flanges). |

Welders shall be coded welders and experienced competent artisans approved in accordance with BS 4872. **Welding procedures and welder's performance qualifications must be submitted in writing to Stellenbosch Municipality representative and approved prior to the start of welding.**

#### Continuous welding and elimination of crevices

Welding shall be continuous on all sides of any joint. All crevices, including those arising from welding on one side only, shall be eliminated. This requirement applies to the welding of all metals and, in this respect, it should be noted that welding deformation results from incorrect welding procedure rather than from continuous welding.

In special cases only, non-continuous welding might be approved in writing by the Stellenbosch municipality representative. The resulting crevices shall be sealed with either a coal tar product which can be applied at thicknesses of up to 1 000 mm such as Carboline Bitumastic 50 or equivalent; or a two-part solvent free epoxy which can be applied at thicknesses of up to 600 mm such as Sigma line 523 or equivalent.

#### Weld appearance

Welding shall be free of blowholes, projections, pinholes, splatter and undercuts and all welding flux shall be removed. All weld spatter and other sharp imperfections shall be removed prior to abrasive blasting. Prior to hot dip galvanizing, weld beads with a surface irregularity exceeding 3 mm or with sharp crests having a radius under 2 mm shall be ground.

#### Site welding

Site welding or any welding shall be avoided as far as possible for new equipment and shall only be undertaken with the approval of the Stellenbosch municipality representative. In general, site welds for new equipment should only be considered where it is required to weld nuts to base plates to prevent vandalism. In such cases, the damaged area around the weld should be treated as per the relevant paragraphs.

#### Weld size and type

All welds to be full penetration welds. Minimum weld sizes shall be as shown in the table below:

| Base metal thickness<br>[mm] | Minimum size of weld<br>[mm] |
|------------------------------|------------------------------|
| T < 6                        | 3                            |
| 6 < T < 12                   | 5                            |
| 12 < T < 20                  | 6                            |

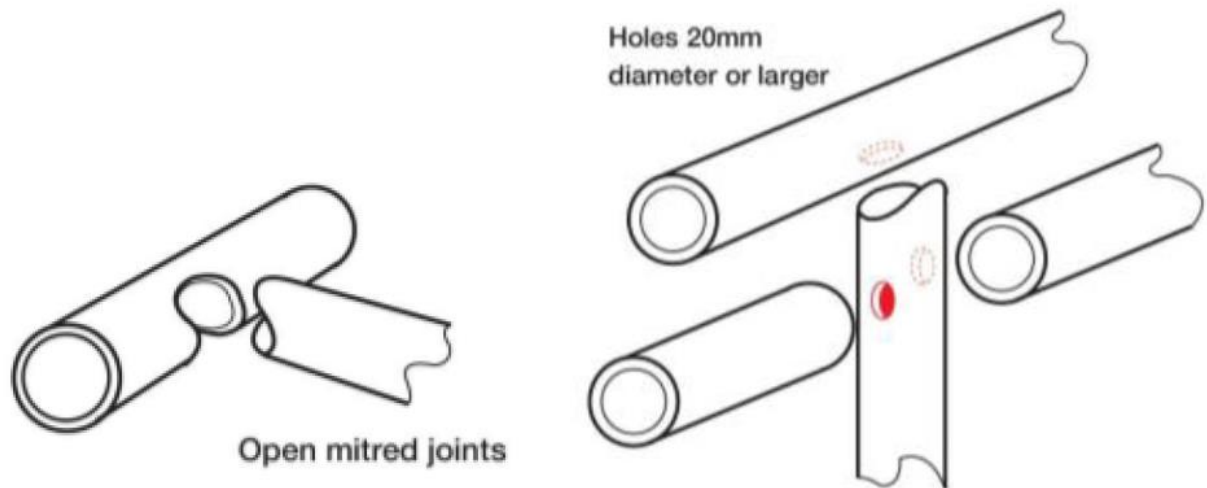
#### General

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| CAPACITY:   |  | Name of firm |  |
| SIGNATURE:  |  | DATE:        |  |



Welding after hot-dip galvanizing is **not acceptable**, except where nuts are to be welded to base plates to prevent vandalism, or when repairing existing equipment.

Closed sections must never be incorporated in any fabrication. Sections should be interconnected using open mitred joints. Alternatively interconnected holes should be drilled before fabrication.



All open pipes ends shall be fully closed, either by steel capping or sealed crumping and shall be ground smooth. Joints between all pipework shall be mitred. A slight degree of flattening the ends is allowable but should not exceed 10mm out of round when measured end on. The intent must be to ensure a profiled end on any pipe which allows a small (+ - 2mm) acceptable gap for welding when placed in position with it mating component. Multiple welds to fill gaps is not acceptable. **All welds shall be ground smooth.**

## 2.8. TIMBER

Any timber used shall be well seasoned, flat Meranti free from knots, cracks or splinters and shall have been treated with raw Linseed oil or equivalent. Timber used for the slide side guides shall be planned smoothly.

## 2.9. FASTENERS AND ANCHOR BOLTS

### Corrosion Protection

All anchor bolts, bolts, nuts and washers utilised in the construction of any item of equipment shall be hot dip galvanized in accordance with **SANS 121: 2011**.

Minimum coating thicknesses shall be as per the table below (taken from SANS 121):

| Articles with threads and its thickness | Local coating thickness (minimum) [µm] | Local coating mass (minimum) [g/m <sup>2</sup> ] | Mean coating thickness (minimum) [µm] | Local coating mass (minimum) [g/m <sup>2</sup> ] |
|-----------------------------------------|----------------------------------------|--------------------------------------------------|---------------------------------------|--------------------------------------------------|
| > 6 mm diameter                         | 40                                     | 285                                              | 50                                    | 360                                              |

|             |  |              |  |
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|                 |    |     |    |     |
|-----------------|----|-----|----|-----|
| ≤ 6 mm diameter | 20 | 145 | 25 | 180 |
|-----------------|----|-----|----|-----|

#### Anchor Bolts

All anchor bolts shall have a minimum yield stress of 200 MPa. Only L-shaped anchor bolts shall be used. Anchor bolts shall be embedded into concrete by a minimum of 250mm, unless stated otherwise, have a minimum hook length of 50mm and have a minimum diameter of 16mm, unless otherwise stated. **No anchor bolts shall be welded to steel reinforcement.**



#### EXAMPLE OF ANCHOR BOLT

SCALE 1: NTS

Only one washer shall be fitted under each anchor nut. No washers, wedges or distance pieces shall be fitted between the concrete base and steel base plate of any item. All base plate holes shall be drilled as specified on the individual play equipment plans.

While casting and curing the concrete base, anchor bolts must be held in place using a template.



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#### EXAMPLE OF ANCHOR BOLTS WITH TEMPLATE

SCALE 1: NTS



### Bolts

Where connections are to be made on site, bolted connections shall be used as far as possible. All bolts and nuts shall be grade 8.8. Bolts are to be welded onto endplates/baseplates after tightening. All areas around the welds should be adequately cleaned and treated with a zinc rich epoxy, as specified after which it should be painted,

### Base plates

Base plates may not be installed directly onto the concrete foundations. A 30mm thick layer of non-shrink grout shall be installed under all baseplates. The following shall apply:

- ☐ Only non-shrink free-flowing grout shall be used.
- ☐ The grout shall have a minimum 1-day compressive strength of 30 MPa;
- ☐ Grout shall be a minimum of 30mm thick, and no more than 35mm thick.
- ☐ The edges of the grout shall be chamfered at 45°.

Bolt threads shall pass completely through the nut. After bolting tight, no bolt anywhere on the structure shall protrude more than two thread pitches above the nut. Bolts are to be welded onto baseplates after tightening. All areas around the welds should be adequately cleaned and treated with a zinc rich epoxy, as specified in the relevant paragraph.

The bolt holes in base plates should exceed the diameter of the anchor bolt by 6 mm.

Anchor bolts for baseplates for the following equipment shall each be fitted with a lock washer (hot dip galvanized):

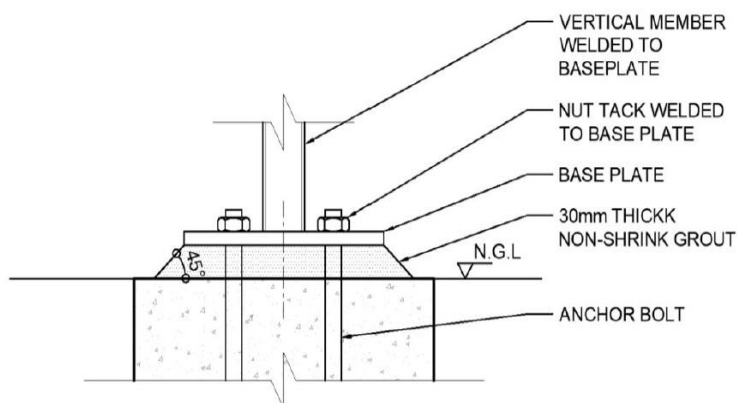
- ☐ See-saw (2- and 4-seater);
- ☐ Joy wheel;
- ☐ Whirling platform;

## 2.10. CONCRETE SURFACE BEDS AND FOUNDATIONS

|             |  |              |  |
|-------------|--|--------------|--|
| PRINT NAME: |  |              |  |
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| SIGNATURE:  |  | DATE:        |  |



### Excavations for surface beds:



Box cutting refers to excavating bases including the labour thereof and the removal of the excavated material. The bottom of the base shall be well-compacted using a hand tamper.

Tenderers shall note that any soil excavated for concrete bases shall be removed by the Tenderer unless permission is given to leave it on site.

Thereafter a subbase of G5 gravel, compacted to 125mm thick, shall be laid and rolled smooth. Tenderers shall ensure that any concrete applied shall not cover the steel base plates.

A layer of 100mm thickness concrete shall be mixed and poured to create the surface (as per the mixing properties below). A Steel mesh (Ref 100, 4mm thickness) shall be inserted for additional strength.

All concrete bases shall be edged with 73mm red Clay face-brick pavers or E1 Kerbing, set in cement and level with the finished surface. Pavers are to be set 100mm concrete bed and haunched on both sides to satisfaction of Council's representative.

Tenderers shall note that any soil excavated for concrete bases shall be removed by the Tenderer unless permission is given to leave it on site.

### Excavations for foundations/bases:

Box cutting refers to excavating bases including the labour thereof and the removal of the excavated material. The bottom of the base shall be well-compacted using a hand tamper.

Tenderers shall note that any soil excavated for concrete bases shall be removed by the Tenderer unless permission is given to leave it on site.

### Material properties

All concrete foundations and surface beds shall have a minimum 28-day compressive strength of 25MPa. A concrete mixing ratio of 1:3:3 (cement:sand:stone) (by volume) can be used as a guideline. All concrete foundations shall be given a setting period of 7 days in summer and 14 days in winter before the installation of any play equipment. The size of the stone aggregate used shall be 20mm.

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### Reinforcement

Foundations for the following equipment shall be reinforced with steel reinforcing as per the relevant drawings:

- See saw (2-seater)
- See saw (4-seater)
- Joy wheel
- Whirling platform

The reinforcement shall be bent and fixed in a regular pattern and be square with bars in other directions, as shown below. Where bars overlap, a minimum lap of length of 400 mm shall be provided.



All reinforcement shall be high tensile with a minimum yield strength of 450MPa. **No reinforcement shall be welded.** Reinforcement bars shall be tied using steel binding wire.

Cover to reinforcing bars should be minimum 75 mm from the bottom and 50 mm from the top and sides. Plastic cover (spacing) blocks shall be used to ensure adequate cover.

### Curing

All wet cast concrete shall be cured by wetting the exposed concrete and covering with a plastic sheet for 3 days, as a minimum. Under more severe weather conditions (high wind, high heat, low humidity), the contractor shall ensure that additional measures are in place to cure the concrete.

### General

Ensure that levels of surroundings are shaped to ensure drainage away from surface beds. For concrete surface bed the final surface shall be level with the surroundings, sloped to ensure drainage to the perimeter, and no higher than the bottom of the steel base.

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All surface beds shall be edged with 73mm red Clay face-brick pavers set in cement and be level with the finished concrete surface.

On surface beds with any dimension larger than 3.0 m (such as for swings) saw-cut joints must be provided at spacings of maximum 3.0 m or 30 times the slab thickness, whichever is smaller. Saw-cuts to be provided such that the ratio of the long edge vs the short edge of each sawn panel does not exceed 2:1. Saw-cuts shall be  $\frac{1}{4}$  the depth of the surface bed.

**The Tenderer to provide all materials required to do the work inclusive of their own water supply.**

## 2.11. ASPHALT BASES

Box cutting refers to excavating bases including the labour thereof and the removal of the excavated material. Where the Tenderer is required to provide a ASPHALT base he shall construct it to the size specified and to the following specifications:

Excavate to a depth of 155mm. After removal of the soil for the asphalt base, the excavated base area shall be treated with a soil sterilant to reduce the growth of weeds.

Thereafter a subbase of G5 gravel, compacted to 125mm thick, shall be laid and rolled smooth. Tenderers shall ensure that any asphalt applied shall not cover the steel base plates.

Subbase to be treated with a prime coat (Invert Bitumen emulsion).

Asphalt base of 30mm shall be hand applied and rolled, continuously graded, fine asphalt surfacing. All asphalt bases shall be edged with 73mm red Clay face-brick pavers or E1 Kerbing, set in cement and level with the finished tarmac surface. Pavers are to be set as a 100mm concrete bed and haunched on both sides to satisfaction of Council's representative.

Tenderers shall note that any soil excavated for asphalt bases shall be removed by the Tenderer unless permission is given to leave it on site.

**The Tenderer to provide all materials required to do the work inclusive of their own water supply.**

## 2.12. SITE CLEARANCE

All waste material shall be removed offsite by the Tenderer and disposed of at an approved council dumpsite. This refers to any material, e.g. rubble, debris, soil, plant material etc. that needs to be removed. This may also include the levelling of the site in preparation.

## 2.13. INSPECTION OF WORK AND MARKING OF EQUIPMENT

The Tenderer must contact Stellenbosch Municipality representative and give him 48 hours notification of intention to commence work on site. The Council reserves the right to inspect any item of equipment at any stage of fabrication or erection at either the Tenderer's works or at the playground concerned.

Each asset shall be marked legibly, permanently and in a position visible from the ground level with at least the following:

- ☐ name, address and telephone number of manufacturer
- ☐ equipment reference and year of manufacture

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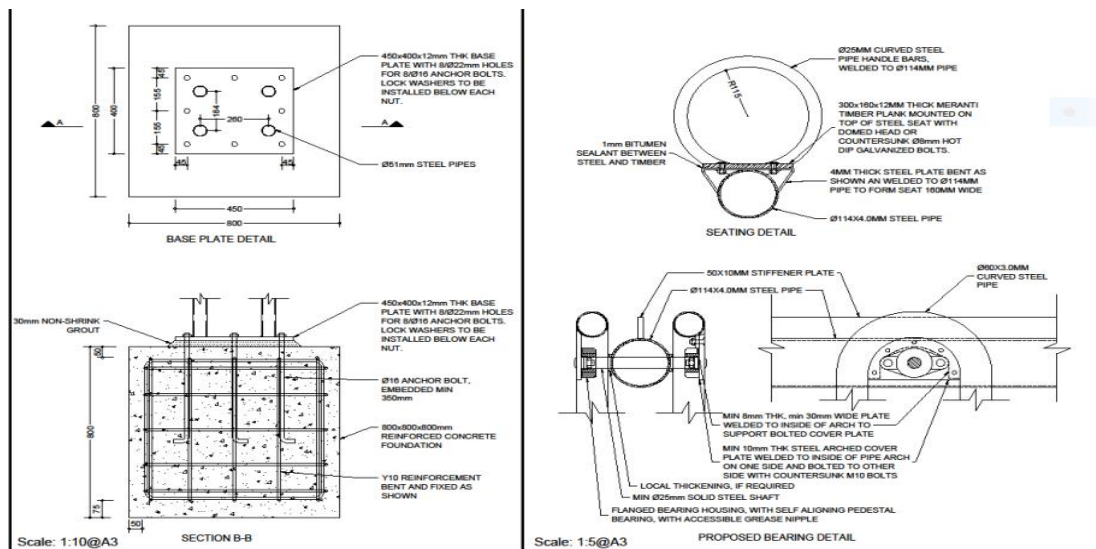


All equipment must be inspected by a Stellenbosch municipality representative after final coating prior to installation.

**After installation of the play equipment, the official must sign off the equipment as acceptable.**

The Tenderer shall take precautions to safeguard from injury whilst the equipment is being erected and shall provide a night watchman/guard until such time as the equipment is safe for use, when and where needed.

Should the vendor be concerned regarding the safety of themselves or anyone in their employ at the Council site while on official duty, they need to contact the relevant municipal representer.

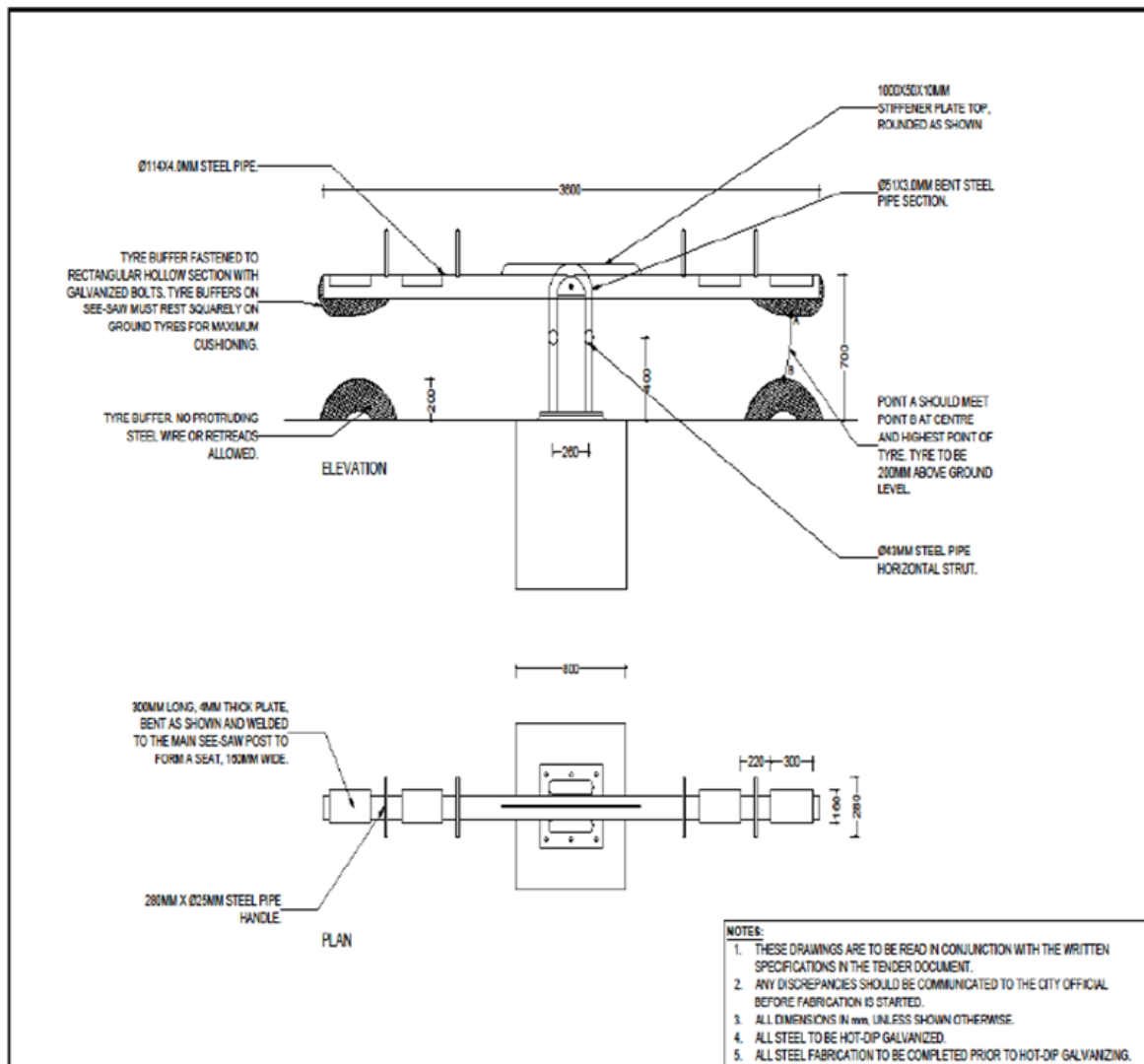
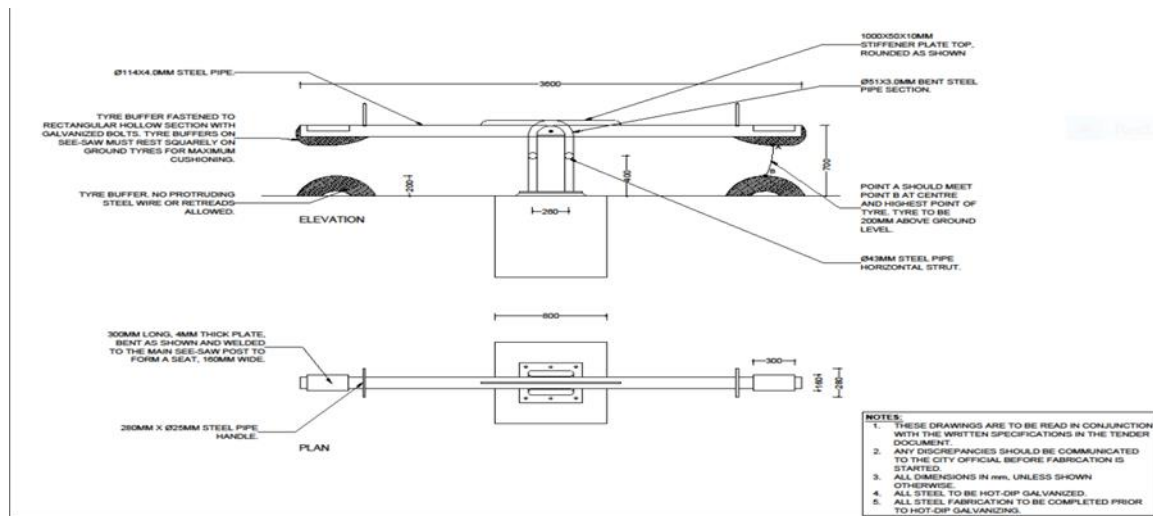


## 2.14. SPECIFICATION FOR SEE-SAW (2-seater) & (4-seater)

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## BEAM AND FITTINGS

The beam shall be a 3.6m long x 114mm diameter x 4.0mm wall thickness steel pipe. A 1000 x 50 x 10mm stiffener rib shall be welded vertically to the top centre line of the beam in the middle of the span. The reinforcing rib shall be curved at either end and shall have all sharp edges removed.

Two/four round hand grips shall be bent using Ø25mm steel pipe and welded to the main beam as shown. Two/four seats made from 4mm thick steel plate bent as shown shall be welded to the main beam, one behind each hand grip. The upper surface of the steel seat shall be treated with 1mm thick bitumen sealant, after which a 300x160x12mm thick Meranti timber plank shall be installed on top. Each plank shall be fixed to the steel seat with 4no Ø8mm hot dip galvanized bolts (either domed head or countersunk).

A Ø25mm solid steel shaft shall be fixed through the beam at mid length, so serve as the pivot of the see-saw. The beam shall be locally thickened around the shaft protrusion. Two flanged bearing housings shall be fitted to either end of the solid shaft and fixed to the centre bearing support (described below). Each bearing housings shall be fitted with a Ø25mm self-aligning pedestal bearing, including an accessible grease nipple.

A locking device to lock the beam in either of the fully tilted positions shall be provided, fitted near the pivot centre. The beam shall be closed off at the ends. Cut and shaped motor car tyre buffers shall be folded over and bolted at either end of the beam.

## CENTRE BEARING SUPPORT

A beam support structure shall be made of two bent Ø60x3.0mm steel pipes, to form two arches as shown, each with two support legs. A Ø51mm steel pipe shall be fixed horizontally between the respective legs 400mm above the ground level.

A 10mm thick steel plate shall be welded to the outside of one of the two column arches. On the inside of the other arch, a 8mm thk steel plate strip (min 30mm wide) shall be welded to support a 10mm thick cover plate (similar in size to the welded one on the other side). This plate shall be fixed to the support strip with 5no M8 countersunk bolts. A flanged bearing housing shall be fixed to each of these two plates with domed headed M12 bolts, so that the main beam sits parallel to the curved arch columns. The bearing base shall be robustly constructed to prevent failure due to side sway of the beam.

The overall height of the beam above ground and in the horizontal position shall be 700mm.

The column legs shall be welded and joined at their base to a 450x400x12mm thick base plate. The base plate shall have eight Ø22mm holes for eight Ø16mm anchor bolts, drilled symmetrically as shown.

## FINISH

The complete structure shall be finished as per colours specified in the general specifications.

## INSTALLATION

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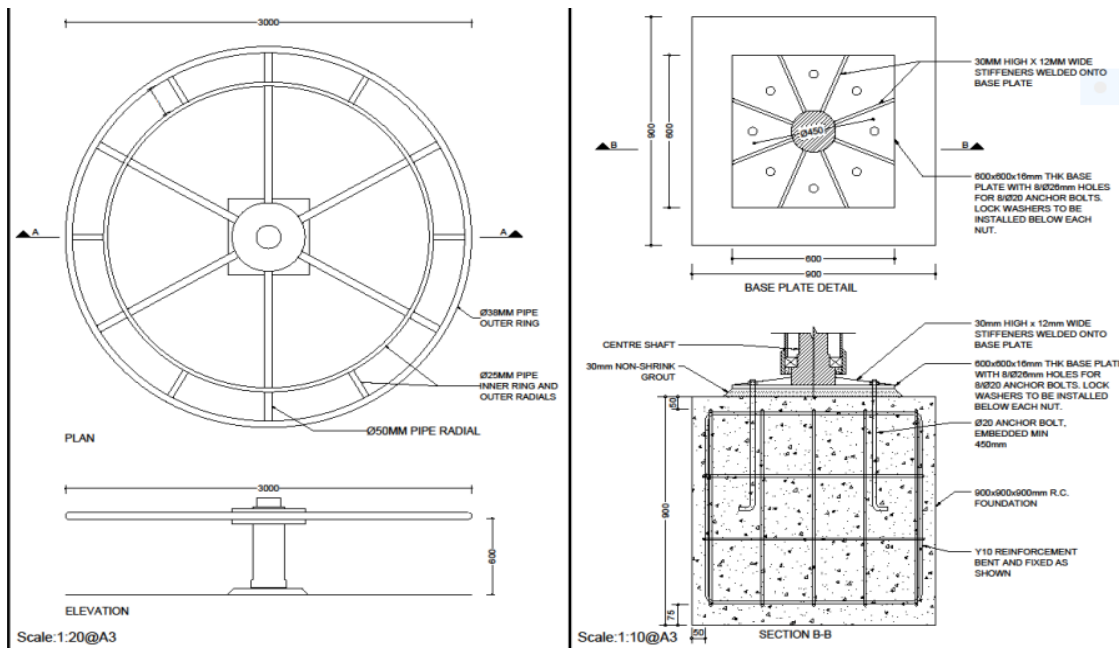


The concrete foundation shall be 800x800x800 in size with eight Ø16 mm anchor bolts embedded at least 350mm into the concrete. A steel reinforcement cage using Y10 bars, shall be installed in the concrete foundation as shown on the drawing. The base plate shall be installed on a 30mm thick non-shrink grout layer.

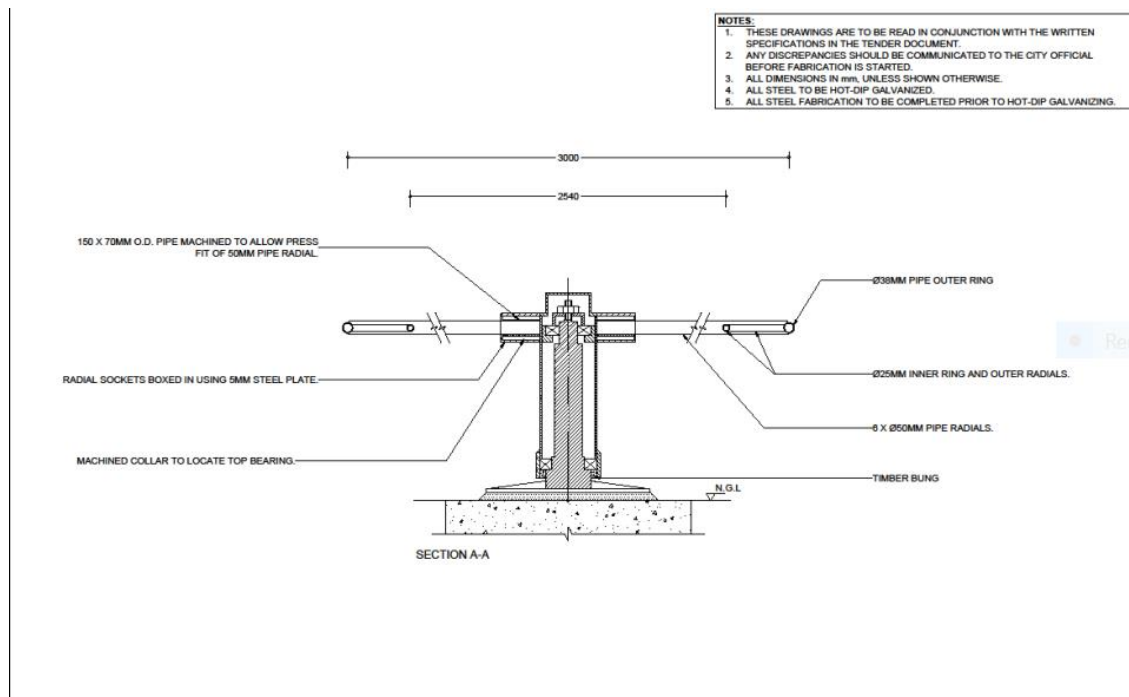
The tarmac base shall be 5,5m x 1,70m om size with the See-Saw centrally positioned.

Two motor car tyres shall be set into the tarmac base, one at either end of the beam to act as bump stops. The tyres should be set in such a way that the lowest point of the rotating see-saw arm hits the ture at its highest point in the centre. Care should be taken to only select tyres that are in good condition and have no protruding steel wires. No rethreads shall be allowed

## 2.15. SPECIFICATION FOR JOY WHEEL



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## WHEEL

The inner and outer rings shall be welded to the pipe radials. The pipe radials, in turn, shall be welded to the top of the pivot casing. The wheel shall be installed 600mm above ground level.

Outer ring diameter - 3000mm  
Outer ring pipe diameter - Ø 38mm  
Inner ring diameter - 2540mm  
Inner ring pipe diameter - Ø 25mm  
Number of radial pipes - 6no  
Radial pipe diameter - Ø 50mm

## CENTRE SHAFT AND BEARINGS

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The centre pivot shaft shall be solid steel, machined to accommodate the bearings. This shaft shall be welded vertically to a 600 x 600 x 16 mm base plate with 8no x 30 x 12 mm steel diagonal stiffeners. Eight Ø 26 mm symmetrically spaced holes shall be drilled at a diameter of 450 mm to accommodate the Ø 20 mm anchor bolts.

Limiting bearing sizes shall be:

Top - ID not less than 60 mm  
 Bottom - ID not less than 89 mm

The bearings shall be:

Top - Taper roller thrust bearing  
 Bottom - Angular contact ball thrust bearing  
 Provision shall be made to allow for bearing adjustment when necessary.

### BEARING HOUSING

This shall be a suitably sized, thick-walled pipe welded and machined to accommodate the centre shaft bearings in collars. Grease nipples shall be provided in easily accessible positions for lubrication of both bearings. The top bearing shall be covered with a weatherproof bolted down cover plate to facilitate easy bearing access. The bottom bearing shall be sealed with an approved dust seal.

The radial arms shall be welded to the top of the bearing housing. The method of gusseting and welding these radial arms to the bearing housing shall ensure rigidity and strength and be to the approval of the Council inspector. It is preferable that the radials be joined as shown on Drawing SP\_TSS/DP/03.

After fully pressing the radial arms into the machined tubes they shall be welded in place.

Tenders shall ensure that sufficient provision is made to ensure that no distortion of the machine bearing collars takes place when the top radial arm assembly is welded.

### FINISH

The complete structure shall be finished as per colours specified in the general specifications.

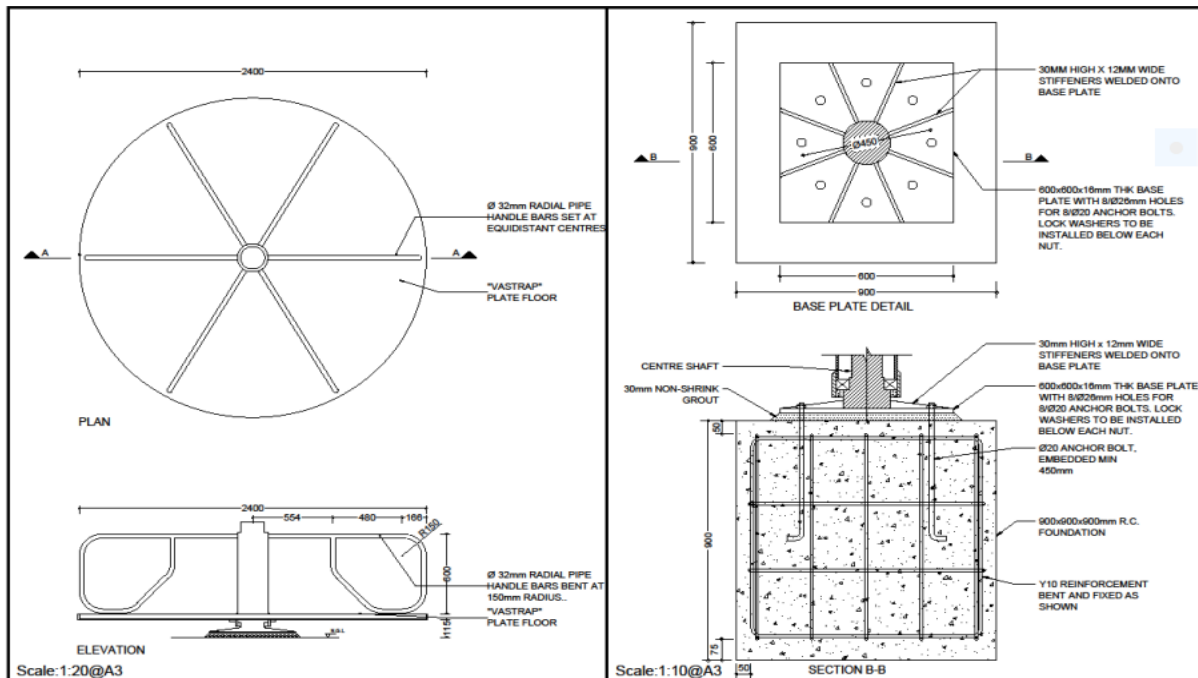
### INSTALLATION

The concrete foundation shall be 900 x 900 x 900 in size with eight Ø 20 mm anchor bolts embedded at least 450mm into the concrete. A steel reinforcement cage using Y10 bars, shall be installed in the concrete foundation as shown on the drawing. The base plate shall be installed on a 30mm thick non-shrink grout layer. The tarmac base shall be circular with a diameter of 5,5 m.

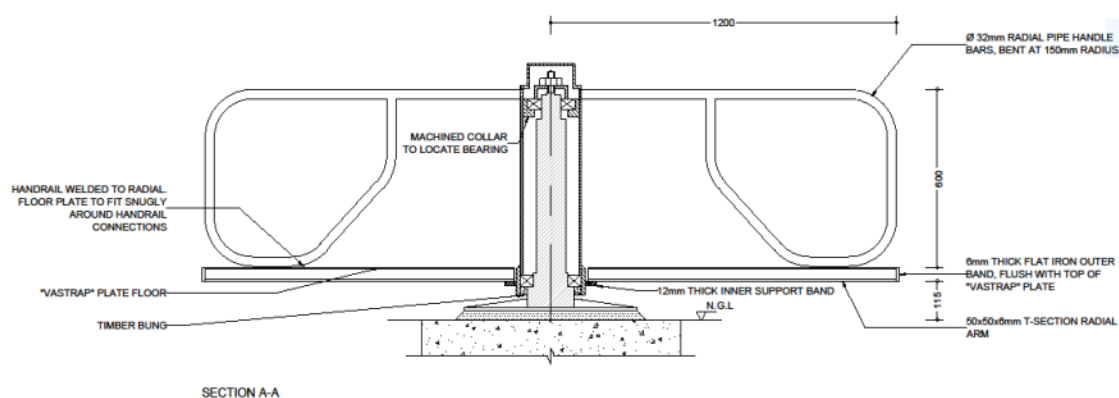
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## 2.16. SPECIFICATION FOR WHIRLING PLATFORM



- NOTES:**
1. THESE DRAWINGS ARE TO BE READ IN CONJUNCTION WITH THE WRITTEN SPECIFICATIONS IN THE TENDER DOCUMENT.
  2. ANY DISCREPANCIES SHOULD BE COMMUNICATED TO THE CITY OFFICIAL BEFORE FABRICATION IS STARTED.
  3. ALL DIMENSIONS IN mm, UNLESS SHOWN OTHERWISE.
  4. ALL STEEL TO BE HOT-DIP GALVANIZED.
  5. ALL STEEL FABRICATION TO BE COMPLETED PRIOR TO HOT-DIP GALVANIZING.



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A manufacturing proposal, different to what is described below, may be proposed by the Supplier, for a Whirling Platform of similar dimensions, subject to approval by Stellenbosch municipality official.

#### PLATFORM

This shall be 2.4m in diameter and constructed from six 50 x 50 x 6mm T-section radial arms radiating from the centre the pivot post welded to a 6mm flat iron outer band, flush with both the bottom of the T-section and top of the floor. On the inside the radial arms shall be supported by a 12mm thick inner band welded to the bearing cover.

50 x 38 x 10mm steel lugs, suitably drilled and tapped, shall be welded at a maximum pitch of 350mm to the bottom face of the outer band to support the flooring.

The floor shall be of 4.5mm Checker ("Vastrap") plate. The Supplier should minimize the number of plates used. The plates should be sufficiently welded to the supporting structure using continuous welds, ground smooth.

#### HANDRAILS

Handrails, shapes as shown on the drawing, shall be Ø32mm pipes welded to the bearing housing on the inside and the radial arms on the outside. The floor plate shall fit snugly around.

#### CENTRE SHAFT AND BEARINGS

The centre pivot shaft shall be solid steel, machined to accommodate the bearings. This shaft shall be welded vertically to a 600 x 600 x 16 mm base plate with 8no x 30 x 12 mm steel diagonal stiffeners. Eight Ø26 mm symmetrically spaced holes shall be drilled at a diameter of 450 mm to accommodate the Ø 20 mm anchor bolts.

Limiting bearings sizes shall be:

Top - ID not less than 60mm

Bottom - ID not less than 89mm

The bearings shall be:

Top - Taper roller thrust bearing

Bottom - Angular contact ball thrust bearing

Provision shall be made to allow for bearing adjustments when necessary.

#### BEARING HOUSING

This shall be a suitably sized thick-walled pipe welded and machined to accommodate the centre shaft bearings in collars.

Grease nipples shall be provided in easily accessible positions for lubrication of both bearings.

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The top bearing shall be covered with a weatherproof, bolted down cover plate to facilitate easy bearing access. The bottom shall be sealed with an approved dust cover.

Tenderers shall ensure that sufficient provision is made to ensure that no distortion of the machined bearing collars takes place when the radials or top lugs are welded in place.

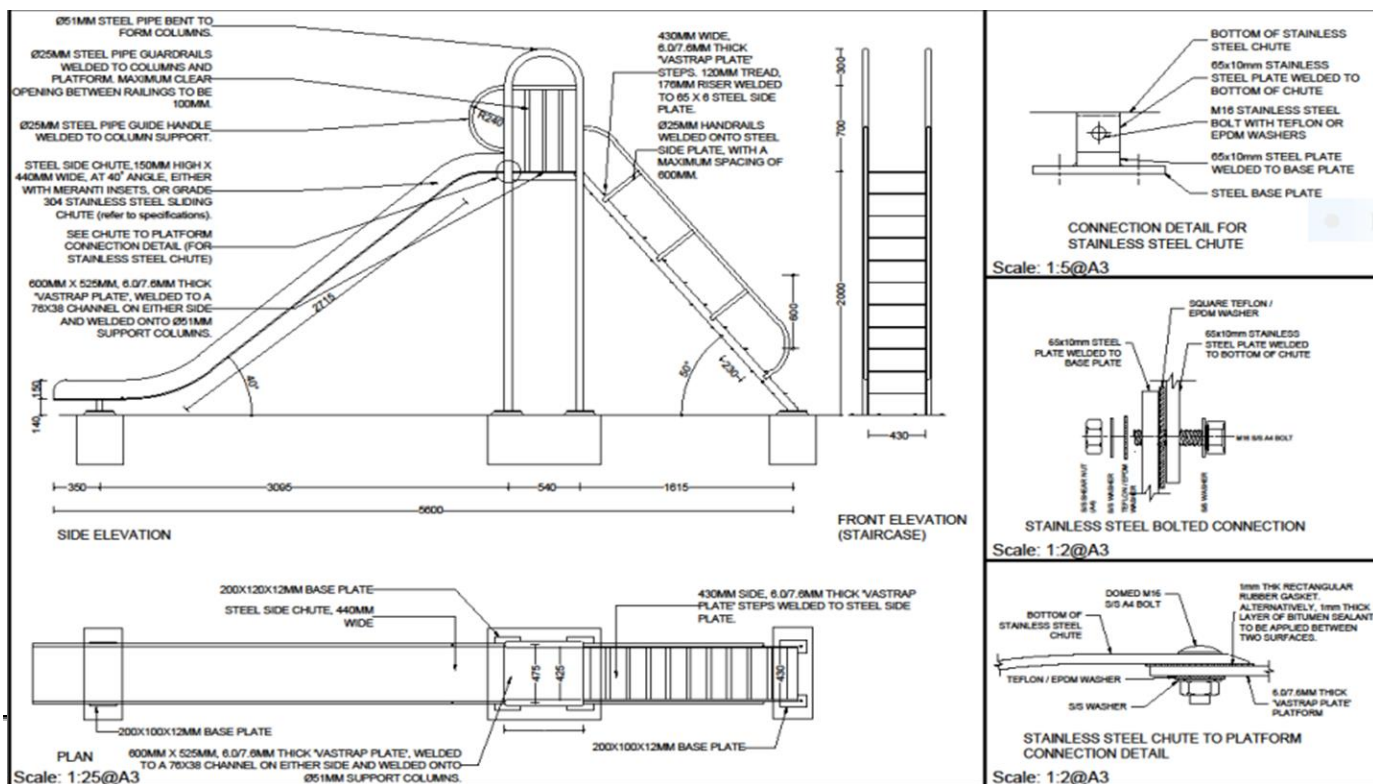
## FINISH

The complete structure shall be finished as per colours specified in the general specifications

## INSTALLATION

Clearance between the underside of the platform and ground level shall be 115mm after installation. The concrete foundation shall be 900 x 900 x 900 in size with eight Ø20 mm anchor bolts embedded at least 450mm into the concrete. A steel reinforcement cage using Y10 bars, shall be installed in the concrete foundation as shown on the drawing. The base plate shall be installed on a 30mm thick non-shrink grout layer. The asphalt base shall be circular with a diameter of 5,5 m.

### 2.17. SPECIFICATION FOR SLIDES (LARGE AND SMALL) (Large – platform 2.0m high) & (Small – platform 1.45m high)



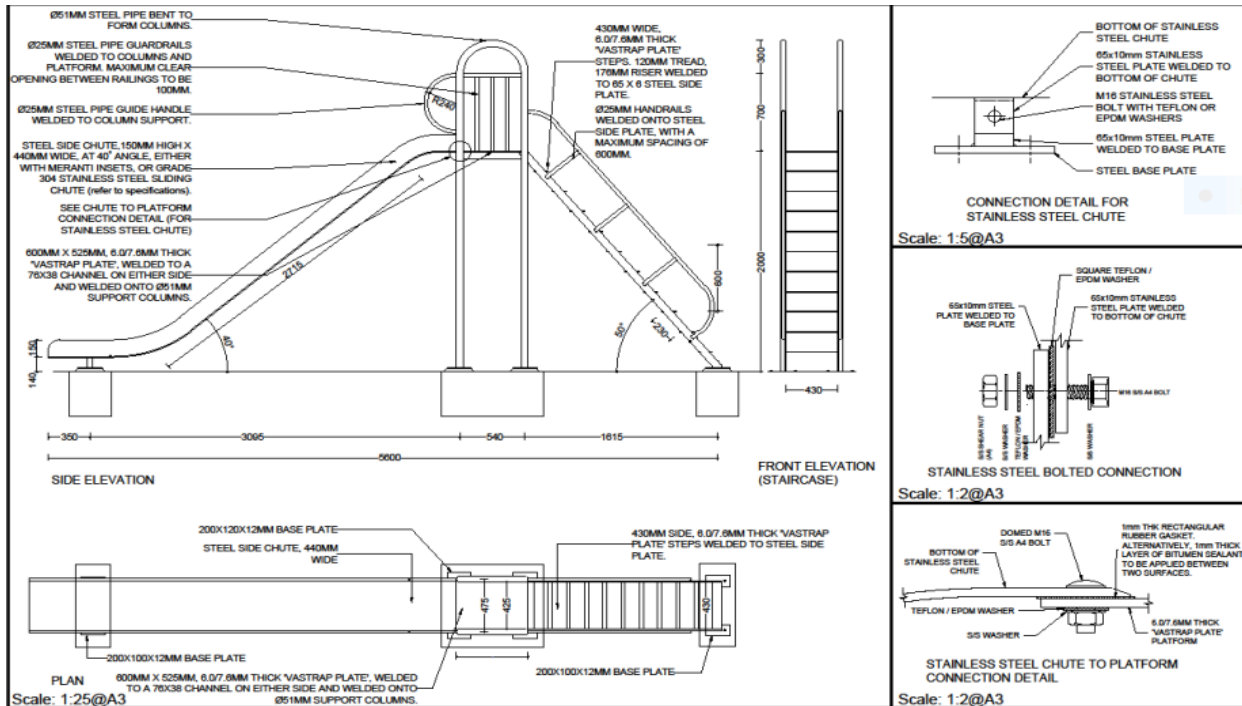
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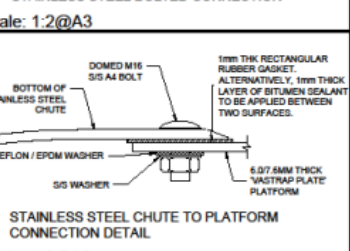
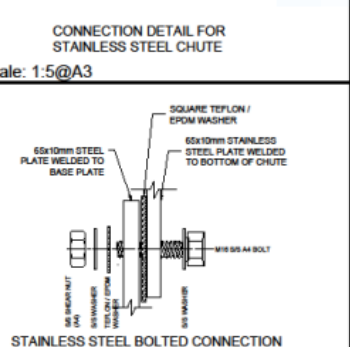
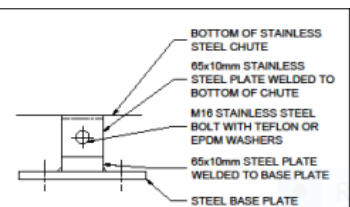
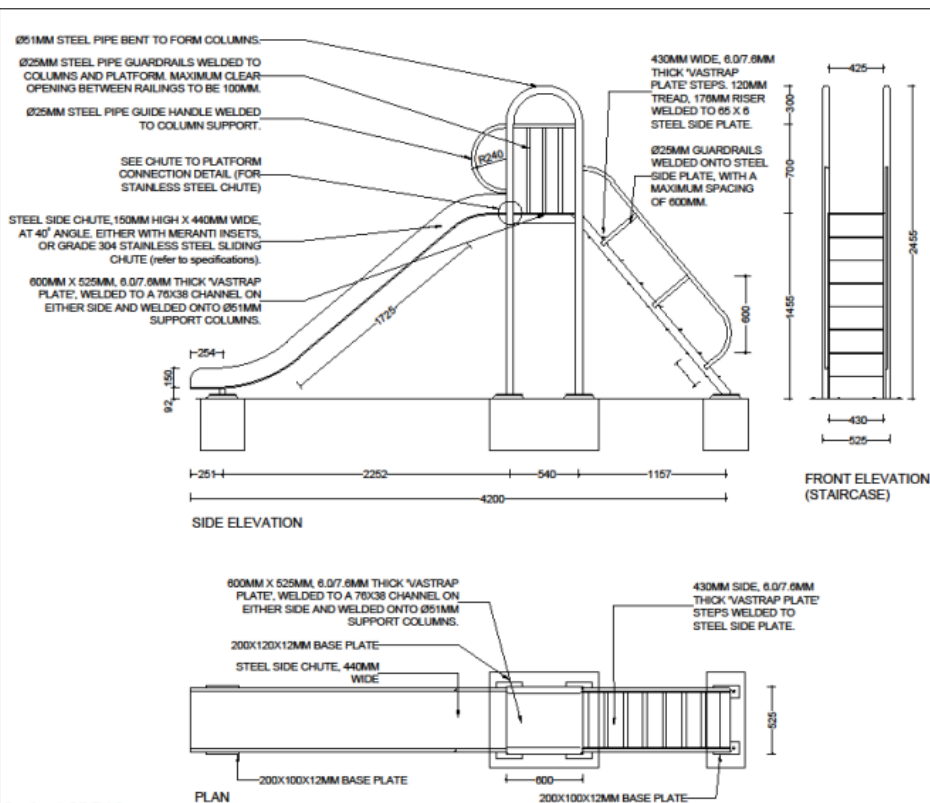
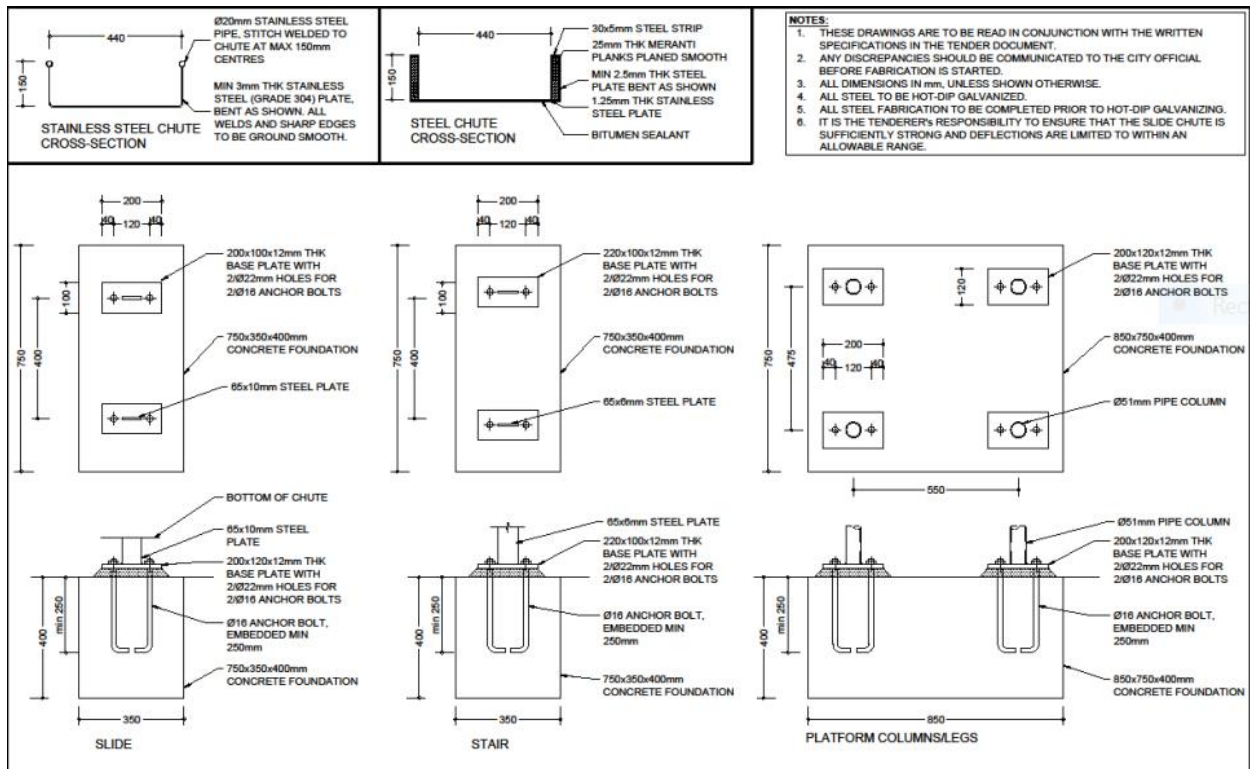
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## STRUCTURE

The main platform shall be supported by two Ø51mm pipe, bent as shown to form four vertical column legs.

## PLATFORM

A 7.6mm over 6mm "vastrap" plate 600x525mm in size shall be welded to the four columns to make up the landing. The landing shall be reinforced on the underside with a 76x38 channel on either side, welded to both the columns and the plate.

Vertical guardrails, consisting of Ø25mm pipes spaced at a maximum of 100mm centres, shall be welded in between the curved top of the columns and the 76x38mm support channel. The top of the guardrail shall be 700mm above the top of the "vastrap" plate platform.

Two Ø25mm half circle pipes, radius 240mm, shall be welded to the outside of the vertical columns on the slide side to act as guide handles.

## ACCESS LADDER

The ladder shall be made from 65 x 6 mm flat steel sides having 430x120x(7.6 over 6mm) "Vastrap" Plate steps, with the steps welded between them with a rise of 176 mm. The ladder shall have a pitch of 50°.

Hand railings on the ladder shall be Ø25mm pipe. The handrails shall be positioned such that the vertical height between the top of the centre of each tread and the top of the handrail is 600mm. Each rail shall be welded to three Ø25mm pipe stanchions evenly spaced along the length of the ladder. The stanchions shall be welded to the 65x6mm ladder plate supports by a weld at least 50mm long on either side of the pipe.

The access ladder can either be bolted to the platform frame using 16mm hot dip galvanized bolts, or welded to the platform frame.

## BASE PLATES

A 220x120x12mm baseplate shall be welded to each Ø50mm column leg.

A 220x100x12mm baseplate shall be welded to each 65x6mm steel plate stair support.

A 220x100x12mm baseplate shall be welded to each 65x10mm slide chute support.

Each baseplate shall be drilled symmetrically to accommodate two Ø16mm anchor bolts. Each bolt hole shall be Ø22mm.

## SLIDING CHUTE

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Two different chute types can be specified by Stellenbosch Municipality Official:

a) Steel and stainless-steel chute with Meranti timber sides

The chute slide shall be 2,5 mm (12 gauge) sheet steel plate, bent as shown on the respective drawings. The chute shall level off for the last 550mm (large) / 250mm (small) of its length. Any joints shall be fillet welded and ground smooth. This chute shall be hot-dip galvanized. The sides of the chute shall be 150 mm high.

The full base sliding surface of the chute shall be covered with 1,25 mm (18 gauge) 304 stainless steel plate, preferably without any joints. If jointing takes place a full weld length, ground smooth, is required. This plate shall be curled around the discharge lip of the steel chute.

Stainless steel Ø3.2mm rivets, running either side and the full slide length, shall attach the stainless steel slide to the steel chute. Prior to fitting the stainless-steel slide, a 1 mm thick coating of bitumen sealer compound shall be applied between the steel chute and stainless slide to prevent the ingress of water.

The chute can either be bolted to the platform frame using 16mm hot dip galvanized bolts, or welded to the platform frame.

The slide to platform top joint shall be covered with a 2,5 mm (12 gauge) stainless steel cover plate suitably bent and held in place by 38 x 6 mm flat steel strips countersunk to take Ø8 mm countersunk bolts, three per side. This cover plate shall be 440 mm wide and shall extend 150 mm into the chute and 75 mm on to the platform.

25 mm thick planed Meranti timber shall be attached on top of the stainless steel slide and against the chute sides. This timber shall be fully coated on all contact surfaces with a bitumen sealer compound and shall follow the shape of steel slide sides. It shall be fastened down, using a minimum of 44 x 6 mm cup headed hot-dip galvanised bolts for each side. The cup head of each bolt shall be countersunk into the wood, ensuring it to be flush with the wood surface. The bolts shall be peened over at the nut. The final width of the slide shall be 440mm on the inside.

The top edge of the timber shall be covered with a 30 x 5 mm steel strip screwed down using countersunk brass screws at 150 mm pitch. On any curved portion of this strip the screw pitch shall be 50 mm. All edges shall be ground smooth.

No openings or gaps, however slight, shall exist between the timber and this top strip.

A pair of 65x10 mm steel plate legs shall be welded underneath the chute and onto 200x100x12mm base plates. The legs shall be positioned 350 mm from the discharge end of the chute for the large slide, and 250mm for the small slide.

The installed height of the bottom of the slide above the ground level shall be 140mm.

b) Stainless steel chute

The chute shall be of similar dimensions as described in (a) above but shall be made entirely of stainless steel (gauge 304). The chute shall be made of minimum 3.0mm thick plate. If jointing takes place a full weld length, ground smooth, is required.

The plate shall be curled around the discharge lip of the stainless-steel chute. A Ø 18mm stainless steel pipe shall be stitch welded (max 150mm centres) to the top of each side of the slide plate to form a smooth hand grip.

A pair of 65x10 mm stainless steel plate legs (with Ø 18mm hole) shall be welded underneath the chute. The legs shall be positioned on either side of the chute, 350 mm from the discharge end of the chute for the large slide, and 250mm for the small slide. Similarly, short 65mmx10mm steel plate legs shall be welded onto two 200x100x12mm steel base plates. A M16 stainless steel bolt, with Teflon or EPDM

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washers, shall be used to connect each of the stainless-steel leg plates (welded to the bottom of the chute) to the steel leg plates (welded to the base plate). A square teflon or EPDM washer shall be installed between the stainless steel and steel legs as shown. The purpose of the teflon/EPDM washers are to prevent bi-metallic corrosion between the stainless steel and mild steel. The installed height of the bottom of the slide above the ground level shall be 140mm. Stainless steel shear nuts shall be used.

The connection between the chute and the platform at the top needs to be similarly designed to prevent bi-metallic corrosion. A proposed connection detail is provided in the drawings, where teflon / EPDM washers are used between steel and stainless-steel surfaces. Alternatively, a 1mm thick layer of bitumen sealant may be applied between the two surfaces. A minimum of 4 M16 stainless steel (A4) domed head bolts (with shear nuts) shall be used to connect the slide to the platform.

#### FINISH

The complete structure shall be finished as per colours specified.

#### INSTALLATION

The four platform column legs shall be installed on a 850x750x400mm concrete foundation.  
The two ladder support legs shall be installed on a 750x350x400mm concrete foundation.  
The two chute support legs shall be installed on a 750x350x400mm concrete foundation.

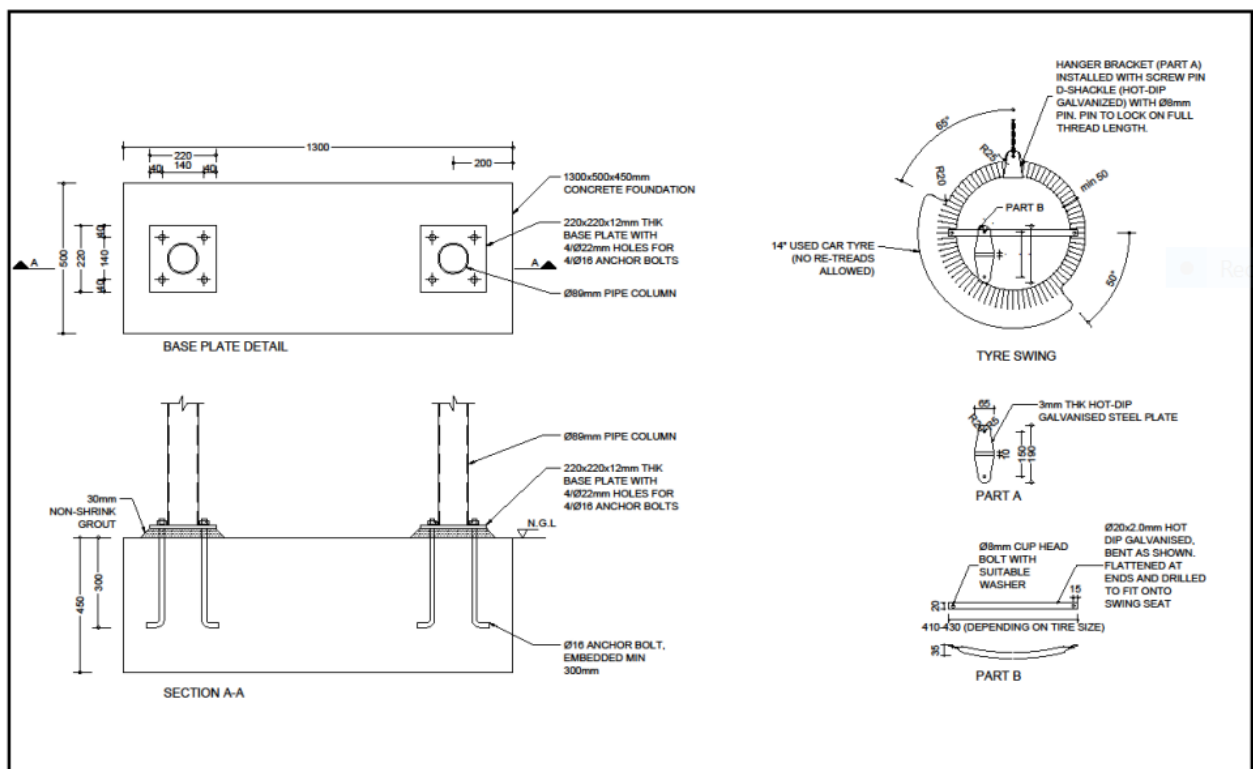
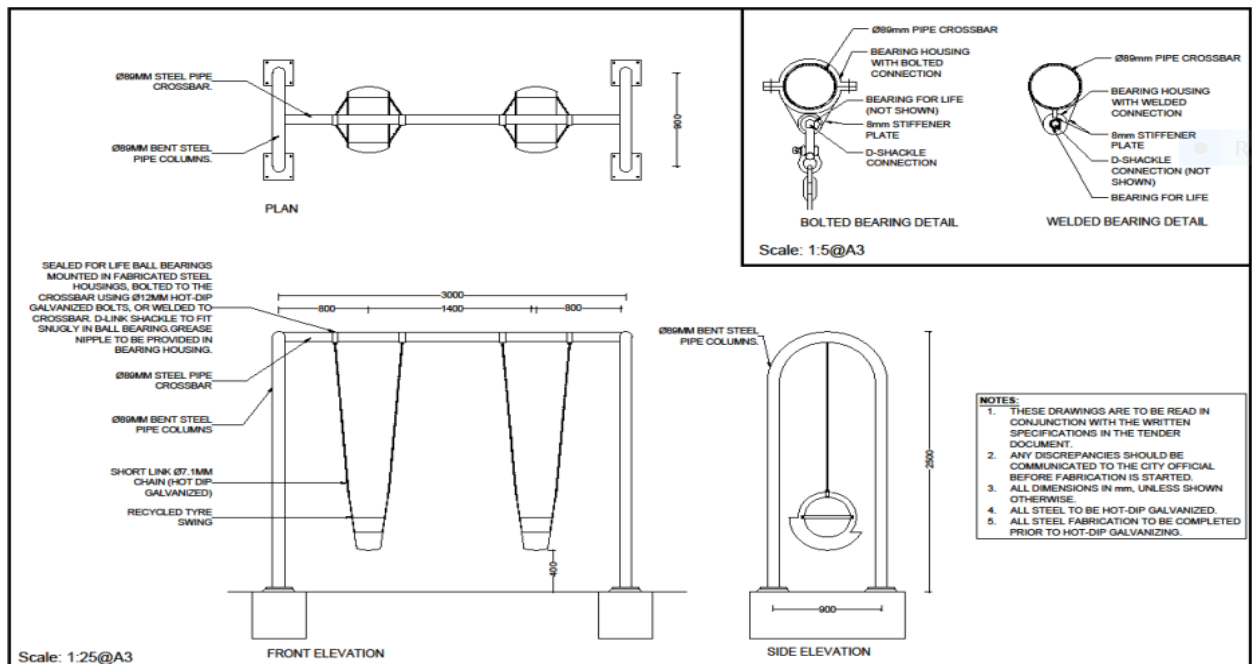
Each of the two Ø16mm anchor bolts per baseplate shall be embedded at least 250mm into the concrete.  
Each base plate shall be installed on a 30mm thick non-shrink grout layer.  
The asphalt base shall be 8,5 x 2,5 m in size.

## 2.18. SPECIFICATION FOR SWINGS (2-SEATER AND 4-SEATER)

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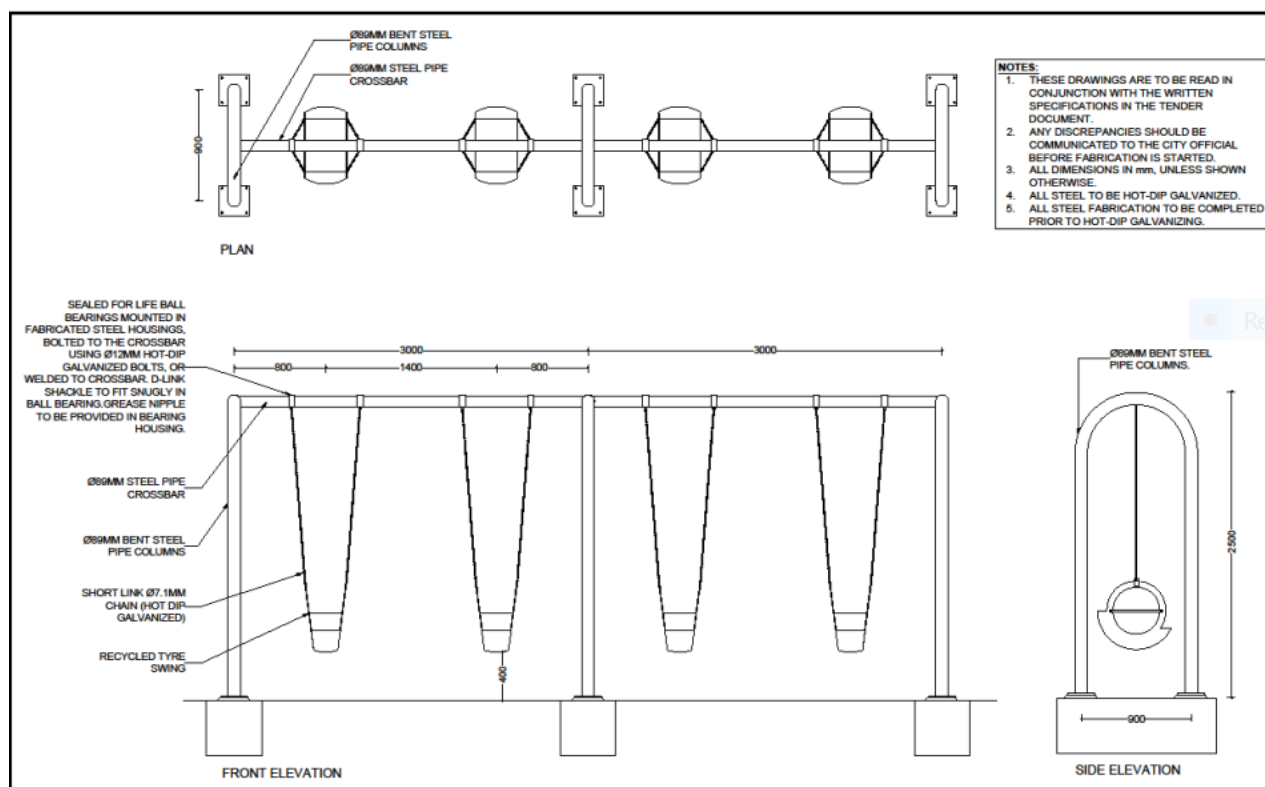
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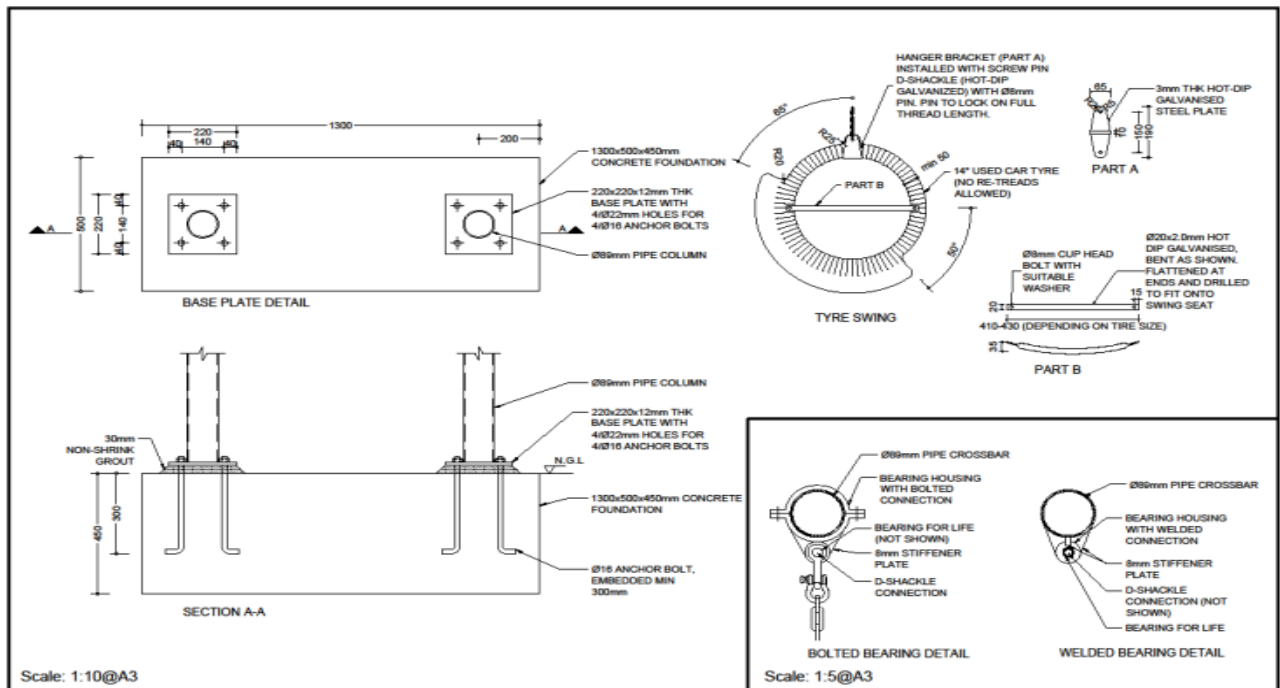
# STELLENBOSCH

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## STRUCTURE

The column members shall be Ø89X3.5mm steel pipes, bent as shown, each with two vertical legs.

Two-seater - 2 pairs of columns 3.0m apart

Four-seater - 3 pairs of columns 3.0m apart

The columns shall be joint by a Ø89x3.5mm continuous crossbar, welded to the columns.

## BASE PLATES

A 220x220x12mm base plate shall be welded to all column legs, each symmetrically drilled to accommodate four 16mm diameter anchor bolts. Each bolt hole shall be Ø22mm.

## BEARING AND CHAIN

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All bearings shall be sealed for life ball bearings mounted in either fabricated steel or cast steel housings which are to be bolted to the crossbar using 12mm diameter bolts, or welded to the crossbar. A hot dip galvanized "D"-shackle (min Ø12mm) shall fit snugly through the bearing. A grease nipple shall be provided on each bearing housing. If required, additional stiffener plates shall be added to stiffen the bearing housing connection.

The swing chain shall be a short link No. 13 hot-dip galvanised 7,1mm chain attached to the bearing assembly using a 12mm hot-dip galvanised "D" shackle and to the seat using an 8mm hot dip galvanised "D" shackle. The chain shall comply to the requirements of SANS 51176-1.

The length of the chain shall be such that the bottom of each chair is 400mm above ground level.

#### CHAIR

The chair shall be made of a used 14" cross ply car tire. No re-treads will be permitted. The tire shall be car as shown. A Ø20x2.0 steel bracket shall be fitted on either side of the chair as shown. The hanger bracket shall be cut out of 3.0mm thick galvanized steel plate, bent to the shape shown.

#### FINISH

The complete structure shall be finished as per colours specified in the general specifications

#### INSTALLATION

The base plate of each upright shall be fixed to a set of four anchor bolts, embedded at least 300mm into the concrete foundation. Each foundation, sized 1300x500x450mm, shall support two vertical legs spaced 900mm apart. The base plate shall be installed on a 30mm thick non-shrink grout layer. The top of the foundation shall be level with the asphalt level.

The asphalt base shall be 4.5m wide x 6.0m.

#### 2.19. SPECIFICATION FOR TODDLER SWING SEAT

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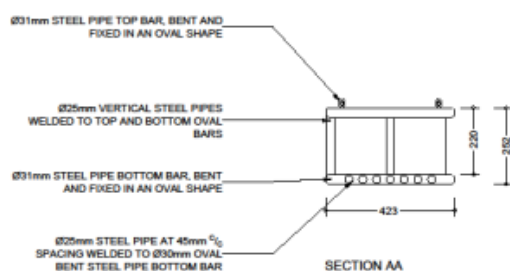
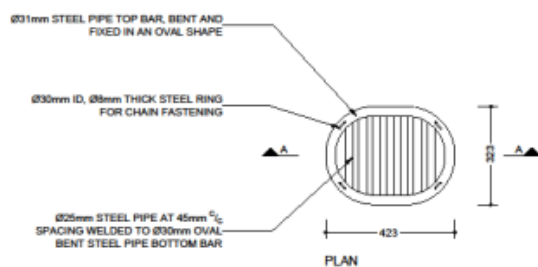
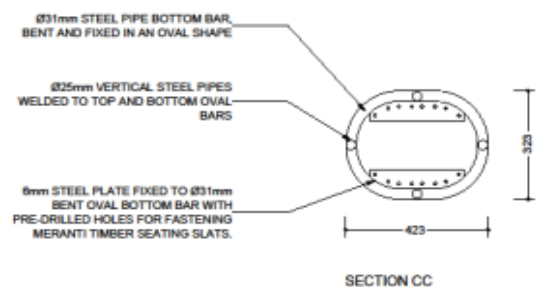
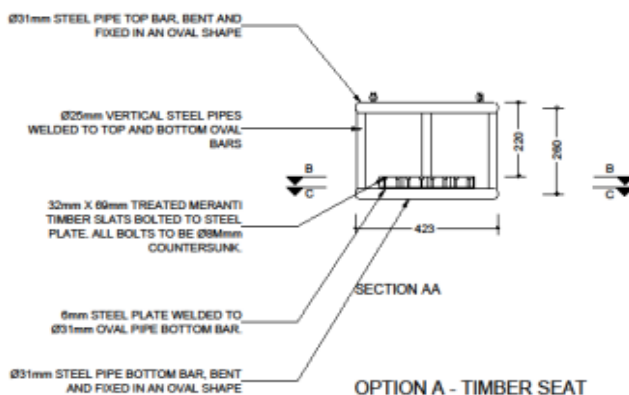
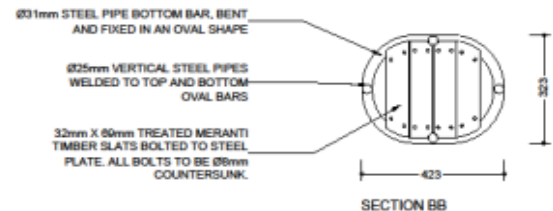
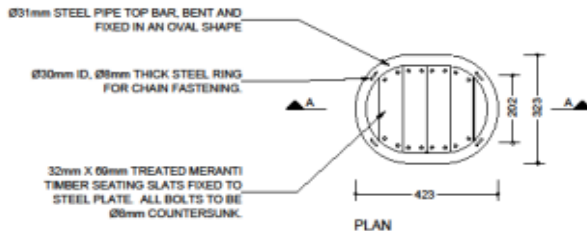
# STELLENBOSCH

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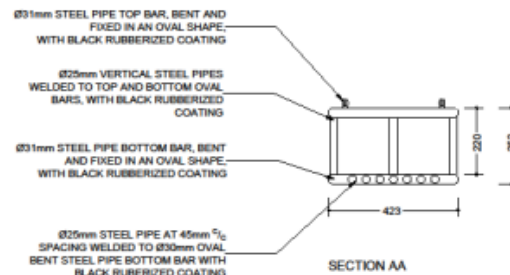
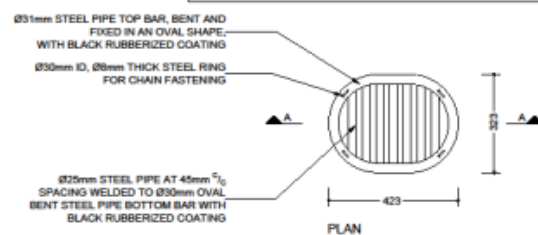
## NOTES:

1. THESE DRAWINGS ARE TO BE READ IN CONJUNCTION WITH THE WRITTEN SPECIFICATIONS IN THE TENDER DOCUMENT.
2. ANY DISCREPANCIES SHOULD BE COMMUNICATED TO THE CITY OFFICIAL BEFORE FABRICATION IS STARTED.
3. ALL DIMENSIONS IN mm, UNLESS SHOWN OTHERWISE.
4. ALL STEEL TO BE HOT-DIP GALVANIZED.
5. ALL STEEL FABRICATION TO BE COMPLETED PRIOR TO HOT-DIP GALVANIZING.



OPTION B - Steel Seat

- ## NOTES ON RUBBERIZING:
1. CLEAN ALL GALVANIZED STEEL SURFACES TO BE FREE OF DIRT, DUST AND OIL.
  2. PRIME ALL SURFACES WITH AN APPROPRIATE PRIMER.
  3. APPLY TWO COATS OF UV RESISTANT ACRYLIC RUBBERIZING COMPOUND (RUBBERGUARD OR SIMILAR APPROVED) SPRAY ON COATING AS PER THE MANUFACTURERS SPECIFICATIONS.
  4. ALLOW A MINIMUM OF 7 DAYS TO CURE BEFORE INSTALLATION.



OPTION C - Rubberized Coating



Two 6mm steel plates shall be welded to the bottom oval as shown, with pre-drilled and tapped holes. 32x69mm treated Meranti timber slats shall be installed to form the seat. The timber slats shall be sanded smooth, and the edges shall have a 6mm radius rounded curve.

The distance between the top of the seat and the top of the top bar shall be 220mm.

Four Ø8mm thick steel rings with an inside diameter of 30mm shall be welded onto the top of the upper oval as shown.

**Option B – Steel seat:**

The toddler seat shall be made using a top and bottom oval bent from Ø31x2.5mm steel pipe. The top and bottom oval shall be connected with four welded Ø25x2.5mm pipes, as shown.

Seven Ø25x2.5mm pipes, spaced 45mm c/c shall be installed between the bottom oval bar to form a seat. The distance between the top of the seat and the top of the top bar shall be 220mm.

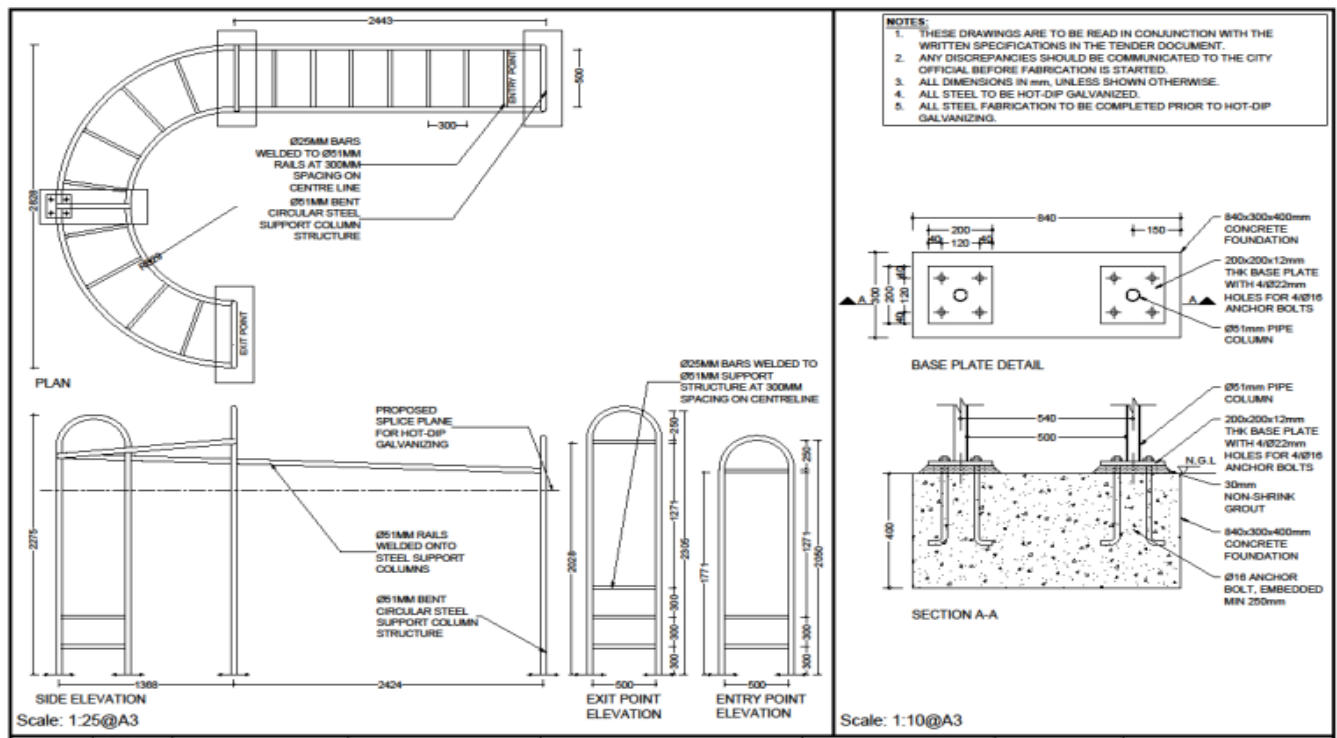
Four Ø8mm thick steel rings with an inside diameter of 30mm shall be welded onto the top of the upper oval as shown.

**Option C – Steel seat with rubberizing:**

The toddler seat shall be made using a top and bottom oval bent from Ø31x2.5mm steel pipe. The top and bottom oval shall be connected with four welded Ø25x2.5mm pipes, as shown.

Seven Ø25x2.5mm pipes, spaced 45mm c/c shall be installed between the bottom oval bar to form a seat. The distance between the top of the seat and the top of the top bar shall be 220mm.

## 2.20. SPECIFICATION FOR TARZAN BAR



SIGNATURE:

DATE:



### STRUCTURE

The structure shall consist of Ø51 mm pipe columns bent as shown of the drawing, to provide two uprights. A set of two rails of Ø51mm pipe shall connect the various columns. Hand grips of Ø25mm pipe shall be installed between rails at 300 mm centres.

The structure may be split into to facilitate the hot-dip galvanizing process. A splice plane is proposed on the drawing. The various sections shall be joined together, after hot-dip galvanizing, by press fitting a 300mm long galvanised pipe, up to half it length into one section and anchoring it by bolting. The protruding end shall be a slide fit into the mating section of the framework. The supplier may propose another connection methodology, which must be approved by the Municipality representer. The solution shall not make use of any post-galvanizing welding (except for welding nuts to prevent vandalism) and shall be such that the splice connection minimizes the risk of injury to users.

### SUPPORTS

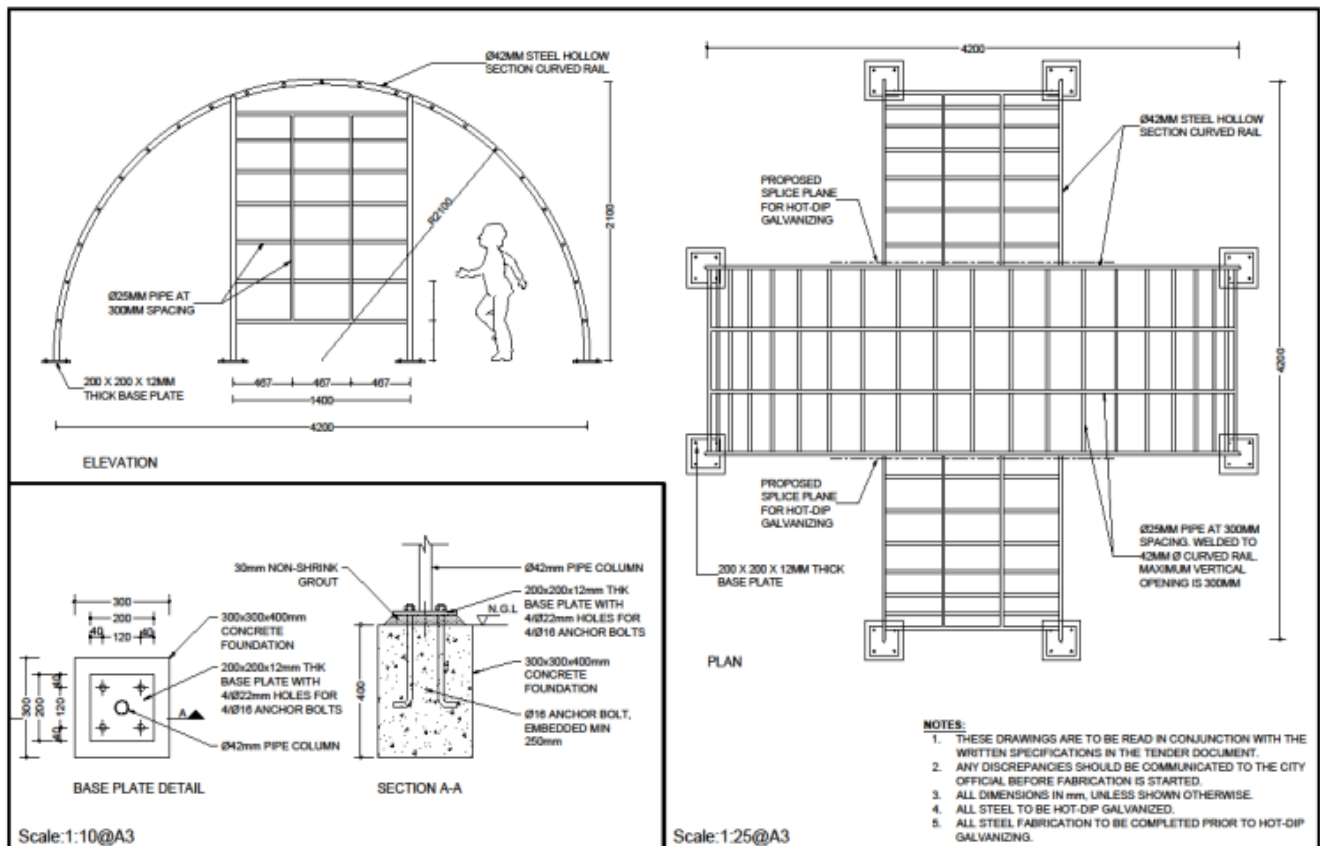
Each upright shall have a 200 x 200 x 12mm base plate welded to its base and drilled symmetrically to accommodate four Ø16mm anchor bolts. Each bolt hole shall be Ø22mm.

### FINISH

The complete structure shall be finished as per colours specified in the general specifications

#### 2.21. SPECIFICATION FOR ALPHA JUNGLE GYM

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| CAPACITY:   |  | Name of firm |  |
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## STRUCTURE

The outer curved rails shall be Ø42mm pipe, bent as shown. The remainder of the pipework shall be of Ø25mm. The structure shall be 2.1m high and 4.2m wide. All horizontal hand grips shall be equally spaced at 270-300mm.

If required to facilitate the hot-dip galvanizing process, the structure may be spliced at the joint(s) indicated on the drawing. If a splice is required, the contractor shall propose a connection detail, to be approved by Stellenbosch municipality representative. This connection may use bolting or press-fitting but may not include any welding after the structure has been hot-dip galvanized. All drilling and press-fitting shall be done prior to hot-dip galvanizing to ensure proper fit.

## SUPPORTS

A base plate sized 200 x 200 x 12mm shall be welded to the underside of each of the 8 support columns, prior to hot-dip galvanizing. Each base plate shall be symmetrical drilled to accommodate four Ø16mm diameter anchor bolts. Each bolt hole shall be Ø22mm.

Each set of anchor bolts shall be positioned into a concrete foundation 300 x 300 x 400 mm set in the ground and level with tarmac base.

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## FINISH

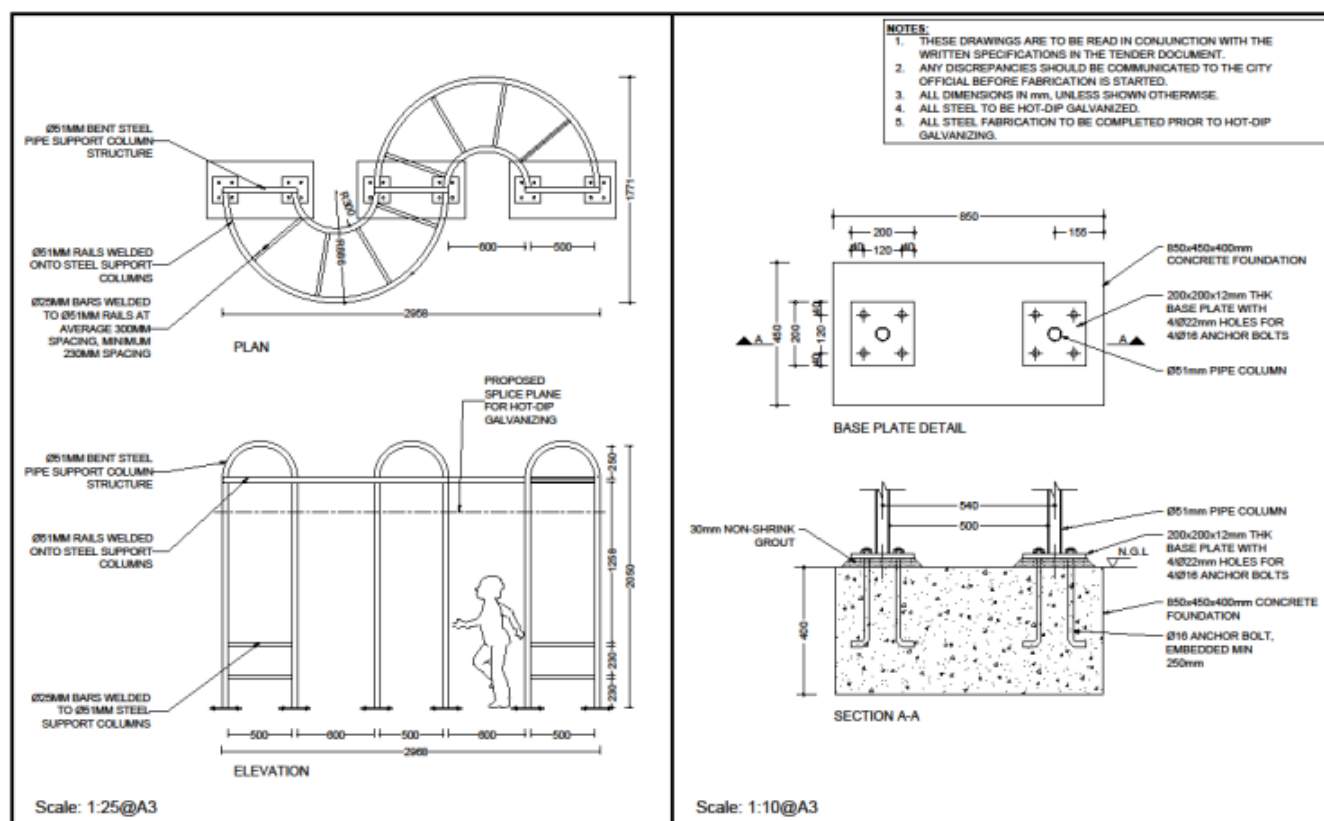
The complete structure shall be finished as per colours specified in the general specifications

## INSTALLATION

The complete structure shall be centrally located on a 6m x 6m tarmac base.

The base plate of each upright shall be fixed to a set of four anchor bolts, embedded at least 250mm into the concrete foundation (300 x 300 x 400mm). The top of the foundation shall be level with the asphalt level. The base plate shall be installed on a 30mm thick non-shrink grout layer.

### 2.22. SPECIFICATION FOR S-SHAPE



## STRUCTURE

The structure shall consist of Ø51mm pipes bent as shown of the drawing, to provide two upright column legs per support. A set of two curved rails of Ø51mm pipe shall connect the various columns, as shown. Hand grips of Ø25mm pipe shall be installed between rails at centres of 230-300mm.

The structure may be split into two sections to facilitate the hot-dip galvanizing process. A splice plane is proposed on the drawing. The various sections shall be joined together, after hot-dip galvanizing, by press fitting a 300mm long galvanised pipe, up to half its length into one section and anchoring it by bolting. The protruding end shall be a slide fit into the mating section of the framework. The supplier may propose another connection methodology, which must be approved by the Stellenbosch municipality representative. The solution shall not make use of any

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The structure shall consist of Ø51 mm pipes bent as shown of the drawing. Bent Ø51 mm pipes shall be welded at midspan so act as additional support. Curved hand grips of Ø27mm pipe shall be installed between the Ø51mm pipes at centres of 300mm.

The entire structure should be hot-dip galvanized at the same time, after all fabrication has been completed.

#### **SUPPORTS**

Each upright shall have a 200 x 200 x 12mm base plate welded to its base and drilled symmetrically to accommodate four Ø16mm anchor bolts. Each bolt hole shall be Ø22mm.

#### **FINISH**

The complete structure shall be finished as per colours specified in the general specifications

#### **INSTALLATION**

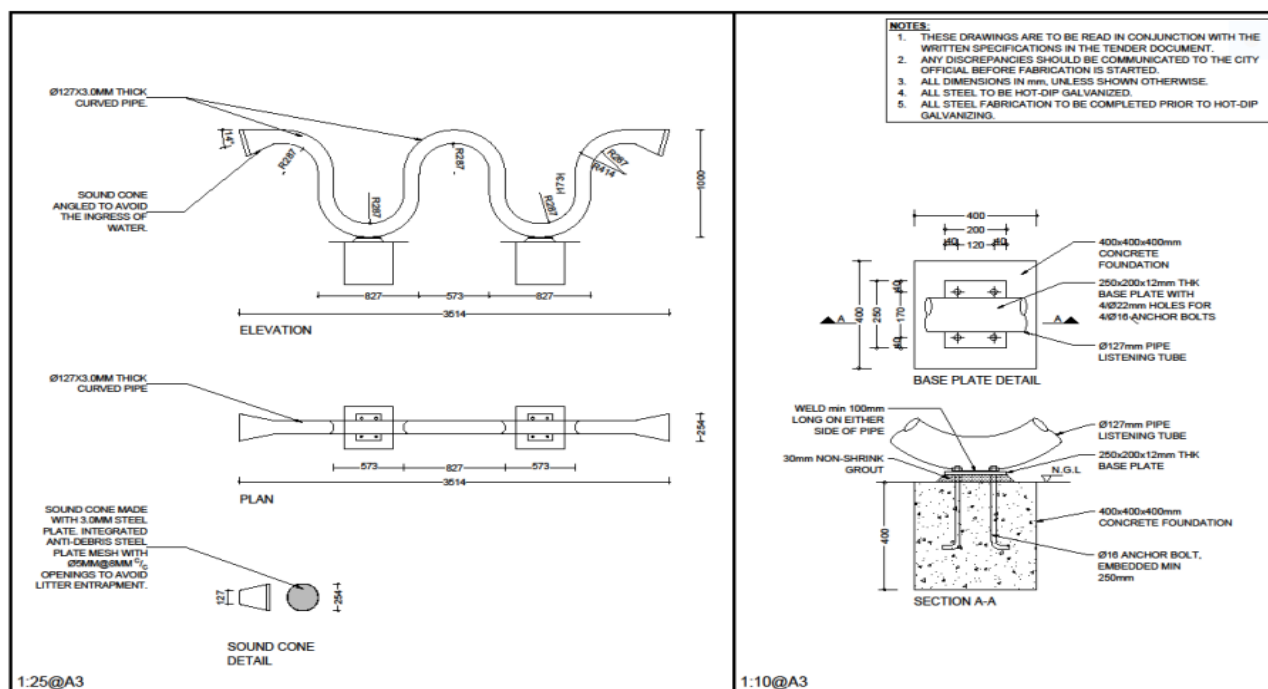
The complete structure shall be centrally located on a 5,4m diameter asphalt base.

The base plate of each upright shall be fixed to a set of four anchor bolts, embedded at least 250mm into a concrete foundation. The far ends will be supported on 900x300x400 concrete foundations, each foundation supporting two columns with a clear opening of 500mm between them. The two middle columns will be supported on two separate 300x300x400 concrete foundations.

The top of the foundation shall be level with the asphalt level. The base plate shall be installed on a 30mm thick non-shrink grout layer

#### **2.24. SPECIFICATION FOR LISTENING TUBE**

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These specifications must be read in conjunction with the reference drawings.

## STRUCTURE

The Listening Tube is to be manufactured using bent Ø127mmx3mm thick steel pipe, as shown. A sound cone, made of 3mm thick steel plate, is to be welded to both ends and angled in such a way that it avoids water ingress. A 3mm thick steel plate with Ø5mm holes at 8mm c/c spacings is to be welded on the inside of each cone, to avoid litter entrapment.

A 250x200x12mm thick base plate shall be welded to the bottom of each support. Each base plate shall have four Ø22mm symmetrically drilled holes to accommodate four Ø16mm anchor bolts. Each base plate shall be welded to the listening tube with a minimum 100mm long weld on either side.

Galvanized holes should be carefully placed to not affect the pipe's acoustics.

The entire structure shall be hot-dip galvanized at the same time, after all fabrication is completed.

## FINISH

The complete structure shall be finished as per colours specified in the general specifications

## INSTALLATION

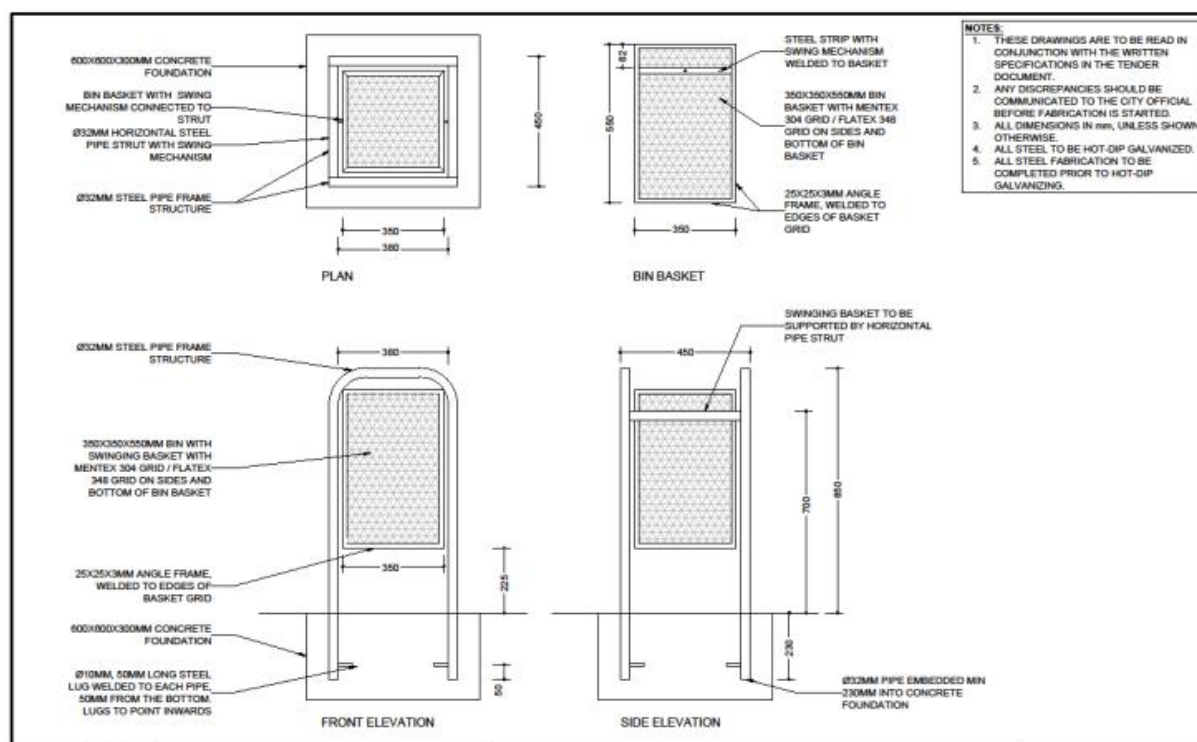
The complete structure shall be centrally located on a 5,4m diameter tarmac base.

The base plate of each upright shall be fixed to a set of four anchor bolts, embedded at least 250mm into a concrete foundation. Each foundation shall be sized 400x400x400mm. The top of the foundation shall be level with the tarmac level. The base plate shall be installed on a 30mm thick non-shrink grout layer.

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## 2.25. SPECIFICATION FOR LITTER BIN



### STRUCTURE

The bin frame shall consist of two Ø32mm pipes, each bent in an inverted u-shape as shown to form two supports. The two u-shapes shall be connected to one another with two horizontal Ø32mm pipe struts. A steel bin basket (described below) shall fit inside the bin frame and be fixed to the horizontal pipe struts in such a manner that the basket can swing inside the frame. The frame shall have plan dimensions of 450x450mm, and the installed height shall be 850mm above the ground level.

Either 304 mentex or 348 flatex expanded steel grids shall form the sides and bottom of a 350x350x550mm deep basket. The edges of the basket shall be formed with 25x25x3 angles welded onto the grids, to form a stiff basket

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that fits inside the bin structure. The basket shall have a mechanism that allows the basket to rotate within the bin frame. A steel strip shall be welded across the width of the basket on two opposing sides, close to the top of the basket. A swing mechanism shall be fixed to the strip.

The entire structure shall be hot-dip galvanized at the same time.

#### FINISH

The complete structure shall be finished as per colours specified in the general specifications.

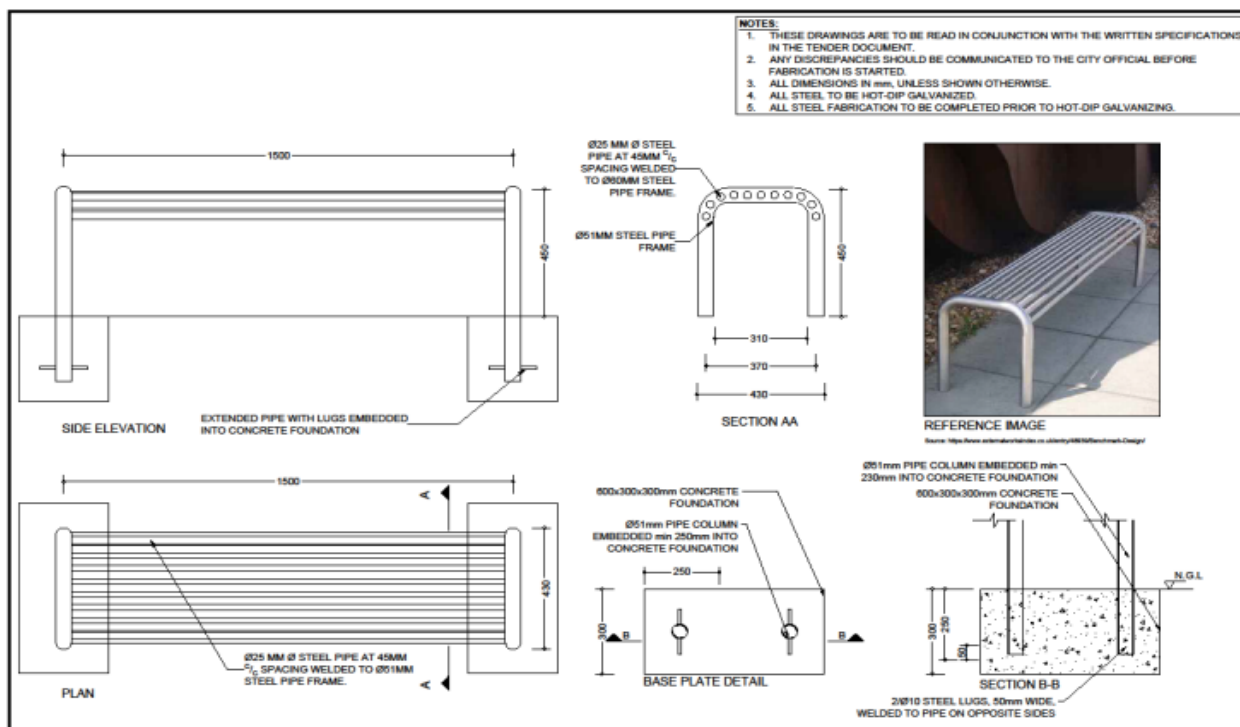
#### INSTALLATION

Each bin with four support legs, shall be supported on a 600x600x300mm concrete foundation. The four vertical legs of the bin shall be extended and embedded into the concrete foundation by at least 230mm. One Ø10mm lug, 50mm long, shall be welded to each leg pointing inwards, 50mm from the bottom.

The top of the foundation shall be level with the ground level.

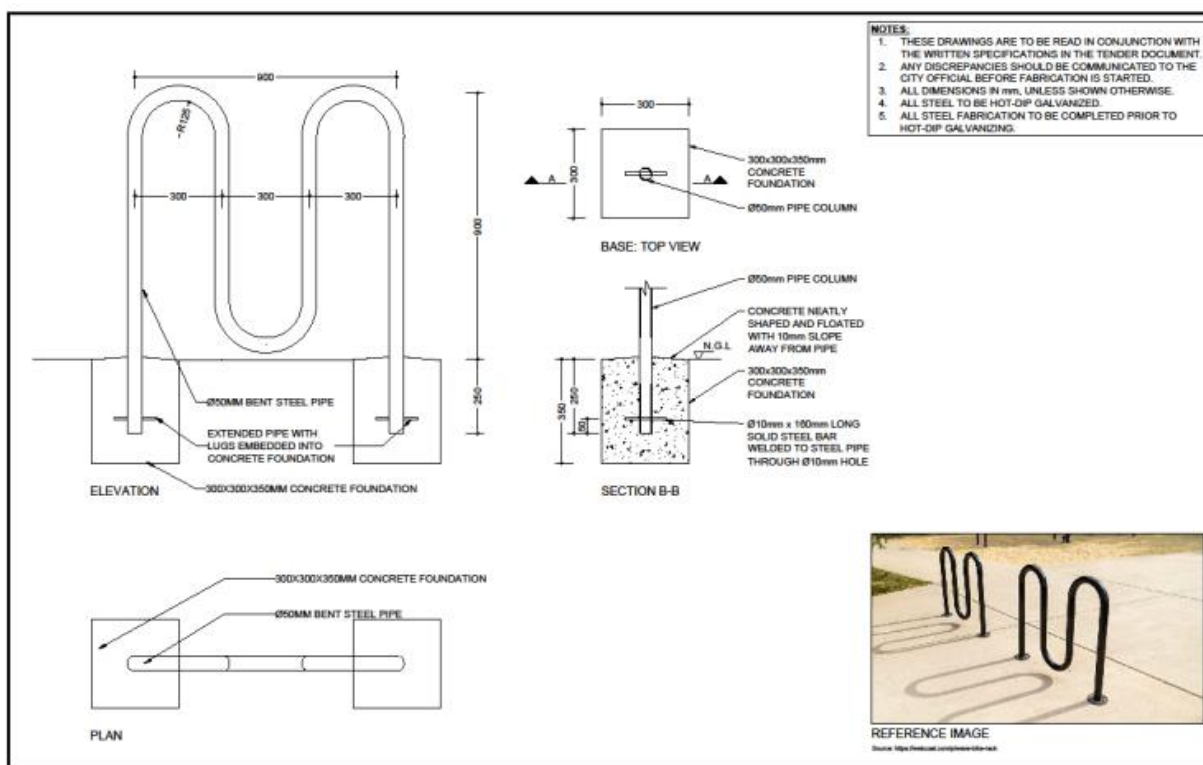
#### 2.26. SPECIFICATION FOR STEEL BENCH

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## 2.27. SPECIFICATION FOR BIKE RACK



### STRUCTURE

The bike rack shall be made up of bent Ø50mm pipe as shown. The height of the rack shall be 900mm and the width 1500mm. A 180mm long Ø10mm solid steel bar shall be welded through a Ø10mm hole to the pipe, 50mm from the bottom of each pipe leg, as shown.

The entire structure shall be hot-dip galvanized after all fabrication has been completed.

### FINISH

The complete structure shall be finished as per colours specified in the general specifications.

### INSTALLATION

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Each vertical leg shall be supported on a 300x300x350mm concrete foundation. The vertical legs shall be extended and embedded into the concrete foundation by at least 250mm. The top of each foundation shall be neatly shaped and floated with a 10mm fall away from the pipe, as shown.

The top outer edge of the foundation shall be level with the ground level.

### 3. HEALTH AND SAFETY PLAN

The tenderer must submit with a tender document a Health and Safety Plan that addresses the following:

- ☐ Risk Identification
- ☐ Risk Analysis
- ☐ Plan of Safe Working Procedures
- ☐ Monitoring Plan

### 4. REPAIRS AND DELIVERY TIMEFRAMES

All repairs shall be done in accordance with the specifications outlined in this document, including general and item specific. Drawings shall be used as reference for repairs.

The general specification must be read in conjunction with the relevant specification for each item as listed on the attached schedule. Tenderers shall comply with these general conditions unless otherwise directed.

In the case of items with no drawings e.g. Moon Rocket, the responsibility lies with the tenderer to familiarise him/herself with what have been installed previously at various Municipality facilities and must ensure that the equipment is repaired the same or of a better standard and quality.

The tenderer will be given a maximum of 2 weeks for repairs of the equipment from the date of the official Purchase Order. Repairs will include the following: remove, complete, deliver and re-install where applicable.

New deliveries must also be delivered 6 weeks from the date of Official Purchase Order

### ADMINISTRATIVE REQUIREMENTS

#### DRAWINGS

Drawings attached to the end of the document. Use for reference for manufacturing.

### 5. TRADE NAMES OR PROPRIETARY PRODUCTS

Bid specifications may not make any reference to any particular trademark, name, patent, design, type, specific origin or producer, unless there is no other sufficiently precise or intelligible way of describing the characteristics of the work, in which case such reference must be accompanied by the words "or equivalent."

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**15. PRE-QUALIFICATION SCORE SHEET**

1. Non completion of each item of the Evaluation Criteria Table below would deem the bidder non-responsive and non-compliant.

2. Evaluation Criteria Table

|          | <b>Evaluation Criteria</b>                                                                                                                                                                                                                                                                                                                                                                      | <b>Submitted YES</b> | <b>Submitted NO</b> |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|
| <b>A</b> | Proof of 3 or more contactable references with valid email address, valid contact numbers indicating experience of company providing/installing and repairing play equipment similar to nature of this tender for a period of three years or more. Proof of photos and (3) reference letters must be submitted from different institutions. <b>(This criteria must be marked as Annexure A)</b> |                      |                     |
| <b>B</b> | Proof of Truck/ bakkie with valid license registration details. <b>(This criteria must be marked as Annexure B)</b>                                                                                                                                                                                                                                                                             |                      |                     |
| <b>C</b> | Proof of competent driver with valid C1/ Code 8/B license with valid Prdp <b>(This criteria must be marked as Annexure C)</b>                                                                                                                                                                                                                                                                   |                      |                     |
| <b>D</b> | Proof of valid 1 GB CIDB and 1CE registration certificate. <b>(This criteria must be marked as Annexure D)</b>                                                                                                                                                                                                                                                                                  |                      |                     |

3. All proof documents to be submitted in one batch clearly stating: **PRE QUALIFICATION CRITERIA by listing Annexure A to D**
4. Tenderers may choose to tender for either Schedule A or Schedule B or for both. Stellenbosch Municipality intends to award the tender on the following basis: - Schedule A to a first (1st) and second (2nd) Service provider. - Schedule B for a first and second (2nd) Service provider. Note that when quoting prices, all items must be priced/quoted for on the schedule, and no items may be left unpriced/quoted for. All items quoted for must be market related
5. If **photos** of completed projects are not submitted as required in the bid documents, then the bid concerned may be declared non-responsive. (mark **as part of Annexure A**)
- 6 Warranty
- The supplier warrants that the goods supplied under the contract are new, unused, by the most recent or current models, and that they incorporate all recent improvements in design and materials unless provided otherwise in the contract. The supplier further warrants that all goods supplied under this contract shall have no defects arising from design, materials, or workmanship.



This warranty shall remain valid for 24 (twenty-four) months after installation/repair of the goods, or any portion thereof, as the case may be, have been delivered to and accepted at the final destination indicated in the contract.

If the supplier, having been notified, fails to remedy the defect(s) within the period specified, the purchaser may proceed to take such remedial action as may be necessary, at the supplier's risk and expense and without prejudice to any other rights which the purchaser may have against the supplier under the contract

**16.****SCHEDULE OF PLANT AND EQUIPMENT**

The following are lists of major items of relevant equipment that I/we **presently** own or lease and will have available for this contract or will acquire or hire for this contract if my / our tender is accepted.

| DETAILS OF MAJOR EQUIPMENT THAT IS OWNED BY AND IMMEDIATELY AVAILABLE FOR THIS CONTRACT. |             |      |          |
|------------------------------------------------------------------------------------------|-------------|------|----------|
| QUANTITY                                                                                 | DESCRIPTION | SIZE | CAPACITY |
|                                                                                          |             |      |          |
|                                                                                          |             |      |          |
|                                                                                          |             |      |          |
|                                                                                          |             |      |          |
|                                                                                          |             |      |          |
|                                                                                          |             |      |          |
|                                                                                          |             |      |          |
|                                                                                          |             |      |          |
|                                                                                          |             |      |          |

Attach additional pages if more space is required.

| DETAIL OF MAJOR EQUIPMENT THAT WILL BE HIRED, ORE ACQUIRED FOR THIS CONTRACT IF MY / OUR TENDER IS ACCEPTED. |              |      |          |
|--------------------------------------------------------------------------------------------------------------|--------------|------|----------|
| QUANTITY                                                                                                     | DESCRIPTION, | SIZE | CAPACITY |
|                                                                                                              |              |      |          |
|                                                                                                              |              |      |          |
|                                                                                                              |              |      |          |
|                                                                                                              |              |      |          |
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Attach additional pages if more space is required.

|                                                                                        |  |              |  |
|----------------------------------------------------------------------------------------|--|--------------|--|
| Number of sheets appended by the tenderer to this schedule (If nil, enter <b>NIL</b> ) |  |              |  |
| SIGNATURE                                                                              |  | NAME (PRINT) |  |
| CAPACITY                                                                               |  | DATE         |  |
| NAME OF FIRM                                                                           |  |              |  |



**17. SCHEDULE OF SUBCONTRACTORS**

I/we the tenderer, notify the Stellenbosch Municipality that it is our intention to employ the following Subcontractors for work in this contract.

| SUBCONTRACTORS                                                                                 |                                                       |  |                                                                 |                               |
|------------------------------------------------------------------------------------------------|-------------------------------------------------------|--|-----------------------------------------------------------------|-------------------------------|
| Category / Type                                                                                | Subcontractor Name; Address; Contact Person; Tel. No. |  | Items of work (pay items) to be undertaken by the Subcontractor | Estimated cost of Work (Rand) |
| 1.                                                                                             | Name of firm                                          |  |                                                                 |                               |
|                                                                                                | Contact person                                        |  |                                                                 |                               |
|                                                                                                | Tel No                                                |  |                                                                 |                               |
|                                                                                                | Address                                               |  |                                                                 |                               |
| 2.                                                                                             | Name of firm                                          |  |                                                                 |                               |
|                                                                                                | Contact person                                        |  |                                                                 |                               |
|                                                                                                | Tel No                                                |  |                                                                 |                               |
|                                                                                                | Address                                               |  |                                                                 |                               |
| 3.                                                                                             | Name of firm                                          |  |                                                                 |                               |
|                                                                                                | Contact person                                        |  |                                                                 |                               |
|                                                                                                | Tel No                                                |  |                                                                 |                               |
|                                                                                                | Address                                               |  |                                                                 |                               |
| 4.                                                                                             | Name of firm                                          |  |                                                                 |                               |
|                                                                                                | Contact person                                        |  |                                                                 |                               |
|                                                                                                | Tel No                                                |  |                                                                 |                               |
|                                                                                                | Address                                               |  |                                                                 |                               |
| 5.                                                                                             | Name of firm                                          |  |                                                                 |                               |
|                                                                                                | Contact person                                        |  |                                                                 |                               |
|                                                                                                | Tel No                                                |  |                                                                 |                               |
|                                                                                                | Address                                               |  |                                                                 |                               |
| Number of sheets appended by the tenderer to this schedule ( <i>If nil, enter <b>NIL</b></i> ) |                                                       |  |                                                                 |                               |

Acceptance of this tender shall not be construed as approval of all or any of the listed subcontractors. Should any of the subcontractors not be approved subsequent to acceptance of the tender, this shall in no way invalidate this tender, and the tendered unit rates for the various items of work shall remain final and binding, even in the event of a subcontractor not listed above being approved by the Engineer.

|              |  |              |  |
|--------------|--|--------------|--|
| SIGNATURE    |  | NAME (PRINT) |  |
| CAPACITY     |  | DATE         |  |
| NAME OF FIRM |  |              |  |



**18. SCHEDULE OF WORK EXPERIENCE OF THE TENDERER – CURRENT CONTRACTS**

| CURRENT CONTRACTS                   |  |                                           |  |                |                                 |                   |
|-------------------------------------|--|-------------------------------------------|--|----------------|---------------------------------|-------------------|
| EMPLOYER<br>(Name, Tel, Fax, Email) |  | Contact Person<br>(Name, Tel, Fax, Email) |  | NATURE OF WORK | VALUE OF<br>WORK<br>(INCL. VAT) | DATE<br>COMPLETED |
| Name                                |  | Name                                      |  |                |                                 |                   |
| Tel                                 |  | Tel                                       |  |                |                                 |                   |
| Fax                                 |  | Fax                                       |  |                |                                 |                   |
| Email                               |  | Email                                     |  |                |                                 |                   |
| Name                                |  | Name                                      |  |                |                                 |                   |
| Tel                                 |  | Tel                                       |  |                |                                 |                   |
| Fax                                 |  | Fax                                       |  |                |                                 |                   |
| Email                               |  | Email                                     |  |                |                                 |                   |
| Name                                |  | Name                                      |  |                |                                 |                   |
| Tel                                 |  | Tel                                       |  |                |                                 |                   |
| Fax                                 |  | Fax                                       |  |                |                                 |                   |
| Email                               |  | Email                                     |  |                |                                 |                   |
| Name                                |  | Name                                      |  |                |                                 |                   |
| Tel                                 |  | Tel                                       |  |                |                                 |                   |
| Fax                                 |  | Fax                                       |  |                |                                 |                   |
| Email                               |  | Email                                     |  |                |                                 |                   |
| Name                                |  | Name                                      |  |                |                                 |                   |
| Tel                                 |  | Tel                                       |  |                |                                 |                   |
| Fax                                 |  | Fax                                       |  |                |                                 |                   |
| Email                               |  | Email                                     |  |                |                                 |                   |
| Name                                |  | Name                                      |  |                |                                 |                   |
| Tel                                 |  | Tel                                       |  |                |                                 |                   |
| Fax                                 |  | Fax                                       |  |                |                                 |                   |
| Email                               |  | Email                                     |  |                |                                 |                   |
| Name                                |  | Name                                      |  |                |                                 |                   |
| Tel                                 |  | Tel                                       |  |                |                                 |                   |
| Fax                                 |  | Fax                                       |  |                |                                 |                   |
| Email                               |  | Email                                     |  |                |                                 |                   |

Attach additional pages if more space is required.

|                                                                                |  |              |  |  |
|--------------------------------------------------------------------------------|--|--------------|--|--|
| Number of sheets appended by the tenderer to this schedule (If nil, enter NIL) |  |              |  |  |
| SIGNATURE                                                                      |  | NAME (PRINT) |  |  |
| CAPACITY                                                                       |  | DATE         |  |  |
| NAME OF FIRM                                                                   |  |              |  |  |


**19. SCHEDULE OF WORK EXPERIENCE OF THE TENDERER – COMPLETED CONTRACTS**

The following is a statement of similar work successfully executed by myself / ourselves:

| COMPLETED CONTRACTS                 |  |                                           |  |                |                                 |                   |
|-------------------------------------|--|-------------------------------------------|--|----------------|---------------------------------|-------------------|
| EMPLOYER<br>(Name, Tel, Fax, Email) |  | Contact Person<br>(Name, Tel, Fax, Email) |  | NATURE OF WORK | VALUE OF<br>WORK (INCL.<br>VAT) | DATE<br>COMPLETED |
| Name                                |  | Name                                      |  |                |                                 |                   |
| Tel                                 |  | Tel                                       |  |                |                                 |                   |
| Fax                                 |  | Fax                                       |  |                |                                 |                   |
| Email                               |  | Email                                     |  |                |                                 |                   |
| Name                                |  | Name                                      |  |                |                                 |                   |
| Tel                                 |  | Tel                                       |  |                |                                 |                   |
| Fax                                 |  | Fax                                       |  |                |                                 |                   |
| Email                               |  | Email                                     |  |                |                                 |                   |
| Name                                |  | Name                                      |  |                |                                 |                   |
| Tel                                 |  | Tel                                       |  |                |                                 |                   |
| Fax                                 |  | Fax                                       |  |                |                                 |                   |
| Email                               |  | Email                                     |  |                |                                 |                   |
| Name                                |  | Name                                      |  |                |                                 |                   |
| Tel                                 |  | Tel                                       |  |                |                                 |                   |
| Fax                                 |  | Fax                                       |  |                |                                 |                   |
| Email                               |  | Email                                     |  |                |                                 |                   |
| Name                                |  | Name                                      |  |                |                                 |                   |
| Tel                                 |  | Tel                                       |  |                |                                 |                   |
| Fax                                 |  | Fax                                       |  |                |                                 |                   |
| Email                               |  | Email                                     |  |                |                                 |                   |
| Name                                |  | Name                                      |  |                |                                 |                   |
| Tel                                 |  | Tel                                       |  |                |                                 |                   |
| Fax                                 |  | Fax                                       |  |                |                                 |                   |
| Email                               |  | Email                                     |  |                |                                 |                   |

Attach additional pages if more space is required.

Number of sheets appended by the tenderer to this schedule (If nil, enter NIL)

|              |  |              |  |
|--------------|--|--------------|--|
| SIGNATURE    |  | NAME (PRINT) |  |
| CAPACITY     |  | DATE         |  |
| NAME OF FIRM |  |              |  |



**20. CERTIFICATE OF REGISTRATION WITH CIDB**

**CIDB Contractor Registration Certificate**

A Certificate of Contractors Registration issued by the Construction Industry Development Board (CIDB) shall be attached to this schedule.

Where a tenderer satisfies CIDB Contractor Grading designation requirements through joint venture formation, such tenderers must submit the Certificates of Contractor Registration in respect of each partner.

|                                                                                |  |  |
|--------------------------------------------------------------------------------|--|--|
| Number of sheets appended by the tenderer to this schedule (If nil, enter NIL) |  |  |
| CRS Number:                                                                    |  |  |

|              |  |              |  |
|--------------|--|--------------|--|
| SIGNATURE    |  | NAME (PRINT) |  |
| CAPACITY     |  | DATE         |  |
| NAME OF FIRM |  |              |  |



## 21. FORM OF OFFER AND ACCEPTANCE

### NOTE:

1. This form must be completed in duplicate by both the successful bidder (Part 1) and the purchaser (Part 2). Both forms must be signed in the original so that the successful bidder and the purchaser will be in possession of originally signed contracts for their respective records.
2. NO correction fluid/tape may be used.
  - a. In the event of a mistake having been made, it shall be crossed out in ink and be accompanied by an initial at each and every alteration.
3. The Bidder **MUST** indicate whether he/she/the entity is a registered VAT Vendor or not.
  - a. In the case of the Bidder not being a registered VAT Vendor, both columns (amount/rate excluding AND including VAT) must reflect the same amount.

|                                             | INDICATE WITH AN 'X' |  |  |  |    |  |  |  |
|---------------------------------------------|----------------------|--|--|--|----|--|--|--|
| Are you/is the firm a registered VAT Vendor | YES                  |  |  |  | NO |  |  |  |
| If "YES", please provide VAT number         |                      |  |  |  |    |  |  |  |

### 1. OFFER

- 1.1. The Employer, identified in the Acceptance signature block, has solicited offers to enter into a contract in respect of the following works: **B/SM: 44/25**
- 1.2. The tenderer, identified in the Offer signature block, has examined the draft contract as listed in the Acceptance section and agreed to provide this Offer.
- 1.3. By the representative of the Tenderer, deemed to be duly authorised, signing this part of this Form of Offer and Acceptance, the Tenderer offers to perform all of the obligations and liabilities of the **Employer** under the contract, including compliance with all its terms and conditions according to their true intent and meaning for an amount to be determined in accordance with the conditions of contract identified in the Contract Data.

| THE OFFERED TOTAL OF THE PRICES INCLUSIVE OF VAT IS: |                   |
|------------------------------------------------------|-------------------|
| In figures:                                          | Rate based tender |
| In words:                                            |                   |

- 1.4. This Offer may be accepted by the Employer by signing the Acceptance part of this Form of Offer and Acceptance and returning one copy of this document to the Tenderer before the end of the period of validity stated in the Tender Data, whereupon the Tenderer becomes the party named as the **Contractor** in the conditions of contract identified in the Contract Data.

|                       |                                           |      |  |
|-----------------------|-------------------------------------------|------|--|
| Signature(s)          |                                           |      |  |
| Name(s)               |                                           |      |  |
| Capacity              |                                           |      |  |
| Name of tenderer:     |                                           |      |  |
| Name of witness:      | (Insert name and address of organisation) | Date |  |
| Signature of witness: |                                           |      |  |



## 2. ACCEPTANCE

- 2.1. By signing this part of this Form of Offer and Acceptance, the Employer identified below accepts the tenderer's Offer. In consideration thereof, the Employer shall pay the Contractor the amount due in accordance with the conditions of contract identified in the Contract Data. Acceptance of the tenderer's Offer shall form an agreement between the Employer and the tenderer upon the terms and conditions contained in this agreement and in the contract that is the subject of this agreement.
- 2.2. Deviations from and amendments to the documents listed in the Tender Data and any addenda thereto listed in the Returnable Schedules as well as any changes to the terms of the Offer agreed by the tenderer and the Employer during this process of offer and acceptance, are contained in the Schedule of Deviations attached to and forming part of this Form of Offer and Acceptance. No amendments to or deviations from said documents are valid unless contained in this Schedule.
- 2.3. It is expressly agreed that no other matter whether in writing, oral communication or implied during the period between the issue of the tender documents and the receipt by the tenderer of a completed signed copy of this Agreement shall have any meaning or effect in the contract between the parties arising from this agreement.

|                          |                                                              |       |
|--------------------------|--------------------------------------------------------------|-------|
| Signature(s):            |                                                              |       |
| Name(s):                 |                                                              |       |
| Capacity:                |                                                              |       |
| <b>For the Employer:</b> | <b>Stellenbosch Municipality, Plein Street, Stellenbosch</b> |       |
| Name of witness:         |                                                              | Date: |
| Signature of witness:    |                                                              |       |



## 22. PRICING SCHEDULE

**NOTE:**

1. Only firm prices will be accepted. Non-firm prices will not be considered.
2. All delivery costs **MUST** be included in the bid price, for delivery at the prescribed destination.
3. Document **MUST** be completed in non-erasable black ink.
4. NO correction fluid/tape may be used.
  - a. In the event of a mistake having been made, it shall be crossed out in ink and be accompanied by an initial at each and every alteration.
5. The Bidder **MUST** indicate whether he/she/the entity is a registered VAT Vendor or not.

I / We \_\_\_\_\_

(full name of Bidder) the undersigned in my capacity as \_\_\_\_\_

of the firm \_\_\_\_\_

hereby offer to Stellenbosch Municipality to render the services as described, in accordance with the specification and conditions of contract to the entire satisfaction of the Stellenbosch Municipality and subject to the conditions of tender, for the amounts indicated hereunder:

|                                             | INDICATE WITH AN 'X' |  |  |  |    |  |  |  |
|---------------------------------------------|----------------------|--|--|--|----|--|--|--|
| Are you/is the firm a registered VAT Vendor | YES                  |  |  |  | NO |  |  |  |
| If "YES", please provide VAT number         |                      |  |  |  |    |  |  |  |

|              |  |              |  |
|--------------|--|--------------|--|
| SIGNATURE    |  | NAME (PRINT) |  |
| CAPACITY     |  | DATE         |  |
| NAME OF FIRM |  |              |  |



## 22. PRICING SCHEDULE

**BIDDERS MUST QUOTE ON ALL ITEMS LISTED IN SCHEDULE A IF CHOOSING TO BID ON SCHEDULE A AND ON ALL ITEMS IN SCHEDULE B IF CHOOSING TO BID ON SCHEDULE B.**

**IF ALL COLUMNS ARE NOT COMPLETED IN EITHER SCHEDULE A OR SCHEDULE B, YOUR BID WILL BE DEEMED INVALID.**

Tenderers may choose to tender for **either Schedule A or Schedule B or for both**. Stellenbosch Municipality intends to award the tender on the following basis: - Schedule A to a first (1st) and second (2nd) Service provider. - Schedule B for a first and second (2nd) Service provider. Note that when quoting prices, all items must be priced/quoted for on the schedule, and no items may be left unpriced/quoted for.

**(BIDDERS MUST QUOTE ON ALL ITEMS LISTED IN SCHEDULE A)**

|              |  |              |  |
|--------------|--|--------------|--|
| SIGNATURE    |  | NAME (PRINT) |  |
| CAPACITY     |  | DATE         |  |
| NAME OF FIRM |  |              |  |



## SCHEDULE A

| 1.1 SEE-SAWS. (TWO-SEATER) ALL SEE-SAWS MUST BE SUPPLIED IN ACCORDANCE WITH SPECIFICATIONS REF.                                           |                                                                                 |                                                          |                                                              |                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------|
| Item No                                                                                                                                   | Item Description                                                                | YEAR 1<br>(For a period until 30 JUNE 2025)Excluding VAT | YEAR 2<br>(From 1 July 2025 until 30 June 2026)Excluding VAT | YEAR 3<br>(From 1 July 2026 until 30 June 2027) Excluding VAT |
| 1.1.a                                                                                                                                     | Supply and installation of the above-mentioned equipment on a new concrete base | R                                                        | R                                                            | R                                                             |
| 1.1 b                                                                                                                                     | Supply and installation of the above-mentioned equipment on a tarmac base       | R                                                        | R                                                            | R                                                             |
| <b>TOTAL BEFORE VAT</b>                                                                                                                   |                                                                                 | R                                                        | R                                                            | R                                                             |
| <b>15% VAT</b>                                                                                                                            |                                                                                 | R                                                        | R                                                            | R                                                             |
| <b>TOTAL AFTER VAT</b>                                                                                                                    |                                                                                 | R                                                        | R                                                            | R                                                             |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page |                                                                                 |                                                          |                                                              | R                                                             |

|              |  |              |  |
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| SIGNATURE    |  | NAME (PRINT) |  |
| CAPACITY     |  | DATE         |  |
| NAME OF FIRM |  |              |  |



| 1.2 SEE-SAWS (FOUR-SEATER) ALL SEE-SAWS MUST BE SUPPLIED IN ACCORDANCE WITH SPECIFICATIONS REF.                                           |                                                                                 |                                                          |                                                              |                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------|
| Item No                                                                                                                                   | Item Description                                                                | YEAR 1<br>(For a period until 30 JUNE 2025)Excluding VAT | YEAR 2<br>(From 1 July 2025 until 30 June 2026)Excluding VAT | YEAR 3<br>(From 1 July 2026 until 30 June 2027) Excluding VAT |
| 1.2.a                                                                                                                                     | Supply and installation of the above-mentioned equipment on a new concrete base | R                                                        | R                                                            | R                                                             |
| 1.2 b                                                                                                                                     | Supply and installation of the above-mentioned equipment on a tarmac base       | R                                                        | R                                                            | R                                                             |
| <b>TOTAL BEFORE VAT</b>                                                                                                                   |                                                                                 | R                                                        | R                                                            | R                                                             |
| <b>15% VAT</b>                                                                                                                            |                                                                                 | R                                                        | R                                                            | R                                                             |
| <b>TOTAL AFTER VAT</b>                                                                                                                    |                                                                                 | R                                                        | R                                                            | R                                                             |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page |                                                                                 |                                                          |                                                              | R                                                             |

|              |  |              |  |
|--------------|--|--------------|--|
| SIGNATURE    |  | NAME (PRINT) |  |
| CAPACITY     |  | DATE         |  |
| NAME OF FIRM |  |              |  |



| 2. JOY WHEELS ALL JOY WHEELS MUST BE SUPPLIED IN ACCORDANCE WITH SPECIFICATIONS REF. F4/2/30 DRAWING PE-JW/09                             |                                                                                 |                                                          |                                                              |                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------|
| Item No                                                                                                                                   | Item Description                                                                | YEAR 1<br>(For a period until 30 JUNE 2025)Excluding VAT | YEAR 2<br>(From 1 July 2025 until 30 June 2026)Excluding VAT | YEAR 3<br>(From 1 July 2026 until 30 June 2027) Excluding VAT |
| 2.1 a                                                                                                                                     | Supply and installation of the above-mentioned equipment on a new concrete base | R                                                        | R                                                            | R                                                             |
| 2.1 b                                                                                                                                     | Supply and installation of the above-mentioned equipment on a tarmac base       | R                                                        | R                                                            | R                                                             |
| <b>TOTAL BEFORE VAT</b>                                                                                                                   |                                                                                 | R                                                        | R                                                            | R                                                             |
| <b>15% VAT</b>                                                                                                                            |                                                                                 | R                                                        | R                                                            | R                                                             |
| <b>TOTAL AFTER VAT</b>                                                                                                                    |                                                                                 | R                                                        | R                                                            | R                                                             |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page |                                                                                 |                                                          |                                                              | R                                                             |

|              |  |              |  |
|--------------|--|--------------|--|
| SIGNATURE    |  | NAME (PRINT) |  |
| CAPACITY     |  | DATE         |  |
| NAME OF FIRM |  |              |  |



| 3. WHILING PLATFORMS MUST BE SUPPLIED IN ACCORDANCE WITH SPECIFICATIONS REF. 13.11                                                        |                                                                                 |                                                          |                                                              |                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------|
| Item No                                                                                                                                   | Item Description                                                                | YEAR 1<br>(For a period until 30 JUNE 2025)Excluding VAT | YEAR 2<br>(From 1 July 2025 until 30 June 2026)Excluding VAT | YEAR 3<br>(From 1 July 2026 until 30 June 2027) Excluding VAT |
| 3.1 a                                                                                                                                     | Supply and installation of the above-mentioned equipment on a new concrete base | R                                                        | R                                                            | R                                                             |
| 3.1 b                                                                                                                                     | Supply and installation of the above-mentioned equipment on a tarmac base       | R                                                        | R                                                            | R                                                             |
| <b>TOTAL BEFORE VAT</b>                                                                                                                   |                                                                                 | R                                                        | R                                                            | R                                                             |
| <b>15% VAT</b>                                                                                                                            |                                                                                 | R                                                        | R                                                            | R                                                             |
| <b>TOTAL AFTER VAT</b>                                                                                                                    |                                                                                 | R                                                        | R                                                            | R                                                             |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page |                                                                                 |                                                          |                                                              | R                                                             |

**4.SLIDES LARGE 2.0M HIGH ALL SLIDES MUST BE SUPPLIED IN ACCORDANCE WITH SPECIFICATIONS REF.**

|              |  |              |  |
|--------------|--|--------------|--|
| SIGNATURE    |  | NAME (PRINT) |  |
| CAPACITY     |  | DATE         |  |
| NAME OF FIRM |  |              |  |



| Item No                                                                                                                                   | Item Description                                                                | YEAR 1<br>(For a period until 30 JUNE 2025)Excluding VAT | YEAR 2<br>(From 1 July 2025 until 30 June 2026)Excluding VAT | YEAR 3<br>(From 1 July 2026 until 30 June 2027) Excluding VAT |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------|
| 4.1.a                                                                                                                                     | Supply and installation of the above-mentioned equipment on a new concrete base | R                                                        | R                                                            | R                                                             |
| 4.1.b                                                                                                                                     | Supply and installation of the above-mentioned equipment on a tarmac base       | R                                                        | R                                                            | R                                                             |
| <b>TOTAL BEFORE VAT</b>                                                                                                                   |                                                                                 | R                                                        | R                                                            | R                                                             |
| <b>15% VAT</b>                                                                                                                            |                                                                                 | R                                                        | R                                                            | R                                                             |
| <b>TOTAL AFTER VAT</b>                                                                                                                    |                                                                                 | R                                                        | R                                                            | R                                                             |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page |                                                                                 |                                                          |                                                              | R                                                             |

**5. SLIDES SMALL 1.45M HIGH- ALL SLIDES MUST BE SUPPLIED IN ACCORDANCE WITH SPECIFICATIONS REF. F4/2/30 DRAWING B**

|              |  |              |  |
|--------------|--|--------------|--|
| SIGNATURE    |  | NAME (PRINT) |  |
| CAPACITY     |  | DATE         |  |
| NAME OF FIRM |  |              |  |



| Item No                                                                                                                                   | Item Description                                                                | YEAR 1<br>(For a period until 30 JUNE 2025) Excluding VAT | YEAR 2<br>(From 1 July 2025 until 30 June 2026) Excluding VAT | YEAR 3<br>(From 1 July 2026 until 30 June 2027) Excluding VAT |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|
| 5.1.a                                                                                                                                     | Supply and installation of the above-mentioned equipment on a new concrete base | R                                                         | R                                                             | R                                                             |
| 5.1.b                                                                                                                                     | Supply and installation of the above-mentioned equipment on a tarmac base       | R                                                         | R                                                             | R                                                             |
| <b>TOTAL BEFORE VAT</b>                                                                                                                   |                                                                                 | R                                                         | R                                                             | R                                                             |
| <b>15% VAT</b>                                                                                                                            |                                                                                 | R                                                         | R                                                             | R                                                             |
| <b>TOTAL AFTER VAT</b>                                                                                                                    |                                                                                 | R                                                         | R                                                             | R                                                             |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page |                                                                                 |                                                           |                                                               | R                                                             |

|              |  |              |  |
|--------------|--|--------------|--|
| SIGNATURE    |  | NAME (PRINT) |  |
| CAPACITY     |  | DATE         |  |
| NAME OF FIRM |  |              |  |



| 6. TWO-SEATER SWINGS (ALL SWINGS MUST BE SUPPLIED IN ACCORDANCE WITH SPECIFICATIONS REF. F4/2/30 DRAWING D):                              |                                                                                 |                                                           |                                                               |                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|
| Item No                                                                                                                                   | Item Description                                                                | YEAR 1<br>(For a period until 30 JUNE 2025) Excluding VAT | YEAR 2<br>(From 1 July 2025 until 30 June 2026) Excluding VAT | YEAR 3<br>(From 1 July 2026 until 30 June 2027) Excluding VAT |
| 6.1.a                                                                                                                                     | Supply and installation of the above-mentioned equipment on a new concrete base | R                                                         | R                                                             | R                                                             |
| 6.1.b                                                                                                                                     | Supply and installation of the above-mentioned equipment on a tarmac base       | R                                                         | R                                                             | R                                                             |
| <b>TOTAL BEFORE VAT</b>                                                                                                                   |                                                                                 | R                                                         | R                                                             | R                                                             |
| <b>15% VAT</b>                                                                                                                            |                                                                                 | R                                                         | R                                                             | R                                                             |
| <b>TOTAL AFTER VAT</b>                                                                                                                    |                                                                                 | R                                                         | R                                                             | R                                                             |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page |                                                                                 |                                                           |                                                               | R                                                             |

|              |  |              |  |
|--------------|--|--------------|--|
| SIGNATURE    |  | NAME (PRINT) |  |
| CAPACITY     |  | DATE         |  |
| NAME OF FIRM |  |              |  |



| 7. FOUR SEATER SWINGS ALL SWINGS MUST BE SUPPLIED IN ACCORDANCE WITH SPECIFICATIONS REF. F4/2/30 DRAWING E                                |                                                                                           |                                                              |                                                                  |                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|
| Item No                                                                                                                                   | Item Description                                                                          | YEAR 1<br>(For a period until 30 JUNE 2025)<br>Excluding VAT | YEAR 2<br>(From 1 July 2025 until 30 June 2026)<br>Excluding VAT | YEAR 3<br>(From 1 July 2026 until 30 June 2027)<br>Excluding VAT |
| 7.1.a                                                                                                                                     | Supply, delivery and installation of the above-mentioned equipment on a new concrete base | R                                                            | R                                                                | R                                                                |
| 7.2.b                                                                                                                                     | Supply and installation of the above-mentioned equipment on a tarmac base                 | R                                                            | R                                                                | R                                                                |
| <b>TOTAL BEFORE VAT</b>                                                                                                                   |                                                                                           | R                                                            | R                                                                | R                                                                |
| <b>15% VAT</b>                                                                                                                            |                                                                                           | R                                                            | R                                                                | R                                                                |
| <b>TOTAL AFTER VAT</b>                                                                                                                    |                                                                                           | R                                                            | R                                                                | R                                                                |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page |                                                                                           |                                                              |                                                                  | R                                                                |

|              |  |              |  |
|--------------|--|--------------|--|
| SIGNATURE    |  | NAME (PRINT) |  |
| CAPACITY     |  | DATE         |  |
| NAME OF FIRM |  |              |  |



| 8. S-SHAPE BAR WITH SPECIFICATIONS REF.                                                                                                   |                                                                                           |                                                              |                                                                  |                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|
| Item No                                                                                                                                   | Item Description                                                                          | YEAR 1<br>(For a period until 30 JUNE 2025)<br>Excluding VAT | YEAR 2<br>(From 1 July 2025 until 30 June 2026)<br>Excluding VAT | YEAR 3<br>(From 1 July 2026 until 30 June 2027)<br>Excluding VAT |
| 8.1.a                                                                                                                                     | Supply, delivery and installation of the above-mentioned equipment on a new concrete base | R                                                            | R                                                                | R                                                                |
| 8.2.b                                                                                                                                     | Supply and installation of the above-mentioned equipment on a tarmac base                 | R                                                            | R                                                                | R                                                                |
| <b>TOTAL BEFORE VAT</b>                                                                                                                   |                                                                                           | R                                                            | R                                                                | R                                                                |
| <b>15% VAT</b>                                                                                                                            |                                                                                           | R                                                            | R                                                                | R                                                                |
| <b>TOTAL AFTER VAT</b>                                                                                                                    |                                                                                           | R                                                            | R                                                                | R                                                                |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page |                                                                                           |                                                              |                                                                  | R                                                                |

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| 9. TODDLER SWING BE SUPPLIED IN ACCORDANCE WITH SPECIFICATIONS REF. F4/2/30 DRAWING E                                                     |                                                                                           |                                                              |                                                                  |                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|
| Item No                                                                                                                                   | Item Description                                                                          | YEAR 1<br>(For a period until 30 JUNE 2025)<br>Excluding VAT | YEAR 2<br>(From 1 July 2025 until 30 June 2026)<br>Excluding VAT | YEAR 3<br>(From 1 July 2026 until 30 June 2027)<br>Excluding VAT |
| 9.1.a                                                                                                                                     | Supply, delivery and installation of the above-mentioned equipment on a new concrete base | R                                                            | R                                                                | R                                                                |
| 9.2.b                                                                                                                                     | Supply and installation of the above-mentioned equipment on a tarmac base                 | R                                                            | R                                                                | R                                                                |
| <b>TOTAL BEFORE VAT</b>                                                                                                                   |                                                                                           | R                                                            | R                                                                | R                                                                |
| <b>15% VAT</b>                                                                                                                            |                                                                                           | R                                                            | R                                                                | R                                                                |
| <b>TOTAL AFTER VAT</b>                                                                                                                    |                                                                                           | R                                                            | R                                                                | R                                                                |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page |                                                                                           |                                                              |                                                                  | R                                                                |

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**10. TARZAN BARS: ALL TARZAN BARS MUST BE SUPPLIED IN ACCORDANCE WITH SPECIFICATIONS REF. F4/2/30 AND AS PER THE ATTACHED SPECIFICATIONS AND PLAN PE-TB/09 Supply and Delivery of TARZAN BARS**

| Item No                                                                                                                                   | Item Description                                                                | YEAR 1<br>(For a period until 30 JUNE 2025) Excluding VAT | YEAR 2<br>(From 1 July 2025 until 30 June 2026) Excluding VAT | YEAR 3<br>(From 1 July 2026 until 30 June 2027) Excluding VAT |
|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|
| 10.1 a                                                                                                                                    | Supply, delivery and installation of the above-mentioned equipment              | R                                                         | R                                                             | R                                                             |
| 10.2 b                                                                                                                                    | Supply and installation of the above-mentioned equipment on a new concrete base | R                                                         | R                                                             | R                                                             |
| <b>TOTAL BEFORE VAT</b>                                                                                                                   |                                                                                 | R                                                         | R                                                             | R                                                             |
| <b>15% VAT</b>                                                                                                                            |                                                                                 | R                                                         | R                                                             | R                                                             |
| <b>TOTAL AFTER VAT</b>                                                                                                                    |                                                                                 | R                                                         | R                                                             | R                                                             |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page |                                                                                 |                                                           |                                                               | R                                                             |

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**11. ALPHA JUNGLE GYMS: ALL ALPHA JUNGLE GYMS MUST BE SUPPLIED IN ACCORDANCE WITH SPECIFICATIONS REF. F4/2/30 AND AS PER THE ATTACHED SPECIFICATIONS AND PLAN PE-AG/09**

| Item No | Item Description                                                                                     | YEAR 1<br>(For a period until 30 JUNE 2025) Excluding VAT | YEAR 2<br>(From 1 July 2025 until 30 June 2026) Excluding VAT | YEAR 3<br>(From 1 July 2026 until 30 June 2027) Excluding VAT |
|---------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------|
| 11.1 a  | Supply and installation of whirling platforms - 5mm galvanised checker plate on a new concrete base. | R                                                         | R                                                             | R                                                             |
| 11.2 b  | Supply and installation of whirling platforms - 5mm galvanised checker plate on a new concrete base. | R                                                         | R                                                             | R                                                             |

|                                                                                                                                           |   |   |   |
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| <b>TOTAL BEFORE VAT</b>                                                                                                                   | R | R | R |
| <b>15% VAT</b>                                                                                                                            | R | R | R |
| <b>TOTAL AFTER VAT</b>                                                                                                                    | R | R | R |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page |   |   | R |

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| 12. LISTENING TUBE |                                                                                                      |                                                              |                                                                  |                                                                  |
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| Item No            | Item Description                                                                                     | YEAR 1<br>(For a period until 30 JUNE 2025)<br>Excluding VAT | YEAR 2<br>(From 1 July 2025 until 30 June 2026)<br>Excluding VAT | YEAR 3<br>(From 1 July 2026 until 30 June 2027)<br>Excluding VAT |
| 12.1 a             | Supply and installation of whirling platforms - 5mm galvanised checker plate on a new concrete base. | R                                                            | R                                                                | R                                                                |
| 12.2 b             | Supply and installation of whirling platforms - 5mm galvanised checker plate on a new concrete base. | R                                                            | R                                                                | R                                                                |

|                                                                                                                                           |   |   |   |
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| <b>TOTAL BEFORE VAT</b>                                                                                                                   | R | R | R |
| <b>15% VAT</b>                                                                                                                            | R | R | R |
| <b>TOTAL AFTER VAT</b>                                                                                                                    | R | R | R |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page |   |   | R |

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| 13. M-SHAPE: ALL S-SHAPE PLAY EQUIPMENT MUST BE SUPPLIED IN ACCORDANCE WITH SPECIFICATIONS REF. F4/2/30 AND AS PER THE ATTACHED SPECIFICATIONS AND PLAN PE-AG/09 |                                                               |                                                              |                                                                  |                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|
| Item No                                                                                                                                                          | Item Description                                              | YEAR 1<br>(For a period until 30 JUNE 2025)<br>Excluding VAT | YEAR 2<br>(From 1 July 2025 until 30 June 2026)<br>Excluding VAT | YEAR 3<br>(From 1 July 2026 until 30 June 2027)<br>Excluding VAT |
| 13.1 a                                                                                                                                                           | Supply and installation of S-Shape Bar on a new concrete base | R                                                            | R                                                                | R                                                                |
| 13.2 b                                                                                                                                                           | Supply and installation of S-Shape Bar on tarmac base         | R                                                            | R                                                                | R                                                                |
| <b>TOTAL BEFORE VAT</b>                                                                                                                                          |                                                               | R                                                            | R                                                                | R                                                                |
| <b>15% VAT</b>                                                                                                                                                   |                                                               | R                                                            | R                                                                | R                                                                |
| <b>TOTAL AFTER VAT</b>                                                                                                                                           |                                                               | R                                                            | R                                                                | R                                                                |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page                        |                                                               |                                                              |                                                                  | R                                                                |

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| 14. LITTER BIN MUST BE SUPPLIED IN ACCORDANCE WITH SPECIFICATIONS REF.SP/TSS/DP/18 AS PER THE ATTACHED SPECIFICATIONS AND PLAN            |                                   |                                                              |                                                                  |                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|
| Item no.                                                                                                                                  | Item Description                  | YEAR 1<br>(For a period until 30 JUNE 2025)<br>Excluding VAT | YEAR 2<br>(From 1 July 2025 until 30 June 2026)<br>Excluding VAT | YEAR 3<br>(From 1 July 2026 until 30 June 2027)<br>Excluding VAT |
| 14.1                                                                                                                                      | Supply and deliver litterbin base | R                                                            | R                                                                | R                                                                |
| <b>TOTAL BEFORE VAT</b>                                                                                                                   |                                   | R                                                            | R                                                                | R                                                                |
| <b>15% VAT</b>                                                                                                                            |                                   | R                                                            | R                                                                | R                                                                |
| <b>TOTAL AFTER VAT</b>                                                                                                                    |                                   | R                                                            | R                                                                | R                                                                |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page |                                   |                                                              |                                                                  | R                                                                |

| 15. STEEL BENCH MUST BE SUPPLIED IN ACCORDANCE WITH SPECIFICATIONS SP/TSS/DP/19 AND AS PER THE ATTACHED SPECIFICATIONS AND PLAN           |                                |                                                              |                                                                  |                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|
| Item no.                                                                                                                                  | Item Description               | YEAR 1<br>(For a period until 30 JUNE 2025)<br>Excluding VAT | YEAR 2<br>(from 1 July 2025 until 30 June 2026)<br>Excluding VAT | YEAR 3<br>(from 1 July 2026 until 30 June 2027)<br>Excluding VAT |
| 15.1                                                                                                                                      | Supply and deliver steel Bench | R                                                            | R                                                                | R                                                                |
| <b>TOTAL BEFORE VAT</b>                                                                                                                   |                                |                                                              |                                                                  | R                                                                |
| <b>15% VAT</b>                                                                                                                            |                                |                                                              |                                                                  |                                                                  |
| <b>TOTAL AFTER VAT</b>                                                                                                                    |                                |                                                              |                                                                  |                                                                  |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page |                                |                                                              |                                                                  |                                                                  |

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| 16. BIKE RACK MUST BE SUPPLIED IN ACCORDANCE WITH SPECIFICATIONS REF. SP/TSS/DPI/20 AS PER THE ATTACHED SPECIFICATIONS AND PLAN           |                              |                                                              |                                                                  |                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------|
| Item no                                                                                                                                   | Item Description             | YEAR 1<br>(For a period until 30 JUNE 2025)<br>Excluding VAT | YEAR 2<br>(From 1 July 2025 until 30 June 2026)<br>Excluding VAT | YEAR 3<br>(From 1 July 2026<br>until 30 June 2027)<br>Excluding VAT |
| 16.1                                                                                                                                      | Supply and deliver bike rack | R                                                            | R                                                                | R                                                                   |
| <b>TOTAL BEFORE VAT</b>                                                                                                                   |                              | R                                                            | R                                                                | R                                                                   |
| <b>15% VAT</b>                                                                                                                            |                              | R                                                            | R                                                                | R                                                                   |
| <b>TOTAL AFTER VAT</b>                                                                                                                    |                              | R                                                            | R                                                                | R                                                                   |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page |                              |                                                              |                                                                  | R                                                                   |

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**PRICING SCHEDULE B**  
**(BIDDERS MUST QUOTE ON ALL ITEMS LISTED IN SCHEDULE B)**

| <b>REPAIRS OF STEEL PLAY EQUIPMENT</b> |                                                |                                                                       |                                                                           |                                                                           |
|----------------------------------------|------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <b>1. Whirling Platforms</b>           |                                                |                                                                       |                                                                           |                                                                           |
| <b>Item No.</b>                        | <b>Item Description</b>                        | <b>YEAR 1<br/>(For a period until 30 JUNE 2025)<br/>Excluding VAT</b> | <b>YEAR 2<br/>(from 1 July 2025 until 30 June 2026)<br/>Excluding VAT</b> | <b>YEAR 3<br/>(from 1 July 2026 until 30 June 2027)<br/>Excluding VAT</b> |
| <b>1.1</b>                             | Removal & Re-installation                      | R                                                                     | R                                                                         | R                                                                         |
| <b>1.2</b>                             | Removal & Re- installation on a new site       | R                                                                     | R                                                                         | R                                                                         |
| <b>1.3</b>                             | Replacement of bearings (top and bottom)       | R                                                                     | R                                                                         | R                                                                         |
| <b>1.4</b>                             | Replacement of shaft include base plate        | R                                                                     | R                                                                         | R                                                                         |
| <b>1.5</b>                             | Replacement of Shaft, <b>ONLY</b>              | R                                                                     | R                                                                         | R                                                                         |
| <b>1.6</b>                             | Replacement of wooden panels (price per panel) | R                                                                     | R                                                                         | R                                                                         |
| <b>1.7</b>                             | Replacement of steel panels (price per panel)  | R                                                                     | R                                                                         | R                                                                         |

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| <b>1.8</b>                                                                                                                                | Replacement of hand rails (price per rail)                     | R | R | R |
| <b>1.9</b>                                                                                                                                | Stripping & Repainting                                         | R | R | R |
| <b>1.10</b>                                                                                                                               | Replacement of foundation block (incl. fitment bolts and nuts) | R | R | R |
| <b>1.11</b>                                                                                                                               | Replacement of top cover                                       | R | R | R |
| <b>1.12</b>                                                                                                                               | Replacement of castle nut                                      | R | R | R |
| <b>1.13</b>                                                                                                                               | Replace of base plate 600mm x 600mm x 10mm                     | R | R | R |
| <b>TOTAL BEFORE VAT</b>                                                                                                                   |                                                                | R | R | R |
| <b>15% VAT</b>                                                                                                                            |                                                                | R | R | R |
| <b>TOTAL AFTER VAT</b>                                                                                                                    |                                                                | R | R | R |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page |                                                                |   |   | R |

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| REPAIRS OF STEEL PLAY EQUIPMENT |                                                                              |                                                              |                                                                  |                                                                  |
|---------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|
| 2. Joy Wheels                   |                                                                              |                                                              |                                                                  |                                                                  |
| Item No.                        | Item Description                                                             | YEAR 1<br>(For a period until 30 JUNE 2025)<br>Excluding VAT | YEAR 2<br>(from 1 July 2025 until 30 June 2026)<br>Excluding VAT | YEAR 3<br>(from 1 July 2026 until 30 June 2027)<br>Excluding VAT |
| 2.1                             | Removal & Re-installation                                                    | R                                                            | R                                                                | R                                                                |
| 2.2                             | Replacement of bearings (top and bottom)                                     | R                                                            | R                                                                | R                                                                |
| 2.3                             | Removal & Re- installation on a new site                                     | R                                                            | R                                                                | R                                                                |
| 2.4                             | Replacement of shaft include base plate                                      | R                                                            | R                                                                | R                                                                |
| 2.5                             | Replacement of Shaft, <b>ONLY</b>                                            | R                                                            | R                                                                | R                                                                |
| 2.6                             | Replacement of pipe 60mm x 6mm (price per meter)                             | R                                                            | R                                                                | R                                                                |
| 2.7                             | Replacement of pipe 32mm x 6mm (price per meter)                             | R                                                            | R                                                                | R                                                                |
| 2.8                             | Replacement of foundation block 900mm x 900mm x 900mm, include fitment bolts | R                                                            | R                                                                | R                                                                |

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| <b>2.9</b>                                                                                                                                | Replacement of top cover                   | R | R | R |
| <b>2.10</b>                                                                                                                               | Stripping & Repainting                     | R | R | R |
| <b>2.11</b>                                                                                                                               | Replacement of castle nut                  | R | R | R |
| <b>2.12</b>                                                                                                                               | Replace of base plate 600mm x 600mm x 10mm | R | R | R |
| <b>TOTAL BEFORE VAT</b>                                                                                                                   |                                            | R | R | R |
| <b>15% VAT</b>                                                                                                                            |                                            | R | R | R |
| <b>TOTAL AFTER VAT</b>                                                                                                                    |                                            | R | R | R |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page |                                            |   |   | R |

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| REPAIRS OF STEEL PLAY EQUIPMENT |                                                                |                                                              |                                                                  |                                                                  |
|---------------------------------|----------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|
| 3. See-Saws                     |                                                                |                                                              |                                                                  |                                                                  |
| Item No.                        | Item Description                                               | YEAR 1<br>(For a period until 30 JUNE 2025)<br>Excluding VAT | YEAR 2<br>(from 1 July 2025 until 30 June 2026)<br>Excluding VAT | YEAR 3<br>(from 1 July 2026 until 30 June 2027)<br>Excluding VAT |
| 3.1                             | Removal & Re-installation                                      | R                                                            | R                                                                | R                                                                |
| 3.2                             | Replacement of handles (price per handle)                      | R                                                            | R                                                                | R                                                                |
| 3.3                             | Removal & Re- installation on a new site                       | R                                                            | R                                                                | R                                                                |
| 3.4                             | Replacement of wooden seats (price per seat) (Meranti)         | R                                                            | R                                                                | R                                                                |
| 3.5                             | Replacement of tyre ends - shock rubber (price per tyre)       | R                                                            | R                                                                | R                                                                |
| 3.6                             | Replacement of ground tyres (price per tyre)                   | R                                                            | R                                                                | R                                                                |
| 3.7                             | Replacement of bearing shaft and bushes (left & right bearing) | R                                                            | R                                                                | R                                                                |
| 3.8                             | Replacement of topcover                                        | R                                                            | R                                                                | R                                                                |
| 3.9                             | Replacement of foundation block 600mm x 600mm x 900mm,         | R                                                            | R                                                                | R                                                                |

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|                                                                                                                                           | include fitment bolts and nuts                         |   |   |   |
| <b>3.10</b>                                                                                                                               | Replacement of stand                                   | R | R | R |
| <b>3.11</b>                                                                                                                               | Stripping & Repainting                                 | R | R |   |
| <b>3.12</b>                                                                                                                               | Replacement of castle nut                              | R | R | R |
| <b>3.13</b>                                                                                                                               | Replace of 2 seater base plate<br>400mm x 400mm x 10mm | R | R | R |
| <b>TOTAL BEFORE VAT</b>                                                                                                                   |                                                        | R | R | R |
| <b>15% VAT</b>                                                                                                                            |                                                        | R | R | R |
| <b>TOTAL AFTER VAT</b>                                                                                                                    |                                                        | R | R | R |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page |                                                        |   |   | R |

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| REPAIRS OF STEEL PLAY EQUIPMENT |                                                                                       |                                                              |                                                                  |                                                                  |
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| 4. Swings                       |                                                                                       |                                                              |                                                                  |                                                                  |
| Item No.                        | Item Description                                                                      | YEAR 1<br>(For a period until 30 JUNE 2025)<br>Excluding VAT | YEAR 2<br>(from 1 July 2025 until 30 June 2026)<br>Excluding VAT | YEAR 3<br>(from 1 July 2026 until 30 June 2027)<br>Excluding VAT |
| 4.1                             | Removal & Re-installation                                                             | R                                                            | R                                                                | R                                                                |
| 4.2                             | Replacement of chains (price per meter)                                               | R                                                            | R                                                                | R                                                                |
| 4.3                             | Removal & Re- installation on a new site                                              | R                                                            | R                                                                | R                                                                |
| 4.4                             | Replacement of shackles (price per shackle:8mm)                                       | R                                                            | R                                                                | R                                                                |
| 4.5                             | Replacement of shackles (price per shackle: 10mm)                                     | R                                                            | R                                                                | R                                                                |
| 4.6                             | Replacement of shackles (price per shackle:12mm)                                      | R                                                            | R                                                                | R                                                                |
| 4.7                             | Replacement of bearing (price per bearing)                                            | R                                                            | R                                                                | R                                                                |
| 4.8                             | Replacement of pipe frame (price per meter)                                           | R                                                            | R                                                                | R                                                                |
| 4.9                             | Replacement of baseplate (price per plate: 200mm x 200mm x 10mm)                      | R                                                            | R                                                                | R                                                                |
| 4.10                            | Replacement of foundation block 400mm x 400mm x 500mm, include fitment bolts and nuts | R                                                            | R                                                                | R                                                                |
| 4.11                            | Stripping & Repainting                                                                | R                                                            | R                                                                | R                                                                |
| 4.12                            | Replacement of castle nut                                                             | R                                                            | R                                                                | R                                                                |

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| 4.13                                                                                                                                      | Replace of 2 seater base plate 600mm x 600mm x 10mm     | R | R | R |
| 4.14                                                                                                                                      | Bearing Cup Holder                                      | R | R | R |
| 4.15                                                                                                                                      | Replacement of seats including shackles (tyre)          | R | R | R |
| 4.16                                                                                                                                      | Replacement of seats including shackles (conveyer belt) | R | R | R |
| <b>TOTAL BEFORE VAT</b>                                                                                                                   |                                                         | R | R | R |
| <b>15% VAT</b>                                                                                                                            |                                                         | R | R | R |
| <b>TOTAL AFTER VAT</b>                                                                                                                    |                                                         | R | R | R |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page |                                                         |   |   | R |

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| REPAIRS OF STEEL PLAY EQUIPMENT |                                                                                       |                                                              |                                                                  |                                                                  |
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| 5. Slides                       |                                                                                       |                                                              |                                                                  |                                                                  |
| Item No.                        | Item Description                                                                      | YEAR 1<br>(For a period until 30 JUNE 2025)<br>Excluding VAT | YEAR 2<br>(from 1 July 2025 until 30 June 2026)<br>Excluding VAT | YEAR 3<br>(from 1 July 2026 until 30 June 2027)<br>Excluding VAT |
| 5.1                             | Removal & Re-installation                                                             | R                                                            | R                                                                | R                                                                |
| 5.2                             | Replacement of stainless steel plates: 3.6m slide (price per plate)                   | R                                                            | R                                                                | R                                                                |
| 5.3                             | Removal & Re- installation on a new site                                              | R                                                            | R                                                                | R                                                                |
| 5.4                             | Replacement of stainless steel plates: 5.5m slide (price per plate)                   | R                                                            | R                                                                | R                                                                |
| 5.5                             | Replacement of stainless steel plates: 6.4m slide (price per plate)                   | R                                                            | R                                                                | R                                                                |
| 5.6                             | Replacement of foundation block 400mm x 400mm x 500mm, include fitment bolts and nuts | R                                                            | R                                                                | R                                                                |
| 5.7                             | Replacement of angle iron (price per meter: 40 x 40 x 5mm)                            | R                                                            | R                                                                | R                                                                |
| 5.8                             | Replacement of landing tyre                                                           | R                                                            | R                                                                | R                                                                |

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| <b>5.9</b>  | Replacement of wooden sides, incl metal strip 30mm x 6mm (price per slide)      | R | R | R |
| <b>5.10</b> | Replacement of platform: 6.4m Slide - 1200mm x 600mm x 10mm (6mm Checker Plate) | R | R | R |
| <b>5.11</b> | Replacement of platform: 5.5m Slide                                             | R | R | R |
| <b>5.12</b> | Replacement of platform: 3.6m Slide                                             | R | R | R |
| <b>5.13</b> | Replacement of Checker Plate Step: 95mm x 400mm x 10mm (price per step)         | R | R | R |
| <b>5.14</b> | Replacement of stair and platform (price per rail)                              | R | R | R |
| <b>5.15</b> | Replacement of baseplate - 200mm x 200mm x 10mm (price per plate)               | R | R | R |
| <b>5.16</b> | Replacement of pipe 50mm x 6mm (price per meter)                                | R | R | R |
| <b>5.17</b> | Replacement of pipe 25mm x 6mm (price per meter)                                | R | R | R |
| <b>5.18</b> | Replacement of slide scoop: 3.6m slide                                          | R | R | R |

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| 5.19                                                                                                                                      | Replacement of slide scoop: 5.5m slide | R | R | R |
| 5.20                                                                                                                                      | Replacement of slide scoop: 6.4m slide | R | R | R |
| 5.21                                                                                                                                      | Stripping & Repainting                 | R | R | R |
| <b>TOTAL BEFORE VAT</b>                                                                                                                   |                                        | R | R | R |
| <b>15% VAT</b>                                                                                                                            |                                        | R | R | R |
| <b>TOTAL AFTER VAT</b>                                                                                                                    |                                        | R | R | R |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page |                                        |   |   | R |

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| REPAIRS OF STEEL PLAY EQUIPMENT |                                                                                        |                                                              |                                                                  |                                                                  |
|---------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|
| 6. Moon Rocket                  |                                                                                        |                                                              |                                                                  |                                                                  |
| Item No.                        | Item Description                                                                       | YEAR 1<br>(For a period until 30 JUNE 2025)<br>Excluding VAT | YEAR 2<br>(from 1 July 2025 until 30 June 2026)<br>Excluding VAT | YEAR 3<br>(from 1 July 2026 until 30 June 2027)<br>Excluding VAT |
| 6.1                             | Removal & Re-installation                                                              | R                                                            | R                                                                | R                                                                |
| 6.2                             | Replacement of stainless steel plates: 6.4m slide (price per plate)                    | R                                                            | R                                                                | R                                                                |
| 6.3                             | Removal & Re- installation on a new site                                               | R                                                            | R                                                                | R                                                                |
| 6.4                             | Replacement of landing tyre                                                            | R                                                            | R                                                                | R                                                                |
| 6.5                             | Replacement of foundation block 400mm x 400mm x 500mm, include fitment bolts and nuts  | R                                                            | R                                                                | R                                                                |
| 6.6                             | Replacement of main foundation block 900mm x 900mm x 900mm, including fitment and nuts | R                                                            | R                                                                | R                                                                |
| 6.7                             | Replacement of platform (6mm Checker Plate)                                            | R                                                            | R                                                                | R                                                                |
| 6.8                             | Replacement of wooden side, including metal strips 30 x 6mm (price per slide)          | R                                                            | R                                                                | R                                                                |
| 6.9                             | Replacement of pipe 50mm x 5mm (price per meter)                                       | R                                                            | R                                                                | R                                                                |

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| 6.10                                                                                                                                      | Replacement of pipe 25mm x 4.5mm (price per meter)                  | R | R | R |
| 6.11                                                                                                                                      | Replacement of Checker Plate Step: 95 x 400 x 10mm (price per step) | R | R | R |
| 6.12                                                                                                                                      | Replacement of baseplate 250 x 250 x 10mm (price per plate)         | R | R | R |
| 6.13                                                                                                                                      | Replacement of angle iron (40 x 40 x 5mm)                           | R | R | R |
| 6.14                                                                                                                                      | Replacement of slide scoop: 6.4m slide                              | R | R | R |
| 6.15                                                                                                                                      | Stripping & Repainting                                              | R | R | R |
| 6.16                                                                                                                                      | Removal & Re-installation                                           | R | R | R |
| <b>TOTAL BEFORE VAT</b>                                                                                                                   |                                                                     | R | R | R |
| <b>15% VAT</b>                                                                                                                            |                                                                     | R | R | R |
| <b>TOTAL AFTER VAT</b>                                                                                                                    |                                                                     | R | R | R |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page |                                                                     |   |   | R |

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| REPAIRS OF STEEL PLAY EQUIPMENT |                                                                                       |                                                              |                                                                  |                                                                  |
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| 7. Dragon Slide                 |                                                                                       |                                                              |                                                                  |                                                                  |
| Item No.                        | Item Description                                                                      | YEAR 1<br>(For a period until 30 JUNE 2025)<br>Excluding VAT | YEAR 2<br>(from 1 July 2025 until 30 June 2026)<br>Excluding VAT | YEAR 3<br>(from 1 July 2026 until 30 June 2027)<br>Excluding VAT |
| 7.1                             | Removal & Re-installation                                                             | R                                                            | R                                                                | R                                                                |
| 7.2                             | Removal & Re- installation on a new site                                              | R                                                            | R                                                                | R                                                                |
| 7.3                             | Replacement of stainless steel plates: 3.6m slide (price per plate)                   | R                                                            | R                                                                | R                                                                |
| 7.4                             | Replacement of slide scoop: 3.6m slide                                                | R                                                            | R                                                                | R                                                                |
| 7.5                             | Replacement of landing tyre                                                           | R                                                            | R                                                                | R                                                                |
| 7.6                             | Replacement of foundation block 400mm x 400mm x 500mm, include fitment bolts and nuts | R                                                            | R                                                                | R                                                                |
| 7.7                             | Replacement of platform: 4.5m plate (price per square meter)                          | R                                                            | R                                                                | R                                                                |
| 7.8                             | Replacement of 4.5mm Checker Plate Step (price per step)                              | R                                                            | R                                                                | R                                                                |
| 7.9                             | Replacement of angle iron (40mm x                                                     | R                                                            | R                                                                | R                                                                |

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|                                                                                                                                           |                                                                  |   |   |   |
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|                                                                                                                                           | 40mm x 5mm)                                                      |   |   |   |
| <b>7.10</b>                                                                                                                               | Replacement of wooden sides (incl metal strip)                   | R | R | R |
| <b>7.11</b>                                                                                                                               | Replacement of pipe 60mm x 5mm (price per meter)                 | R | R | R |
| <b>7.12</b>                                                                                                                               | Replacement of pipe 25mm x 4,5mm(price per meter)                | R | R | R |
| <b>7.13</b>                                                                                                                               | Replacement of baseplate: 200mm x 250mm x 10mm (price per plate) | R | R | R |
| <b>7.14</b>                                                                                                                               | Stripping & Repainting                                           | R | R | R |
| <b>TOTAL BEFORE VAT</b>                                                                                                                   |                                                                  | R | R | R |
| <b>15% VAT</b>                                                                                                                            |                                                                  | R | R | R |
| <b>TOTAL AFTER VAT</b>                                                                                                                    |                                                                  | R | R | R |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page |                                                                  |   |   | R |

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| REPAIRS OF STEEL PLAY EQUIPMENT                                                                                                           |                                                                                       |                                                              |                                                              |                                                               |
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| 8. Tarzan Bars                                                                                                                            |                                                                                       |                                                              |                                                              |                                                               |
| Item No.                                                                                                                                  | Item Description                                                                      | YEAR 1<br>(For a period until 30 JUNE 2025)<br>Excluding VAT | YEAR 2<br>(from 1 July 2025 until 30 June 2026 Excluding VAT | YEAR 3<br>(from 1 July 2026 until 30 June 2027) Excluding VAT |
| 8.1                                                                                                                                       | Removal & Re-installation                                                             | R                                                            | R                                                            | R                                                             |
| 8.2                                                                                                                                       | Removal & Re- installation on a new site                                              | R                                                            | R                                                            | R                                                             |
| 8.3                                                                                                                                       | Replacement of foundation block 400mm x 400mm x 500mm, include fitment bolts and nuts | R                                                            | R                                                            | R                                                             |
| 8.4                                                                                                                                       | Replacement of pipe 40mm x 6mm (price per meter)                                      | R                                                            | R                                                            | R                                                             |
| 8.5                                                                                                                                       | Replacement of pipe 25mm x 4,5mm (price per meter)                                    | R                                                            | R                                                            | R                                                             |
| 8.6                                                                                                                                       | Replacement of baseplate: 200mm x 250mm x 10mm (price per plate)                      | R                                                            | R                                                            | R                                                             |
| 8.7                                                                                                                                       | Stripping & Repainting                                                                | R                                                            | R                                                            | R                                                             |
| <b>TOTAL BEFORE VAT</b>                                                                                                                   |                                                                                       | R                                                            | R                                                            | R                                                             |
| <b>15% VAT</b>                                                                                                                            |                                                                                       | R                                                            | R                                                            | R                                                             |
| <b>TOTAL AFTER VAT</b>                                                                                                                    |                                                                                       | R                                                            | R                                                            | R                                                             |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page |                                                                                       |                                                              |                                                              | R                                                             |

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| <b>9. Alpha Gym</b>                                                                                                                       |                                                                                       |                                                                       |                                                                           |                                                                               |
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|                                                                                                                                           |                                                                                       | <b>YEAR 1<br/>(For a period until 30 JUNE 2025)<br/>Excluding VAT</b> | <b>YEAR 2<br/>(From 1 July 2025 until 30 June 2026)<br/>Excluding VAT</b> | <b>YEAR 3<br/>(From 1 July 2026<br/>until 30 June 2027)<br/>Excluding VAT</b> |
| <b>9.1</b>                                                                                                                                | Removal & Re-installation                                                             | R                                                                     | R                                                                         | R                                                                             |
| <b>9.2</b>                                                                                                                                | Removal & Re- installation on a new site                                              | R                                                                     | R                                                                         | R                                                                             |
| <b>9.3</b>                                                                                                                                | Replacement of foundation block 400mm x 400mm x 500mm, include fitment bolts and nuts | R                                                                     | R                                                                         | R                                                                             |
| <b>9.4</b>                                                                                                                                | Replacement of pipe 60mm x 6mm (price per meter)                                      | R                                                                     | R                                                                         | R                                                                             |
| <b>9.5</b>                                                                                                                                | Replacement of pipe 32mm x 4,5mm (price per meter)                                    | R                                                                     | R                                                                         | R                                                                             |
| <b>9.6</b>                                                                                                                                | Replacement of baseplate: 150mm x 200mm x 10mm (price per plate)                      | R                                                                     | R                                                                         | R                                                                             |
| <b>9.7</b>                                                                                                                                | Stripping & Repainting                                                                | R                                                                     | R                                                                         | R                                                                             |
| <b>TOTAL BEFORE VAT</b>                                                                                                                   |                                                                                       | R                                                                     | R                                                                         | R                                                                             |
| <b>15% VAT</b>                                                                                                                            |                                                                                       | R                                                                     | R                                                                         | R                                                                             |
| <b>TOTAL AFTER VAT</b>                                                                                                                    |                                                                                       | R                                                                     | R                                                                         | R                                                                             |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page |                                                                                       |                                                                       |                                                                           | R                                                                             |

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| REPAIRS OF STEEL PLAY EQUIPMENT                                                                                                           |                                                                                       |                                                              |                                                              |                                                                  |
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| 10. Igloo Climbers                                                                                                                        |                                                                                       |                                                              |                                                              |                                                                  |
| Item No.                                                                                                                                  | Item Description                                                                      | YEAR 1<br>(For a period until 30 JUNE 2025)<br>Excluding VAT | YEAR 2<br>(from 1 July 2025 until 30 June 2026 Excluding VAT | YEAR 3<br>(from 1 July 2026 until 30 June 2027)<br>Excluding VAT |
| 10.1                                                                                                                                      | Removal & Re-installation                                                             | R                                                            | R                                                            | R                                                                |
| 10.2                                                                                                                                      | Replacement of bearings (top and bottom)                                              | R                                                            | R                                                            | R                                                                |
| 10.3                                                                                                                                      | Removal & Re- installation on a new site                                              | R                                                            | R                                                            | R                                                                |
| 10.4                                                                                                                                      | Replacement of foundation block 400mm x 400mm x 500mm, include fitment bolts and nuts | R                                                            | R                                                            | R                                                                |
| 10.5                                                                                                                                      | Replacement of pipe 60mm x 6mm (price per meter)                                      | R                                                            | R                                                            | R                                                                |
| 10.6                                                                                                                                      | Replacement of pipe 25mm x 4,5mm (price per meter)                                    | R                                                            | R                                                            | R                                                                |
| 10.7                                                                                                                                      | Replacement of baseplate: 150mm x 200mm x 10mm (price per plate)                      | R                                                            | R                                                            | R                                                                |
| <b>TOTAL BEFORE VAT</b>                                                                                                                   |                                                                                       | R                                                            | R                                                            | R                                                                |
| <b>15% VAT</b>                                                                                                                            |                                                                                       | R                                                            | R                                                            | R                                                                |
| <b>TOTAL AFTER VAT</b>                                                                                                                    |                                                                                       | R                                                            | R                                                            | R                                                                |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page |                                                                                       |                                                              |                                                              | R                                                                |

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| <b>11. Jungle Gym</b>                                                                                                                     |                                                                                       |                                                                       |                                                                      |                                                                           |
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|                                                                                                                                           |                                                                                       | <b>YEAR 1<br/>(For a period until 30 JUNE 2025)<br/>Excluding VAT</b> | <b>YEAR 2<br/>(From 1 July 2025 until 30 June 2026 Excluding VAT</b> | <b>YEAR 3<br/>(From 1 July 2026 until 30 June 2027)<br/>Excluding VAT</b> |
| <b>11.1</b>                                                                                                                               | Removal & Re-installation                                                             | R                                                                     | R                                                                    | R                                                                         |
| <b>11.2</b>                                                                                                                               | Removal & Re- installation on a new site                                              | R                                                                     | R                                                                    | R                                                                         |
| <b>11.3</b>                                                                                                                               | Replacement of foundation block 400mm x 400mm x 500mm, include fitment bolts and nuts | R                                                                     | R                                                                    | R                                                                         |
| <b>11.4</b>                                                                                                                               | Replacement of pipe 40mm x 6mm (price per meter)                                      | R                                                                     | R                                                                    | R                                                                         |
| <b>11.5</b>                                                                                                                               | Replacement of pipe 32mm x 4,5mm (price per meter)                                    | R                                                                     | R                                                                    | R                                                                         |
| <b>11.6</b>                                                                                                                               | Replacement of baseplate: 200mm x 200mm x 10mm (price per plate)                      | R                                                                     | R                                                                    | R                                                                         |
| <b>11.7</b>                                                                                                                               | Stripping & Repainting                                                                | R                                                                     | R                                                                    | R                                                                         |
| <b>TOTAL BEFORE VAT</b>                                                                                                                   |                                                                                       | R                                                                     | R                                                                    | R                                                                         |
| <b>15% VAT</b>                                                                                                                            |                                                                                       | R                                                                     | R                                                                    | R                                                                         |
| <b>TOTAL AFTER VAT</b>                                                                                                                    |                                                                                       | R                                                                     | R                                                                    | R                                                                         |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page |                                                                                       |                                                                       |                                                                      | R                                                                         |

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| REPAIRS OF STEEL PLAY EQUIPMENT                                                                                                           |                                                  |                                                              |                                                                  |                                                                  |
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| 12. Tractor Roller                                                                                                                        |                                                  |                                                              |                                                                  |                                                                  |
| Item No.                                                                                                                                  | Item Description                                 | YEAR 1<br>(For a period until 30 JUNE 2025)<br>Excluding VAT | YEAR 2<br>(from 1 July 2025 until 30 June 2026)<br>Excluding VAT | YEAR 3<br>(from 1 July 2026 until 30 June 2027)<br>Excluding VAT |
| 12.1                                                                                                                                      | Replacement of plate (price per m <sup>2</sup> ) | R                                                            | R                                                                | R                                                                |
| 12.2                                                                                                                                      | Stripping & Repainting                           | R                                                            | R                                                                | R                                                                |
| <b>TOTAL BEFORE VAT</b>                                                                                                                   |                                                  | R                                                            | R                                                                | R                                                                |
| <b>15% VAT</b>                                                                                                                            |                                                  | R                                                            | R                                                                | R                                                                |
| <b>TOTAL AFTER VAT</b>                                                                                                                    |                                                  | R                                                            | R                                                                | R                                                                |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page |                                                  |                                                              |                                                                  | R                                                                |

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| 13. Locomotive                                                                                                                            |                                               |                                                              |                                                                  |                                                                  |
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|                                                                                                                                           |                                               | YEAR 1<br>(For a period until 30 JUNE 2025)<br>Excluding VAT | YEAR 2<br>(From 1 July 2025 until 30 June 2026)<br>Excluding VAT | YEAR 3<br>(From 1 July 2026 until 30 June 2027)<br>Excluding VAT |
| 13.1                                                                                                                                      | Replacement of plate (price per square meter) | R                                                            | R                                                                | R                                                                |
| 13.2                                                                                                                                      | Stripping & Repainting                        | R                                                            | R                                                                | R                                                                |
| TOTAL BEFORE VAT                                                                                                                          |                                               | R                                                            | R                                                                | R                                                                |
| 15% VAT                                                                                                                                   |                                               | R                                                            | R                                                                | R                                                                |
| TOTAL AFTER VAT                                                                                                                           |                                               | R                                                            | R                                                                | R                                                                |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page |                                               |                                                              |                                                                  | R                                                                |

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| 14. Rocking Horse                                                                                                                         |                                                                              |                                                              |                                                                  |                                                                  |
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|                                                                                                                                           |                                                                              | YEAR 1<br>(For a period until 30 JUNE 2025)<br>Excluding VAT | YEAR 2<br>(From 1 July 2025 until 30 June 2026)<br>Excluding VAT | YEAR 3<br>(From 1 July 2026 until 30 June 2027)<br>Excluding VAT |
| 14.1                                                                                                                                      | Replacement of foundation block 600mm x 600mm x 900mm, include fitment bolts | R                                                            | R                                                                | R                                                                |
| 14.2                                                                                                                                      | Replacement of bearing: 25mm x 60mm                                          | R                                                            | R                                                                | R                                                                |
| 14.3                                                                                                                                      | Replacement of wooden seat                                                   | R                                                            | R                                                                | R                                                                |
| 14.4                                                                                                                                      | Replacement of handrails with back rest                                      | R                                                            | R                                                                | R                                                                |
| 14.5                                                                                                                                      | Replacement of 3m side plates                                                | R                                                            | R                                                                | R                                                                |
| 14.6                                                                                                                                      | Replacement of wooden foot rests (Meranti)<br>- 30mm x 200mm x 2.4m          | R                                                            | R                                                                | R                                                                |
| 14.7                                                                                                                                      | Replacement of base plate: 400mm x 400mm x 10mm                              | R                                                            | R                                                                | R                                                                |
| 14.8                                                                                                                                      | Stripping and Painting                                                       | R                                                            | R                                                                | R                                                                |
| <b>TOTAL BEFORE VAT</b>                                                                                                                   |                                                                              | R                                                            | R                                                                | R                                                                |
| <b>15% VAT</b>                                                                                                                            |                                                                              | R                                                            | R                                                                | R                                                                |
| <b>TOTAL AFTER VAT</b>                                                                                                                    |                                                                              | R                                                            | R                                                                | R                                                                |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page |                                                                              |                                                              |                                                                  | R                                                                |

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| REPAIRS OF STEEL PLAY EQUIPMENT |                                                       |                                                              |                                                                  |                                                                  |
|---------------------------------|-------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|
| 15. Play Challenger             |                                                       |                                                              |                                                                  |                                                                  |
| Item No.                        | Item Description                                      | YEAR 1<br>(For a period until 30 JUNE 2025)<br>Excluding VAT | YEAR 2<br>(from 1 July 2025 until 30 June 2026)<br>Excluding VAT | YEAR 3<br>(from 1 July 2026 until 30 June 2027)<br>Excluding VAT |
| 15.1                            | Replacement of baseplates(price per plate)            | R                                                            | R                                                                | R                                                                |
| 15.2                            | Replacement of galv perforated plate(price per metre) | R                                                            | R                                                                | R                                                                |
| 15.3                            | Replacement of stair landing                          | R                                                            | R                                                                | R                                                                |
| 15.4                            | Replacement of stair steps( price per step)           | R                                                            | R                                                                | R                                                                |
| 15.5                            | Replacement of slide 1700mm                           | R                                                            | R                                                                | R                                                                |
| 15.6                            | Replacement of slide 3600mm                           | R                                                            | R                                                                | R                                                                |
| 15.7                            | Replacement of semi-circular 2200mm x 3mm pipe        | R                                                            | R                                                                | R                                                                |
| 15.8                            | Replacement of handrails ( price per rail)            | R                                                            | R                                                                | R                                                                |
| 15.9                            | Replacement of U-shaped galv.plate ( 1,6mm)           | R                                                            | R                                                                | R                                                                |

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| 15.10                                                                                                                                     | Replacement of bolt hinge swivel | R | R | R |
| 15.11                                                                                                                                     | Stripping and painting           | R | R | R |
| <b>TOTAL BEFORE VAT</b>                                                                                                                   |                                  | R | R | R |
| <b>15% VAT</b>                                                                                                                            |                                  | R | R | R |
| <b>TOTAL AFTER VAT</b>                                                                                                                    |                                  | R | R | R |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page |                                  |   |   | R |

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| REPAIRS OF STEEL PLAY EQUIPMENT |                                          |                                                              |                                                                  |                                                                  |
|---------------------------------|------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|
| 16. Overdrive                   |                                          |                                                              |                                                                  |                                                                  |
| Item No.                        | Item Description                         | YEAR 1<br>(For a period until 30 JUNE 2025)<br>Excluding VAT | YEAR 2<br>(from 1 July 2025 until 30 June 2026)<br>Excluding VAT | YEAR 3<br>(from 1 July 2026 until 30 June 2027)<br>Excluding VAT |
| 16.1                            | Removal and reinstallation               | All areas WC024                                              |                                                                  |                                                                  |
| 16.2                            | Removal & Re- installation on a new site | R                                                            | R                                                                | R                                                                |
| 16.3                            | Replacement of pipe 34mm x 3m            | R                                                            | R                                                                | R                                                                |
| 16.4                            | Replacement of pipe 50mm 3mm             | R                                                            | R                                                                | R                                                                |
| 16.5                            | Replacement of 127mm x 4mm pole          | R                                                            | R                                                                | R                                                                |
| 16.6                            | Replacement of baseplate                 | R                                                            | R                                                                | R                                                                |
| 16.7                            | Replacement of bearing No. 30212         | R                                                            | R                                                                | R                                                                |

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| <b>16.8</b>                                                                                                                               | Replacement of collar 165mm x 4mm | R | R | R |
| <b>16.9</b>                                                                                                                               | Replacement of concrete pedestal  | R | R | R |
| <b>16.10</b>                                                                                                                              | Stripping and painting            | R | R | R |
| <b>TOTAL BEFORE VAT</b>                                                                                                                   |                                   | R | R | R |
| <b>15% VAT</b>                                                                                                                            |                                   | R | R | R |
| <b>TOTAL AFTER VAT</b>                                                                                                                    |                                   | R | R | R |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page |                                   |   |   | R |

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| REPAIRS OF STEEL PLAY EQUIPMENT |                                          |                                                              |                                                                  |                                                                  |
|---------------------------------|------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|
| 17. Loopy Whoop                 |                                          |                                                              |                                                                  |                                                                  |
| Item No.                        | Item Description                         | YEAR 1<br>(For a period until 30 JUNE 2025)<br>Excluding VAT | YEAR 2<br>(from 1 July 2025 until 30 June 2026)<br>Excluding VAT | YEAR 3<br>(from 1 July 2026 until 30 June 2027)<br>Excluding VAT |
| 17.1                            | Removal and reinstallation               | All areas in WC024                                           |                                                                  |                                                                  |
| 17.2                            | Replacement of bearing no.30212          | R                                                            | R                                                                | R                                                                |
| 17.3                            | Removal & Re- installation on a new site | R                                                            | R                                                                | R                                                                |
| 17.4                            | Replacement of bearing no. 6205          | R                                                            | R                                                                | R                                                                |
| 17.5                            | Replacement of circular checker plate    | R                                                            | R                                                                | R                                                                |
| 17.6                            | Replacement of 4mm gusset                | R                                                            | R                                                                | R                                                                |
| 17.7                            | Replacement of 19mm x 3mm pipe           | R                                                            | R                                                                | R                                                                |
| 17.8                            | Replacement of 25mm x 3mm pipe           | R                                                            | R                                                                | R                                                                |
| 17.9                            | Replacement of baseplate                 | R                                                            | R                                                                | R                                                                |

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| <b>17.10</b>                                                                                                                              | Replacement of concrete pedestal | R | R | R |
| <b>17.11</b>                                                                                                                              | Stripping and painting           | R | R | R |
| <b>TOTAL BEFORE VAT</b>                                                                                                                   |                                  | R | R | R |
| <b>15% VAT</b>                                                                                                                            |                                  | R | R | R |
| <b>TOTAL AFTER VAT</b>                                                                                                                    |                                  | R | R | R |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page |                                  |   |   | R |

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| REPAIRS OF STEEL PLAY EQUIPMENT                                                                                                           |                                                       |                                                              |                                                                  |                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|
| 18. Super Satellite                                                                                                                       |                                                       |                                                              |                                                                  |                                                                  |
| Item No.                                                                                                                                  | Item Description                                      | YEAR 1<br>(For a period until 30 JUNE 2025)<br>Excluding VAT | YEAR 2<br>(from 1 July 2025 until 30 June 2026)<br>Excluding VAT | YEAR 3<br>(from 1 July 2026 until 30 June 2027)<br>Excluding VAT |
| 18.1                                                                                                                                      | Removal and reinstallation                            | R                                                            | R                                                                | R                                                                |
| 18.2                                                                                                                                      | Removal & Re- installation on a new site              | R                                                            | R                                                                | R                                                                |
| 18.3                                                                                                                                      | Replacement of pipe 50mm x 4mm                        | R                                                            | R                                                                | R                                                                |
| 18.4                                                                                                                                      | Replacement of pipe 27mm x 3mm                        | R                                                            | R                                                                | R                                                                |
| 18.5                                                                                                                                      | Replacement of fireman pole(price per pole)           | R                                                            | R                                                                | R                                                                |
| 18.6                                                                                                                                      | Replacement of baseplates(price per plate)            | R                                                            | R                                                                | R                                                                |
| 18.7                                                                                                                                      | Replacement of concrete pedestals(price per pedestal) | R                                                            | R                                                                | R                                                                |
| 18.8                                                                                                                                      | Stripping and painting                                | R                                                            | R                                                                | R                                                                |
| <b>TOTAL BEFORE VAT</b>                                                                                                                   |                                                       | R                                                            | R                                                                | R                                                                |
| <b>15% VAT</b>                                                                                                                            |                                                       | R                                                            | R                                                                | R                                                                |
| <b>TOTAL AFTER VAT</b>                                                                                                                    |                                                       | R                                                            | R                                                                | R                                                                |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page |                                                       |                                                              |                                                                  | R                                                                |

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| REPAIRS OF STEEL PLAY EQUIPMENT                                                                                                           |                                                        |                                                              |                                                                  |                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|
| 19. S-Shape                                                                                                                               |                                                        |                                                              |                                                                  |                                                                  |
| Item No.                                                                                                                                  | Item Description                                       | YEAR 1<br>(For a period until 30 JUNE 2025)<br>Excluding VAT | YEAR 2<br>(from 1 July 2025 until 30 June 2026)<br>Excluding VAT | YEAR 3<br>(from 1 July 2026 until 30 June 2027)<br>Excluding VAT |
| 19.1                                                                                                                                      | Removal and reinstallation                             | All areas in WC024                                           |                                                                  |                                                                  |
| 19.2                                                                                                                                      | Replacement of pipe 34mm x 3mm                         | R                                                            | R                                                                | R                                                                |
| 19.3                                                                                                                                      | Removal & Re- installation on a new site               | R                                                            | R                                                                | R                                                                |
| 19.4                                                                                                                                      | Replacement of pipe 50mm x 4mm                         | R                                                            | R                                                                | R                                                                |
| 19.5                                                                                                                                      | Replacement of pipe 60mm x 4mm                         | R                                                            | R                                                                | R                                                                |
| 19.6                                                                                                                                      | Replacement of Base plates (price per plate)           | R                                                            | R                                                                | R                                                                |
| 19.7                                                                                                                                      | Replacement of concrete pedestals (price per pedestal) | R                                                            | R                                                                | R                                                                |
| 19.8                                                                                                                                      | Stripping and painting                                 | R                                                            | R                                                                | R                                                                |
| <b>TOTAL BEFORE VAT</b>                                                                                                                   |                                                        | R                                                            | R                                                                | R                                                                |
| <b>15% VAT</b>                                                                                                                            |                                                        | R                                                            | R                                                                | R                                                                |
| <b>TOTAL AFTER VAT</b>                                                                                                                    |                                                        | R                                                            | R                                                                | R                                                                |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page |                                                        |                                                              |                                                                  | R                                                                |

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| REPAIRS OF STEEL PLAY EQUIPMENT                                                                                                           |                                                 |                                                              |                                                                  |                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|
| 20. Miscellaneous items                                                                                                                   |                                                 |                                                              |                                                                  |                                                                  |
| Item No.                                                                                                                                  | Item Description                                | YEAR 1<br>(For a period until 30 JUNE 2025)<br>Excluding VAT | YEAR 2<br>(from 1 July 2025 until 30 June 2026)<br>Excluding VAT | YEAR 3<br>(from 1 July 2026 until 30 June 2027)<br>Excluding VAT |
| 20.a                                                                                                                                      | Brick edging per running meter to specification | R                                                            | R                                                                | R                                                                |
| 20.b                                                                                                                                      | E1 kerbing per running meter to specification   | R                                                            | R                                                                | R                                                                |
| 20.c                                                                                                                                      | Concrete base per square meter to specification | R                                                            | R                                                                | R                                                                |
| 20.d                                                                                                                                      | Tar mac base per square meter to specification  | R                                                            | R                                                                | R                                                                |
| 20.e                                                                                                                                      | Site Clearance per m <sup>2</sup>               | R                                                            | R                                                                | R                                                                |
| 20.f                                                                                                                                      | Box cut per m <sup>2</sup>                      | R                                                            | R                                                                | R                                                                |
| TOTAL BEFORE VAT                                                                                                                          |                                                 | R                                                            | R                                                                | R                                                                |
| 15% VAT                                                                                                                                   |                                                 | R                                                            | R                                                                | R                                                                |
| TOTAL AFTER VAT                                                                                                                           |                                                 | R                                                            | R                                                                | R                                                                |
| Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT)<br>Carry this amount to summary on page |                                                 |                                                              |                                                                  | R                                                                |

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**SUMMARY OF SCHEDULE A  
(Steel Play equipment)**

| Item                         | Description           | Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT) |
|------------------------------|-----------------------|---------------------------------------------------------------------------------------------------|
| 1.1                          | See-Saw (Two-Seater)  | R                                                                                                 |
| 1.2                          | See-Saw (Four Seater) | R                                                                                                 |
| 2                            | Joy Wheels            | R                                                                                                 |
| 3                            | Whiling Platforms     | R                                                                                                 |
| 4                            | Slides Large          | R                                                                                                 |
| 5                            | Slides Small          | R                                                                                                 |
| 6                            | Two-Seater Swings     | R                                                                                                 |
| 7                            | Four-Seater Swings    | R                                                                                                 |
| 8                            | S-Shape Bar           | R                                                                                                 |
| 9                            | Toddler Swing         | R                                                                                                 |
| 10                           | Tarzan Bars           | R                                                                                                 |
| 11                           | Alpha Jungle Gyms     | R                                                                                                 |
| 12                           | Listening Tube        | R                                                                                                 |
| 13                           | M-Shape               | R                                                                                                 |
| 14                           | Litter Bins           | R                                                                                                 |
| 15                           | Steel Bench           | R                                                                                                 |
| 16                           | Bike Rack             | R                                                                                                 |
| Total amount (VAT inclusive) |                       | R                                                                                                 |

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**SUMMARY OF SECTION B  
(Repairs of Steel play equipment)**

| Item                         | Description         | Total amount after VAT of all 3 financial years (Add year1 +year2 +year 3 total amount after VAT) |
|------------------------------|---------------------|---------------------------------------------------------------------------------------------------|
| 1                            | Whirling Platforms  | R                                                                                                 |
| 2                            | Joy Wheels          | R                                                                                                 |
| 3                            | See-Saws            | R                                                                                                 |
| 4                            | Swings              | R                                                                                                 |
| 5                            | Slides              | R                                                                                                 |
| 6                            | Moon Rocket         | R                                                                                                 |
| 7                            | Dragon Slide        | R                                                                                                 |
| 8                            | Tarzan Bars         | R                                                                                                 |
| 9                            | Alpha Gym           | R                                                                                                 |
| 10                           | Igloo Climbers      | R                                                                                                 |
| 11                           | Jungle Gym          | R                                                                                                 |
| 12                           | Tractor Roller      | R                                                                                                 |
| 13                           | Locomotive          | R                                                                                                 |
| 14                           | Rocking Horse       | R                                                                                                 |
| 15                           | Play Challenger     | R                                                                                                 |
| 16                           | Overdrive           | R                                                                                                 |
| 17                           | Loopy Whoop         | R                                                                                                 |
| 18                           | Super Satellite     | R                                                                                                 |
| 19                           | S-Shape             | R                                                                                                 |
| 20                           | Miscellaneous items | R                                                                                                 |
| Total amount (VAT inclusive) |                     | R                                                                                                 |

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## 24. Pricing and payment instructions:

24.1 State the rates and prices in Rand unless instructed otherwise in the tender conditions.

24.2 Include in the rates, prices, and the tendered total of the prices (if any) all duties, taxes (except Value Added Tax (VAT), and other levies payable by the successful tenderer, such duties, taxes, and levies being those applicable 14 days before the closing time.

24.3 All prices tendered must include all expenses, disbursements, and costs (e.g., transport, accommodation etc.) that may be required for the execution of the tenderer's obligations in terms of the Contract, and shall cover the cost of all general risks, liabilities and obligations set forth or implied in the Contract as well as overhead charges and profit (in the event that the tender is successful). All prices tendered will be final and binding.

24.4 All prices shall be tendered in accordance with the units specified in this schedule.

24.5 Where a value is given in the Quantity column, a Rate and Price (the product of the Quantity and Rate) is required to be inserted in the relevant columns.

24.6 The successful tenderer is required to perform all tasks listed against each item. The tenderer must therefore tender prices/rates on all items as per the section in the Price Schedule. **An item against which no rate (or rates, in the case of rate categories if provided) is/are entered, or if anything other than a rate or a nil rate (for example, a zero, a dash or the word "included" or abbreviations thereof) is entered against an item, it will also be evaluated as a nil rate having been entered against that item, i.e. that there is no charge for that item.**

24.7 Provide fixed rates and prices for the duration of the contract that are not subject to adjustment. Fixed rates for year 1 to year 3 to be submitted as per the Pricing Schedules.

24.8 **Stellenbosch Municipality may award this tender to a main contractor (the highest ranked responsive tenderer) and alternative/s contractors (2<sup>nd</sup> highest ranked responsive tenderer).**

24.9 All payments are processed 30 days after submission and approval of invoices.

24.10 All invoices must be accompanied with proof of service delivery.

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1 .Only firm prices will be accepted and non-firm prices will not be considered

Bid specifications may not make any reference to any particular trademark, name, patent, design, type, specific origin, or producer, unless there is no other sufficiently precise or intelligible way of describing the characteristics of the work, in which case such reference must be accompanied by the words “or equivalent”.

**All descriptions or clauses where trade names or proprietary products are specified herein, are deemed to include the phrase “or equivalent.”**

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**23. DECLARATION BY TENDERER**

I / We acknowledge that I / we am / are fully acquainted with the contents of the conditions of tender of this tender document and that I / we accept the conditions in all respects.

I / We agree that the laws of the Republic of South Africa shall be applicable to the contract resulting from the acceptance of \*my / our tender and that I / we elect *domicillium citandi et executandi* (physical address at which legal proceedings may be instituted) in the Republic at:

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I / We accept full responsibility for the proper execution and fulfillment of all obligations and conditions devolving in me / us under this agreement as the principal liable for the due fulfillment of this contract.

I / We furthermore confirm I / we satisfied myself / ourselves as to the corrections and validity of my / our tender; that the price quoted cover all the work / items specified in the tender documents and that the price(s) cover all my / our obligations under a resulting contract and that I / we accept that any mistake(s) regarding price and calculations will be at my / our risk.

I / We furthermore confirm that my / our offer remains binding upon me / us and open for acceptance by the Purchases / Employer during the validity period indicated and calculated from the closing date of the bid.

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| WITNESS 1    |  | WITNESS 2    |  |